DOUGLAS COUNTY, NV

RPTT:\$2047.50 Rec:\$40.00 \$2,087.50 Pgs=3 2022-992342

12/12/2022 02:34 PM

SIGNATURE TITLE - MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1220-21-610-213

RECORDING REQUESTED BY: Signature Title Company LLC 1664 Highway 395 Suite 106 Minden, NV 89423

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Kris I. Johnson and Kelly L. Johnson 704 Addler Road Gardnerville, NV 89460

Escrow No.: 710185-NF

RPTT \$2,047.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Alissa R. Nourse, a married woman as her sole and separate property, who acquired title as, Alissa R. Nourse

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Kris I. Johnson and Kelly L. Johnson, husband and wife as joint tenants with right of survivorship

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

| Alissa R. Nourse | | | |
|--------------------------------------|-------------|------------|---|
| STATE OF NEVADA COUNTY OF DOUGLAS | } ss: | | |
| This instrument was acknowledged be | efore me on | 19/08/3033 | |
| by Alissa R. Nourse | | | |
| Notary Public | (sea | | NATALIE FREY otary Public, State of Nevada Appointment No. 17-2786-5 ny Appt. Expires May 31, 2025 |
| | | | |
| | | | |

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 6379, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.



STATE OF NEVADA DECLARATION OF VALUE FORM

| a) <u>1220-21-</u> b) | | | | | |
|---|---------------------------------|--|--|---------------------------------------|--|
| c) d) 2. Type of Pr | | | <u> </u> | \ \ | |
| | | b) [x] Single Fa | m. FOR RECO | RDER'S OPTIONAL USE ONLY | |
| c) [] Co | ricultural | d) [] 2-4 Plex f) [] Comm'l/lr h) [] Mobile Ho | Book: Date of Rec Notes: | ording: | |
| Deed in L Transfer | | e of Property: sure Only (value of Tax Due: | \$ <u>525,000</u> f property) (\$ <u>525,000</u> \$ <u>2,047.5</u> | 0.00 | |
| a. T | | | 375.090, Section | | |
| 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | | | | | |
| Signature Signature | NThy | | —) | agnit | |
| | | | | | |
| SELLER | <u>(GRANTOR) I</u> (Required | NFORMATION | BUYE | R (GRANTEE) INFORMATION (Required) | |
| Print Name: | Alissa R. N | Nourse A | _ Print Name | Kris I. Johnson and Kelly L. Johnson | |
| Address: | Unit #3122 | 1 1 1 1 1 1 1 1 1 | Address: | 704 Addler Way | |
| | Carson Ci | ty, NV 89701 | VITTS1834 | Gardnerville, NV 89460 | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | |
| Print Name: Address: 166 | | e Company LLC 5 Suite 106, Minde | n, NV 89423 | Escrow #: <u>710185-NF</u> | |