

WHEN RECORDED MAIL TO:
Edward A. Slingluff and Donald J.
Slingluff , Successor Co-Trustees
11822 Hemlock Street
El Monte, CA 91732

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 02204408-DKD

APN No.: 1320-35-001-004

AFFIDAVIT – DEATH OF TRUSTEE – SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada }
County of Douglas }

Edward A. Slingluff and Donald J. Slingluff, being duly sworn, deposes and says:

1. Edward James Slingluff, the decedent mentioned in attached copy of Certificate of Death, is the same person as Edward J. Slingluff, Trustee named as one of the trustee(s) in that certain Quitclaim Deed dated September 21, 1998, executed by Edward J Slingluff and Peggy Slingluff, trustees of the Slingluff Family Trust dated September 15, 1987 to Edward J Slingluff and Peggy Slingluff, Trustees of the Slingluff Family Trust, dated October 15, 1997 recorded on September 25, 1998 as instrument number 0450269, official records of Douglas County, Nevada, covering the following described property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

2. That We, Edward A. Slingluff and Donald J. Slingluff, am named within the aforementioned trust as successor trustee;
3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: 12/7/2022

Signature and Notary on page 2

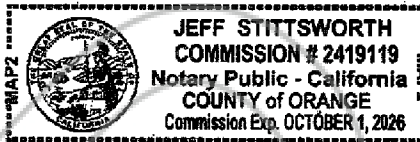
Edward A. Slingsluff
Edward A. Slingsluff, Successor Co-Trustee

STATE OF ~~NEVADA~~ & CALIFORNIA }
COUNTY OF ~~DOUGLAS~~ & Los Angeles } SS:

This instrument was acknowledged before me on 12-7-2022

by Edward A. Slingsluff

[Signature]
NOTARY PUBLIC



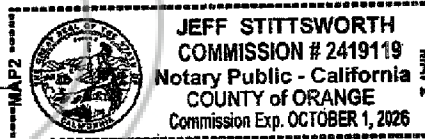
Donald J. Slingsluff
Donald J. Slingsluff, Successor Co-Trustee

STATE OF ~~NEVADA~~ & CALIFORNIA }
COUNTY OF ~~DOUGLAS~~ & Los Angeles } SS:

This instrument was acknowledged before me on 12-7-2022

by Donald J. Slingsluff

[Signature]
NOTARY PUBLIC



This Signature and Notary Acknowledgement is attached to that certain Affidavit Death of Trustee under Escrow No. 02204408

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

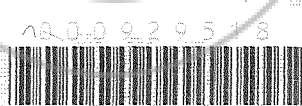
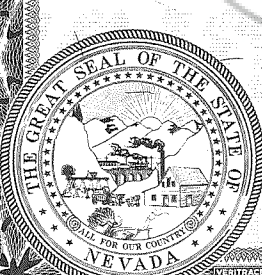
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4282490

CERTIFICATE OF DEATH

2022012227
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Edward James SLINGLUFF		2. DATE OF DEATH (Mo/Day/Year) May 09, 2022		3a. COUNTY OF DEATH Douglas	
	3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street number) 1627 Wagner Court		3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) Home	
DECEDENT	4. SEX Male		7a. AGE-Last birthday (Years) 95		7b. UNDER 1-YEAR MOS DAYS	
	5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7c. UNDER 1 DAY HOURS MINS	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	8. DATE OF BIRTH (Mo/Day/Yr) December 22, 1926		9a. STATE OF BIRTH (If not US/CA, name country) California		9b. CITIZEN OF WHAT COUNTRY United States	
	10. EDUCATION 14		11. MARITAL STATUS (Specify) Widowed		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage)	
PARENTS	13. SOCIAL SECURITY NUMBER ██████████-7219		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY United Parcel Service	
	15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
POSITION	15d. STREET AND NUMBER 1627 Wagner Court		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		16. FATHER/PARENT - NAME (First-Middle-Last Suffix) Kenneth Smith SLINGLUFF	
	17. MOTHER/PARENT - NAME (First-Middle-Last Suffix) Genevieve Mary JAYNES		18a. INFORMANT- NAME (Type or Print) Kerry MACHADO		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 1627 Wagner Court Gardnerville, Nevada 89410	
TRADE CALL	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Eastside Memorial Park		19c. LOCATION City or Town State Minden Nevada 89423	
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) LYLE P MEYER SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER FD854		20c. NAME AND ADDRESS OF FACILITY Eastside Memorial Park Funeral & Cremations 1600 Buckeye Rd Minden NV 89423	
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) EVAN W EASLEY MD SIGNATURE AUTHENTICATED		21b. DATE SIGNED (Mo/Day/Yr) May 18, 2022		21c. HOUR OF DEATH 09:45	
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		22b. DATE SIGNED (Mo/Day/Yr)	
REGISTRAR	22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Evan W Easley MD 1520 Virginia Ranch Rd Gardnerville, NV 89410		23b. LICENSE NUMBER 7446		24a. REGISTRAR (Signature) SCOTT SHELDON SPANGLER SIGNATURE AUTHENTICATED	
CAUSE OF DEATH	24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) May 18, 2022		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Pulmonary Hypertension DUE TO, OR AS A CONSEQUENCE OF: (b) Chronic Obstructive Pulmonary Disease DUE TO, OR AS A CONSEQUENCE OF: (c) Aortic Stenosis DUE TO, OR AS A CONSEQUENCE OF: (d) Essential Hypertension	
	26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes		PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I. Congestive Heart Failure	
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
	28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)	
28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE						



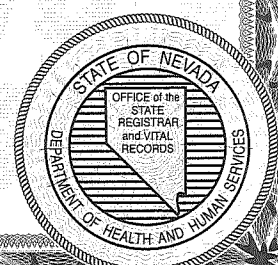
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 5/23/2022

Scott Spangler
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

Order No.: 02204408-DKD

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Northeast One-quarter (NE 1/4) of Section 34, and the Northwest one-quarter (NW 1/4) of Section 35, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada described as follows:

Parcel 5-A-2, as set forth upon that Parcel Map for Murrell and Jean Williams, recorded September, 25, 1984, in Book 984 of Official Records, at Page 2693, Douglas County, Nevada, as Document No. 107314, more particularly described as follows:

Commencing at the Southeast corner of Parcel 5-A as shown on the parcel map for Wagner and Associates, Inc., recorded September 21, 1983, as Document No. 87326, which bears North 62°56'22" East, 7,420.71 feet from the Southwest corner of Section 34, Township 13 North, Range 20 East, M.D.B. & M.,; thence South 89°50'50" West, 571.01 feet; thence North 00°20'5" West 50.00 feet to the Point of Beginning; thence South 89°50'50" West 386.46 feet; thence North 00°20'05" West, 573.35 feet; thence North 89°55'54" East, 101.23 feet; thence South 00°20'05" East, 572.75 feet to the Point of Beginning.

Document No. 450269 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1320-35-001-004