DOUGLAS COUNTY, NV Rec:\$40.00

2022-992269

12/09/2022 02:35 PM

Pgs=3

Total:\$40.00 RONALD GEPHARD



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY AND AFTER RECORDING MAIL THIS DOCUMENT AND TAX STATEMENTS TO GRANTEE:

Ronald W. Gephart and Judith A. Gephart, Trustees 836 Mahogany Dr. Minden, NV 89423

APN: 1320-30-211-019

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

## **GRANT DEED**

For no consideration, RONALD W. GEPHART and JUDITH A. GEPHART, husband and wife as joint tenants with rights of survivorship

Hereby GRANT to RONALD W. GEPHART and JUDITH A. GEPHART, Co-Trustees of the R & J GEPHART TRUST Dated

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 20 IN BLOCK E, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 5, 1979 IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417 AND A CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783, AND FURTHER A CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, DOCUMENT NO. 243938, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

Dated: 12   3   22	Lavaldw Light RONALD W. GEPHART
	Juliot a Lipiant  OUDITH A. GEPHART
	Acknowledgment
State of Nevada ) County of Douglas )	< < ) )
This instrument was acknowledged befor GEPHART, , and JUDITH A. GEPHAR	re me on December 3,2022, by RONALD W. T., .
Deider Of Char Notary Public	DEIDRE A. CHANEY Notary Public, State of Nevada Appointment No. 96-1375-5 My Appt. Expires Apr 10, 2024

STAT	E OF NEVADA		
DECL	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		
	a) 1320-30-211-019		^
	b)		/\
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. R	es.	\ \
	c) Condo/Twnhse d) 2-4 Plex		PREDCORTIONAL VICE ONLY
		BOOK	RDERS OPTIONAL USE ONLY PAGE
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RE	CORDING: 12 9122
	g) Agricultural h) Mobile Home	NOTES:	- nunt of
	i) U Other		
			110
3.	Total Value/Sales Price of Property:	\$	
	Deed in Lieu of Foreclosure Only (value of property		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$	
	\		] ]
4.	If Exemption Claimed:	\ \	/ /
	a. Transfer Tax Exemption per NRS 375.090,		
	b. Explain Reason for Exemption: Transfer wi	thout consideration to	o or from a Trust
			/
5.	Partial Interest: Percentage being transferred: _	<u>100</u> %	
		/ /	
	e undersigned declares and acknowledges, under		
	5.110, that the information provided is correct to		
	ported by documentation if called upon to substa		
par	ties agree that disallowance of any claimed exem	ption, or other dete	rmination of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interes	t at 1% per month.	•
		1 1	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jo	intly and severally l	iable for any additional amount owed.
20	Limit had Michael	_/ _/	Crantar
Signati	O walk Color	Capacity	Grantor
· /	Outly CQ. lost	/ . /.	Crantos
Signate	troj war i sphan	Capacity	Grantee
-/-			
	SELLER (GRANTOR) INFORMATION		GRANTEE) INFORMATION
\	(REQUIRED)	I)	REQUIRED)
76	ame: Ronald W. and Judith A. Gephart	<del></del>	d W. Gephart and Judith A. Gephart, Trustees
76.	s: 836 Mahogany Dr.	Address: 836 Mah	logany Dr.
	Minden	City: Minden	· · · · · · · · · · · · · · · · · · ·
State: _I	NV Zip: 89423	State: NV	Zip: 89423
COLM	ANNUMED CONTINUE DECORDING		
	ANY/PERSON REQUESTING RECORDING		
,	required if not the seller or buyer)	T "	
Print N		Escrow #	<del></del>
Addres		<del></del>	<del>~·</del>
City:	State:	MATTER	Zip:
	(AS A PUBLIC RECORD THIS FORM	MAY BE RECORD	ED/MICROFILMED)