DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 A+DOCUMENTS 2022-992286

12/09/2022 03:25 PM

Pgs=4

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1320-07-801-018



KAREN ELLISON, RECORDER

Recording Requested by:

Grantors, WILLIAM L. GARRISON AND JENNY GARRISON

When Recorded Mail Document and tax statements to: **BILL GARRISON FAMILY TRUST** P.O. Box 43 Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## **QUIT CLAIM DEED**

WILLIAM L. GARRISON and JENNY GARRISON, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the BILL GARRISON FAMILY TRUST, dated <u>December 7</u>, 2022, WILLIAM L. GARRISON and JENNY L. GARRISON, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See attached Exhibit A for Legal Description.

Which has the address of: 2248 Enterprise Lane.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 1th day of December 2022.

WILLIAM L. GARRISON as Grantor

WILLIAM L. GARRISON as Trustee of the

**Bill Garrison Family Trust** 

GARRISON as Grantor JEMNY L. GARRISON as Trustee of the Bill Garrison Family Trust

STATE OF NEVADA **CARSON CITY** 

day of December 2022 before me, a Notary Public, personally appeared WILLIAM L. GARRISON and JENNY L. GARRISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Notary Public

MELINDA MCCONNELL-KELLY Notary Public-State of Nevada APPT. NO. 21-4679-02 My Appt. Expires 05-19-2025

Prepared by: Collette Teuscher-411 W. Third Street, Suite 1, Carson City, NV 89703-775-830-7998-Reg. #NVDP2014334

## EXHIBIT A LEGAL DESCRIPTION LOT 4 - UNIT 4 GENOA GENERAL STORAGE

February 18, 2016

A parcel of land located within a portion of Section 7, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Unit 4 as shown on Record of Survey #2 for Genoa General Storage recorded as Document # 2014-853530 of the Douglas County Recorder's Office, which bears S. 12°31'38" E., 274.11' from the Northwest corner of Lot 4 as shown on said Record of Survey;

thence S 89°53'00" E, 48.00';

thence S 00°07'00" W, 52.00';

thence N 89°53'00" W, 48.00';

thence N 00°07'00" E, 52.00' to the POINT OF BEGINNING.

Containing 2,496 square feet, more or less.

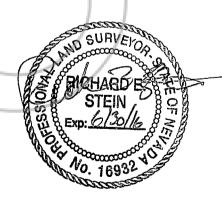
Basis of Bearing:

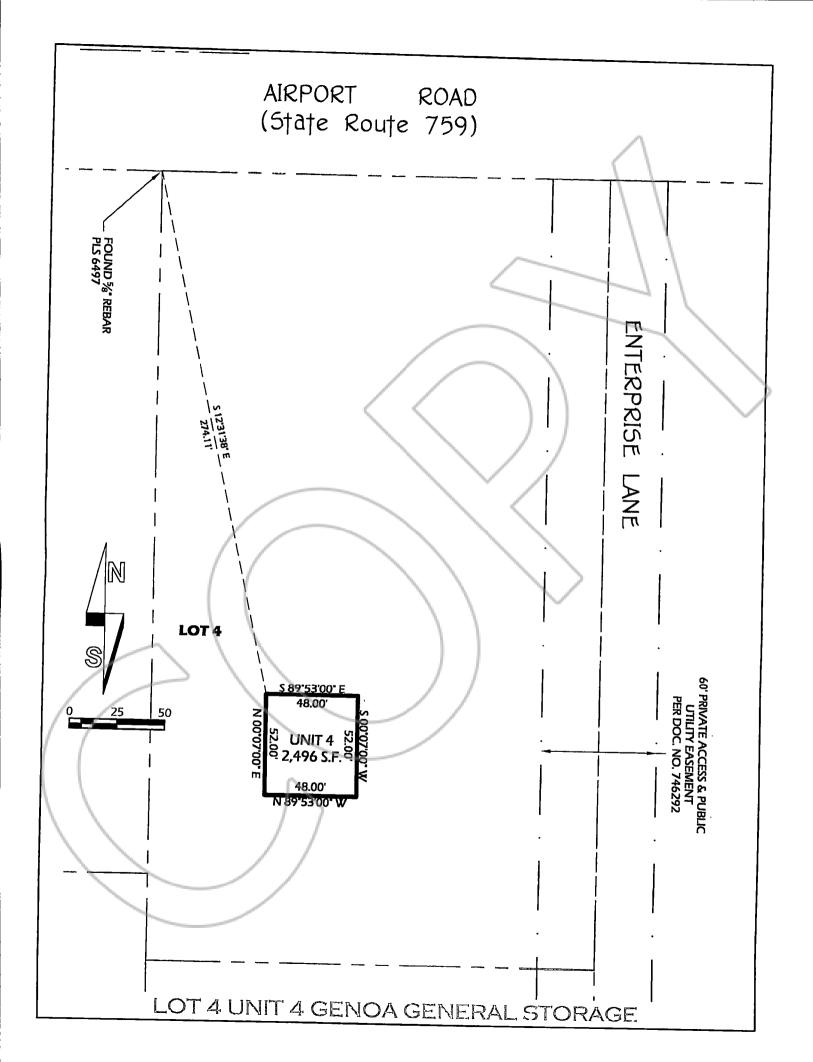
Easterly line of Parcel 4B as shown on the Parcel Map for Ronald F. Thaheld and Fred H. Thaheld, Recorded as Document # 111959 of The Douglas County Recorder's Office. (N. 00°07'00" E.)

## PREPARED BY:

Richard E. Stein, P.L.S. # 16932 1038 NW 32<sup>nd</sup> Street Corvallis, OR 97330 (541) 602-2879

APN: 1320-07-801-018





## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)	
a) 1320-07-801-018	/\
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) U Vacant Land b) U Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex	BOOKPAGE
e) [ Apt. Bldg f) [ Comm'l/Ind'l	DATE OF RECORDING: 12/9/22 Just 06
g) ☐ Agricultural h) ☐ Mobile Home	NOTES:
i)	
2 T . IV I . (C. I. D. I C. D. I	
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of prop	7
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	The state of the s
	er of title to or from a trust without consideration if a
Certificate of trust is presented at the time	e of transfer
	20.24
5. Partial Interest: Percentage being transferred: 10	<u>00</u> %
m 1 1 1/1 / 1 1 1 1	
The undersigned declares and acknowledges, und	der penalty of perjury, pursuant to NRS 375.060 and
NRS 375.110, that the information provided is co	orrect to the best of their information and belief and can
be supported by documentation if called upon to	substantiate the information provided herein.
	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10%	% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional
amount owed.	/ /
Signature William & Thinks	Capacity grantor-trustee
Signature Jonny La Garrison	Capacity grantor-trustee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: William and Jenny Garrison	Print Name: William L. and Jenny L. Garrison-Trustees
Address: P.O. Box 43	Address: P.O. Box 43
City: Genoa	City: Genoa
State: <u>NV</u> Zip: <u>89411</u>	State: <u>NV</u> Zip: <u>89411</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Documents	Escrow #
Address: 411 W. Fourth Street, Suite 1	G! 00=00
City: Carson City State: NV	Zip: <u>89703</u>