DOUGLAS COUNTY, NV

2022-992448

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

12/15/2022 12:38 PM

SCHULZE LAW GROUP PC

KAREN ELLISON, RECORDER

E07

APN: 1418-34-310-005
RECORDING REQUESTED BY: Richard P. Schulze
140 West Huffaker Lane, Suite 510
Reno, NV 89511
PH: 775-853-5700
AFTER RECORDING MAIL TO: Richard P. Schulze
140 West Huffaker Lane, Suite 510
Reno, NV 89511
MAIL TAX STATEMENT TO: 11 Lakeside Cove Road, L.L.C. 140 W. Huffaker Lane, Suite 510
Reno, NV 89511

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT BARGAIN SALE DEED TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Gregor K. Finke and Erica J. Olsen, as Trustees of the Finke Olsen Family Trust, dated July 26, 2019, as to an undivided 23.2324% interest

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

11 Lakeside Cove Road, L.L.C.

ALL of their interest in and to that real property situated in the County of **Douglas** State of **Nevada**, more particularly described as follows:

SEE EXHIBIT "A"

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed Recorded: 05/10/2021; Doc. No.: 2021-967100

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this <u>22</u> day of November 2022. Gregor K. Finke, Trustee of the Finke Olsen Family Trust dated July 26, 2019 Erica J. Olsen, Trustee of the Finke Olsen Family Trust dated July 26, 2019 STATE OF NEVADA }ss: **COUNTY OF WASHOE** This instrument was acknowledged before me, this <u>22</u> day of November 2022 by Gregor K. Finke and Erica J. Olsen, Trustees of the Finke Olsen Family Trust dated July 26, 2019. Notary Public My Commission Expires: 12 M. HARTMAN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 06-103948-2 - Expires December 26, 2025

EXHIBIT "A" LEGAL DESCRIPTION

Lot 9 as set forth on that certain final map Lakeside Cove Resort, a Planned Unit Development recorded June 28, 1993, in Book 693, page 6211, as Document No. 311003.

Together with an undivided 1/11th interest in Lot 12 (common area) as set forth on the herein above mentioned subdivision.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

APN: 1418-34-310-005



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s) a) 1418-34-310-005 b) c)	_		
	d)		FOR RECORDER'S OPTIONAL USE ONLY	
2.	Type of Property: a) Vacant Land	ingle Fam. Res. 4 Plex omm'l/Ind'l lobile Home	Book: Page: Date of Recording: Notes: 12/15/22 Trust Ok~A.B.	
3.	Total Value /Sales Price of Property:		s	
	Deed in Lieu of Foreclosure Only (value of	property)		
	Transfer Tax Value:		s	
	Real Property Transfer Tax Due:		\$ <u>0.00</u>	
4.	If Exemption Claimed:		\	
	a. Transfer Tax Exemption per NRS 375.09	90, Section <u>7</u>	× /	
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.				
5.	Partial Interest: Percentage being transferred	d: <u>100</u> %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.				
	ignature: 4 A		y: GRANTOR/TRUSTOR	
Si	gnature:	Capacity	y: <u>GRANTEE/TRUSTEE</u>	
<u>SI</u>	ELLER (GRANTOR) INFORMATION (REQUIRED)	BU	JYER (GRANTEE) INFORMATION (REQUIRED)	
A	rint Name: Finke Olsen Family Trust ddress: 654 Manor Drive ity/State: Reno, NV 89509	Ad	int Name: 11 Lakeside Cove Road, L.L.C. Idress: 140 W. Huffaker Lane, Suite 510 ty/State: Reno, NV 89511	
Pr A	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Schulze Law Group Address: 140 W. Huffaker Lane, Suite 510 City, State, Zip: Reno, NV 89511			

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)