

APN# 1220-21-610-213

DOUGLAS COUNTY, NV **2022-992413**  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=5 12/14/2022 12:08 PM  
SIGNATURE TITLE - MINDEN  
KAREN ELLISON, RECORDER E03

**Recording Requested by/Mail to:**

Name: Signature Title Company LLC

Address: 1664 Hwy 395, Suite 106

City/State/Zip: Minden, NV 89423

**Mail Tax Statements to:**

Name: Kris I. Johnson and Kelly L. Johnson

Address: 704 Addler Road

City/State/Zip: Gardnerville, NV 89460

**Grant, Bargain, Sale Deed**

**Title of Document** (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

     Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

     Judgment – NRS 17.150(4)

     Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # 2022-992342, and is correcting  
the legal description

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LEGAL DESCRIPTION  
EXHIBIT "A"

LOT 379, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

APN: 1220-21-610-213

COPY

A.P.N.: 1220-21-610-213

RECORDING REQUESTED BY:  
Signature Title Company LLC  
1664 Highway 395 Suite 106  
Minden, NV 89423

MAIL RECORDED DOCS AND  
TAX STATEMENTS TO:

Kris I. Johnson and Kelly L. Johnson  
704 Addler Road  
Gardnerville, NV 89460

Escrow No.: 710185-NF

RECORDED ELECTRONICALLY	
DOC NO.:	2022-99 2342
COUNTY:	DOUGLAS
DATE:	12/12/2022
TIME:	02:34 PM
BY:	WJ

RPTT \$2,047.50

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**Alissa R. Nourse, a married woman as her sole and separate property, who acquired title as, Alissa R. Nourse**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

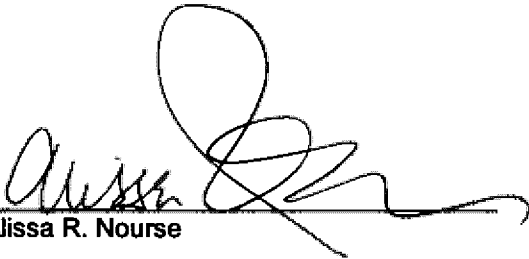
**Kris I. Johnson and Kelly L. Johnson, husband and wife as joint tenants with right of survivorship**

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

**See Attached Exhibit "A"**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**Signature Page attached and made a part hereof.**


  
Alissa R. Nourse

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 12/08/2022

by Alissa R. Nourse

  
Notary Public (seal)



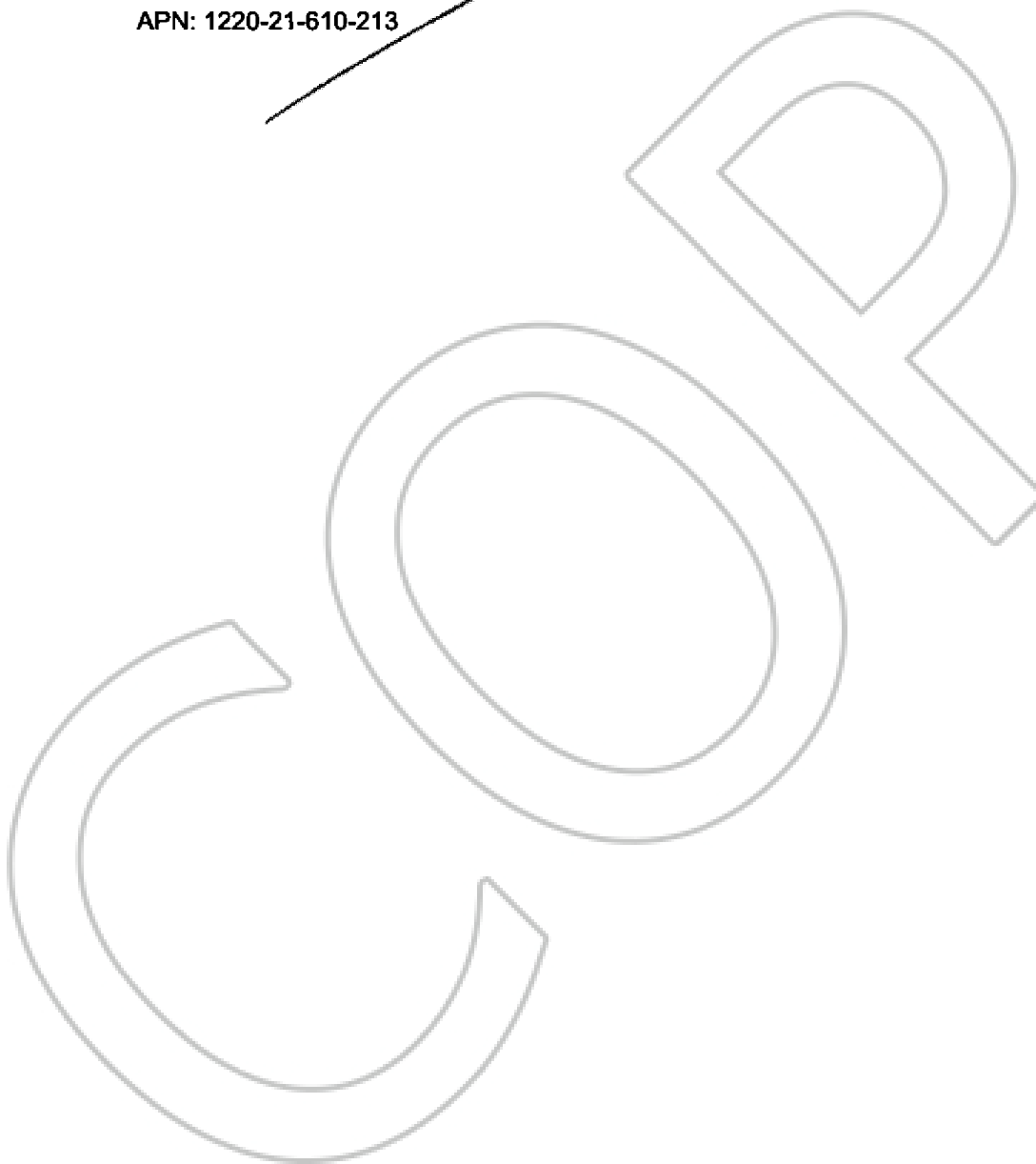
**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 6379, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR  
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA,  
ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

APN: 1220-21-610-213



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1220-21-610-213
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg      f)  Comm'/Ind'l
- g)  Agricultural      h)  Mobile Home
- Other

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$0.00  
Transfer Tax Value \$0.00  
Real Property Transfer Tax Due: \$0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section #3
- b. Explain Reason for Exemption: re-record document # 2022-992342 without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Alissa R. Nourse*

Signature *Kris I. Johnson and Kelly L. Johnson*

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(Required)

Print Name: Alissa R. Nourse  
3827 S. Carson St 505-25  
Address: Unit #3122  
Carson City, NV 89701

**BUYER (GRANTEE) INFORMATION**  
(Required)

Print Name Kris I. Johnson and Kelly L. Johnson  
Address: 704 Addler Way  
Gardnerville, NV 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Signature Title Company LLC      Escrow #: 710185-NF  
Address: 1664 Highway 395 Suite 106, Minden, NV 89423