

A.P.N. 1420-32-001-003

**WHEN RECORDED MAIL THIS DEED  
AND, UNLESS OTHERWISE SHOWN  
BELOW, MAIL TAX STATEMENTS TO:**

Richard John Johnson, Trustee  
1033 Stephanie Way  
Minden, NV 89423

1 of 3

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

Sarah Shortes (State specific law)  
Signature (Print name under signature) Sarah Shortes, Settlement Title

Order Number: 2301-286861

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Richard John Johnson, Trustee of the Richard Johnson Revocable Living Trust dated July 25, 2000, as amended and restated October 30, 2017** who acquired title as **Richard Johnson, Trustee of the Richard Johnson Revocable Living Trust, dated July 25, 2000**

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Richard John Johnson, Trustee of the Richard Johnson Revocable Living Trust dated July 25, 2000, as amended and restated October 30, 2017**

All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Address: 1033 Stephanie Way, Minden, NV 89423

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 18 day of NOVEMBER 2022.

Richard John Johnson - TRUSTEE  
Richard John Johnson, Trustee

Dated: 18 day of November 2022

State of Nevada

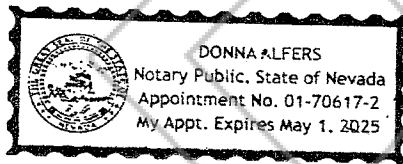
County of Douglas

This instrument was acknowledged before me on November 18, 2022  
(date)

by Richard John Johnson

  
\_\_\_\_\_

(Signature of notarial officer)



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the Northwest 1/4 of Section 32, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, further described as follows:

Parcel 25C, as set forth on the Parcel Map for FRANK PETRASICH, filed for record in the Office of the County Recorder, Douglas County, Nevada on June 24, 1991, in Book 691, Page 3494, as Document No. 253524.

APN: 1420-32-001-003

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-32-001-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090. Section # ---- 3  
 b. Explain Reason for Exemption: recognizing true status, correcting trustee name, no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: agent

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Richard Johnson, trustee of the Richard \*  
 Address: 1033 Stephanie Way  
 City: Minden  
 State: Nevada Zip: 89423

Print Name: Richard John Johnson, trustee of the Richard\*  
 Address: 1033 Stephanie Way  
 City: Minden  
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: PRC division of NCS Escrow # 2301-286861  
 Address: 9085 Foothills Blvd.  
 City: Roseville State: CA 95747 Zip: 95747

Grantor (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

\*Johnson Revocable Living Trust dated July 25,2000

\* Grantee: Johnson Revocable Living Trust dated July 25,2000, as amended and restated October 30,2017.