

DOUGLAS COUNTY, NV **2022-992435**
RPTT:\$2535.00 Rec:\$40.00
\$2,575.00 Pgs=2 12/15/2022 08:52 AM
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Jennifer Lee Hubl
Lance Nielsen
1681 Lantana Dr
Minden, NV 89423

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Escrow No. 2204116-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-29-212-036
R.P.T.T. \$ 2,535.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That The Matikosh/Worrall Revocable Living Trust, Julie A. Worrall as Surviving Trustee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jennifer Lee Hubl and Lance Nielsen, Wife and Husband, as joint tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 110, in Block B, as set forth on the Official Map of WINHAVEN, UNIT NO. 1, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989, in Book 189, Page 1590, as Document No. 194373.

APN: 1320-29-212-036

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

**The Matikosh/Worrall Revocable
Living Trust**

Julie A. Worrall
Julie A. Worrall, Surviving Trustee

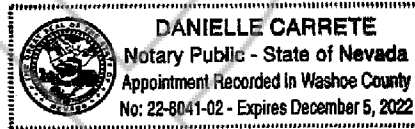
STATE OF NEVADA
COUNTY OF Carson City

} ss:

This instrument was acknowledged before me on ,
By, Julie A. Worrall, Surviving Trustee

10.26.22

Danielle Carrete
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02204116.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a. 1320-29-212-036
b. _____
c. _____
d. _____

2. Type of Property:
a. Vacant Land b. Single Fam. Res.
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg f. Comm'l/Ind'l
g. Agricultural h. Mobile Home
i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 650,000.00
b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
c. Transfer Tax Value \$ 650,000.00
d. Real Property Transfer Tax Due: \$ 2,535.00

4. **If Exemption Claimed**
a. Transfer Tax Exemption, per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Grace Johnson Capacity AGENT
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
Print Name: The Matikosh/Worraal Revocable Living Trust, Julie A. Worraal as Surviving Trustee
Address: 1681 Lantana Dr
City: Minden
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
Print Name: Jennifer Lee Hubl ETAL
Address: 3856 S Curry St, 206
City: Carson City
State: NV Zip: 89703

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02204116-010-DKD
Address: 307 W. Winnie Lane Suite #1
City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED