DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

A+DOCUMENTS

12/09/2022 03:25 PM

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THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1319-10-610-004

KAREN ELLISON, RECORDER

E07

Recording Requested by: Grantors, WILLIAM L. GARRISON AND JENNY LIND GARRISON

When Recorded Mail Document and tax statements to: **BILL GARRISON FAMILY TRUST** P.O. Box 43 Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## QUIT CLAIM DEED WATER RIGHTS

WILLIAM L. GARRISON and JENNY LIND GARRISON, husband and wife as joint tenants, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the BILL GARRISON FAMILY TRUST, dated <u>December</u> 7, 2022, WILLIAM L. GARRISON and JENNY L. GARRISON, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

A portion of non-supplemental Ground-Water right permit #24696-Certificate 8284, being 2.0 Acre-feet, with a pro-rata rate of diversion of 0.008 CFS.

Which has the address of: 2269 Meadow Lark Lane.

Together with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this The day of December 2022 WILLIAM L. GARRISON as Trustee of the WILLIAM L. GARRISON as Grantor Bill Garrison Family Trust NY LIND GARRISON as Grantor Bill Garrison Family Trust STATE OF NEVADA **CARSON CITY** day of December 2022 before me, a Notary Public, personally appeared

WILLIAM L. GARRISON and JENNY L. GARRISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

MELINDA MCCONNELL-KELLY Notary Public-State of Nevada APPT. NO. 21-4679-02 My Appt. Expires 05-19-2025

## STATE OF NEVADA DECLARATION OF VALUE

<ul><li>1. Assessors Parcel Number(s)</li><li>a)1319-10-610-004 (Water Rights)</li><li>b)</li></ul>	
c) d)	
<ul> <li>2. Type of Property:</li> <li>a) □ Vacant Land b) ■ Single Fam. Res.</li> <li>c) □ Condo/Twnhse d) □ 2-4 Plex</li> <li>e) □ Apt. Bldg f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural h) □ Mobile Home</li> <li>i) □ Other</li> </ul>	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: 12 922 NOTES: Sunt ot
<ol> <li>Total Value/Sales Price of Property:         Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value:     </li> </ol>	\$
Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.09 b. Explain Reason for Exemption: A transfer Certificate of trust is presented at the time	er of title to or from a trust without consideration if a
5. Partial Interest: Percentage being transferred: 1	<u>00</u> %
NRS 375.110, that the information provided is c be supported by documentation if called upon to Furthermore, the parties agree that disallowance additional tax due, may result in a penalty of 109.  Pursuant to NRS 375.030, the Buyer and Seller shall	of any claimed exemption, or other determination of % of the tax due plus interest at 1% per month.
Signature William L Garagaon.	Capacity grantor-trustee
Signature Lenny Sarreson	Capacity grantor-trustee
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: William and Jenny Garrison	Print Name: William L. and Jenny L. Garrison-Trustees
Address: P.O. Box 43	Address: P.O. Box 43
City: Genoa	City: Genoa
State: <u>NV</u> Zip: <u>89411</u>	State: <u>NV</u> Zip: <u>89411</u>
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	
Print Name: A+ Documents	Escrow #
Address: 411 W. Fourth Street, Suite 1	
City: Carson City State: NV	Zip: <u>89703</u>
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	