	This is a no fee document NO FEE 12/12/2022 04:28 PM
	DC/COMMUNITY SERVICES Pgs=3
Recorder's Office Cover Sheet	
Recording Requested By:	00163087202209923530030033
	KAREN ELLISON, RECORDER
Name_Ryan Stanton	
Department: Community Services	
Type of Document: (please select one)	
Agreement Contract Grant Change Order	
☐ Easement ☐ Other specify:	

DOUGLAS COUNTY, NV

2022-992353

Amendment No. 2 to Interlocal Agreement No. P629-16-050

This Amendment is made and entered into on 12/08/2022 , between the State of Nevada, acting by and through its Department of Transportation, hereinafter referred to as the "DEPARTMENT", and Douglas County Parks and Recreation Department/Weed District, P.O. Box 218, Minden, NV 89423, hereinafter referred to as the "COUNTY".

WITNESSETH:

WHEREAS, on October 17, 2016, the Parties entered into Agreement No. P629-16-050 to provide the DEPARTMENT with weed spraying within DEPARTMENT rights-of-way in Douglas County, and within the Washoe County Wetlands Mitigation Area on the south side of Washoe Valley where invasive weeds occur, and within the Carson City Wetlands area to include the Central Water Quality Basin, the Kings Canyon Drainage portion, and the West Collector Channels, within the west and east corridors of I-580; and

WHEREAS, on June 20, 2018, the parties entered into Amendment No. 1 to Agreement No. P629-16-050 to extend the termination date due to the need for continued services; and

WHEREAS, the termination date must be amended due to the continued application of existing services; and

WHEREAS, the amount to be paid to the COUNTY must be increased by Fifty Thousand and No/100 Dollars (\$50,000.00) due to the continued need of services; and

WHEREAS, the Parties hereto desire to make certain amendments to Agreement No. P629-16-050.

NOW, THEREFORE, the Parties agree as follows:

- 1. The termination date referenced in Article III, Paragraph I, shall be changed from December 31, 2022, to December 31, 2026.
- 2. Article II, Paragraph 1, is amended by increasing the dollar amount from Five Hundred Forty-Four Thousand Eight Hundred and No/100 Dollars (\$544,800.00) to Five Hundred Ninety-Four Thousand Eight Hundred and No/100 Dollars (\$594,800.00).
- 3. All of the other provisions of Agreement No. P629-16-050 dated October 17, 2016, and Amendment No. 1 to Agreement No. P629-16-050 dated June 20, 2018, shall remain in full force and effect as if fully set forth herein.

FILED

DUGLAS COUNTY CLERK

BY______ DEPUTY

IN WITNESS WHEREOF, the above-named parties have hereunto set their hands and executed this Amendment on the date first written above.

Douglas County Parks and Recreation Department/Weed District	STATE OF NEVADA, acting by and throits DEPARTMENT OF TRANSPORTAT	ough ION
Patrick Lates 9BA15DDF5C6F436	Docusigned by: Existina L. Swallow Director	<u> </u>
Patrick Cates, County Manager Name and Title (Print)	Approved as to Legality and Form: Docusigned by: Shane Uhoney. Dos:192455492415. Deputy Attorney General	
	Douglas County	State of Nevada
	CERTIFIE I certify that the document is attached is a full and co record on file in the Clerk-	D COPY to which this certificate preet_copy of the original
	record on file in the Clerk-	Treasurer's Office on this
	By Janip L	<u>Salda</u> Deputy