

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1320-07-801-049



KAREN ELLISON, RECORDER

E07

Recording Requested by:
Grantors, WILLIAM L. GARRISON AND JENNY GARRISON

When Recorded Mail Document and tax statements to:
BILL GARRISON FAMILY TRUST
P.O. Box 43
Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

WILLIAM L. GARRISON and JENNY GARRISON, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the BILL GARRISON FAMILY TRUST, dated December 7, 2022, WILLIAM L. GARRISON and JENNY GARRISON, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See attached Exhibit A legal description

Which has the address of: 2215 Enterprise Lane.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 7th day of December 2022.

William L. Garrison
WILLIAM L. GARRISON as Grantor

William L. Garrison
WILLIAM L. GARRISON as Trustee of the
Bill Garrison Family Trust

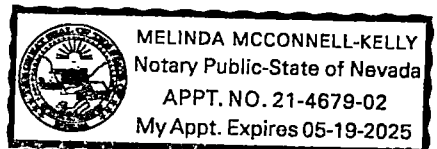
Jenny L. Garrison
JENNY GARRISON as Grantor

Jenny L. Garrison
JENNY L. GARRISON as Trustee of the
Bill Garrison Family Trust

STATE OF NEVADA)
CARSON CITY)

On this 7th day of December 2022 before me, a Notary Public, personally appeared WILLIAM L. GARRISON and JENNY L. GARRISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.
Melinda McConnell-Kelly
Notary Public



Prepared by: Collette Teuscher-411 W. Third Street, Suite 1, Carson City, NV 89703-775-830-7998-Reg. #NVDP2014594

NVDP2014334

EXHIBIT A
UNIT 3-1 GENOA GENERAL STORAGE

A parcel of land located within a portion of Section 7, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Unit 3-1 as shown on Record of Survey #3 for Genoa General Storage recorded as Document #2015-859264 of the Douglas County Recorder's Office, which bears N. 47°26'50" W., 186.98' from the Southeast corner of Lot 2 as shown on said Record of Survey;

thence N 89°53'00" W., 52.00';

thence N 00°07'00" E., 48.00';

thence S 89°53'00" E., 52.00';

thence S 00°07'00" W., 48.00' to the POINT OF BEGINNING.

Containing 2,496 square feet, more or less.

Basis of Bearing:

Easterly line of Parcel 4B as shown on the Parcel Map for Ronald F. Thaheld and Fred H.

Thaheld, Recorded as Document #111959 of the Douglas County Recorder's Office.

(N. 00°07'00" E.)

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 26, 2018, AS FILE NO. 922840, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

APN: 1320-07-801-049

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1320-07-801-049
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other _____

| | |
|--|--------------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: | <u>12/1/22</u> |
| NOTES: | <u>Trust OK AB</u> |

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William L. Garrison Capacity grantor-trustee
 Signature Jenny L. Garrison Capacity grantor-trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: William and Jenny Garrison
 Address: P.O. Box 43
 City: Genoa
 State: NV Zip: 89411

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: William L. and Jenny L. Garrison-Trustees
 Address: P.O. Box 43
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Fourth Street, Suite 1
 City: Carson City State: NV Zip: 89703