

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER (NRS 239B.030)



KAREN ELLISON, RECORDER

E04

APN: A portion of 42-150-14

WHEN RECORDED MAIL TO:  
SEND TAX DOCUMENTS TO:

MICHAEL R. BUTLER and ANGELA BUTLER  
7468 Hansen Drive  
Dublin, CA 94568

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY


## QUIT CLAIM DEED

MARY BETH BOCHNER and JAMES BOCHNER, husband and wife, JOHN E. BUTLER, a single man and DANIEL W. BUTLER and BRENDA BUTLER, husband and wife, all together as joint tenants with right of survivorship, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to MICHAEL R. BUTLER and ANGELA BUTLER, husband and wife, the following described real property situated in Douglas County, State of Nevada, bounded and described as:  
The Ridge Tahoe, Naegle Building, Summer Season, Week #33-124-03-02, Stateline, NV 89449.

See exhibits "A" and "B" attached hereto and by this reference made a part hereof. Exhibit "B" is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

November 30, 2022

  
\_\_\_\_\_  
Signature, MARY BETH BOCHNER

  
\_\_\_\_\_  
Signature, JAMES BOCHNER

  
\_\_\_\_\_  
Signature, JOHN E. BUTLER

  
\_\_\_\_\_  
Signature, DANIEL W. BUTLER

  
\_\_\_\_\_  
Signature, BRENDA BUTLER

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

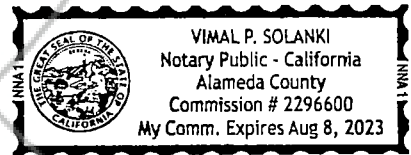
State of California  
County of ALAMEDA

On 11/30/2022 before me, VIMAL P. SOLANKI, Notary Public personally appeared **MARY BETH BOCHNER and JAMES BOCHNER**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Vimal P. Solanki (Seal) Notary Public  
Vimal P. Solanki



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

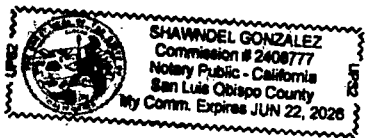
State of California  
County of San Luis Obispo

On 11-17-2022 before me, Shawndel Gonzalez, Notary Public personally appeared **JOHN E. BUTLER**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



ARIZONA NOTARY ACKNOWLEDGEMENT

(INDIVIDUAL)

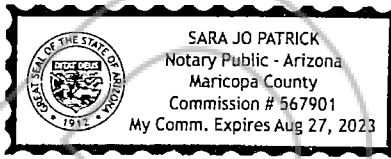
State of Arizona )

County of Maricopa )

On this 21 day of November, 2022, before me personally appeared **DANIEL W. BUTLER and BRENDA BUTLER**, whose identity was proven to me on the basis of satisfactory evidence to be the persons who he or she claims to be, and acknowledged that he or she signed the above/attached document.

(Seal)

*S. Jo Patrick*  
Signature of Person Taking



Acknowledgement

\_\_\_\_\_

Title or Rank

Notary Public

Serial Number, if any 567901

My Commission Expires: 8/27/2023

TWO PAGES OF ACKNOWLEDGMENTS ARE ATTACHED TO QUIT CLAIM DEED  
dated November 30, 2022

EXHIBIT "A"  
LEGAL DESCRIPTION

PARCEL ONE:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium as follows:

- (a) An undivided 1/20<sup>th</sup> interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada.  
Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 124-03 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5<sup>th</sup> amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL 5:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week withing said season.

EXHIBIT "B" (33)

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 124 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the Summer "Season" defined in and in accordance with said Declarations.

APNS: 42-150-14

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) A portion of 42-150-14  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg        f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other: Timeshare

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 4  
 b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant/tenant in common to one or more remaining joint tenants/tenants in common-vesting doc # 0511091  
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Melinda M. Camacho* Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Mary Beth Bochner, James Bochner, etal Print Name: Michael R. Butler and Angela Butler  
 Address: 7468 Hansen Drive Address: 7468 Hansen Drive  
 City: Dublin City: Dublin  
 State: CA Zip: 94568 State: CA Zip: 94568

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: A+ Documents Escrow # \_\_\_\_\_  
 Address 411 W. Third Street, Suite 1  
 City: Carson City State: NV Zip: 89703