

DOUGLAS COUNTY, NV

2022-992449

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

12/15/2022 12:43 PM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

This document does not contain a social security number.

Anderson, Dorn & Rader, Ltd.

APN: 1320-33-719-028

RECORDING REQUESTED BY:

Bryce L. Rader, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

Bryan Lamb, Trustee
1472 Cardiff Drive
Gardnerville, NV 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ANDERSON, DORN & RADER, LTD., Trustee of
THE 1999 JEANNE M. LAMB REVOCABLE TRUST, dated August 20, 1999

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:


BRYAN LAMB, Trustee of the
BL TRUST,
under THE 1999 JEANNE M. LAMB REVOCABLE TRUST,
dated August 20, 1999

ALL that real property situated in Douglas County, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

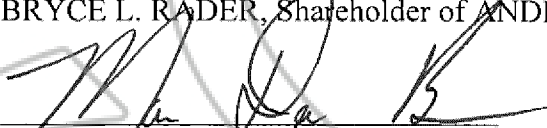
WITNESS my hand this 14th day of December, 2022.



ANDERSON, DORN & RADER, LTD., Trustee
By: BRYCE L. RADER, Shareholder

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me this 14th day of December 2022 by BRYCE L. RADER, Shareholder of ANDERSON, DORN & RADER, LTD., Trustee.



Notary Public

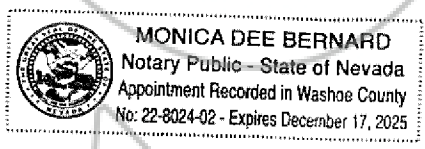


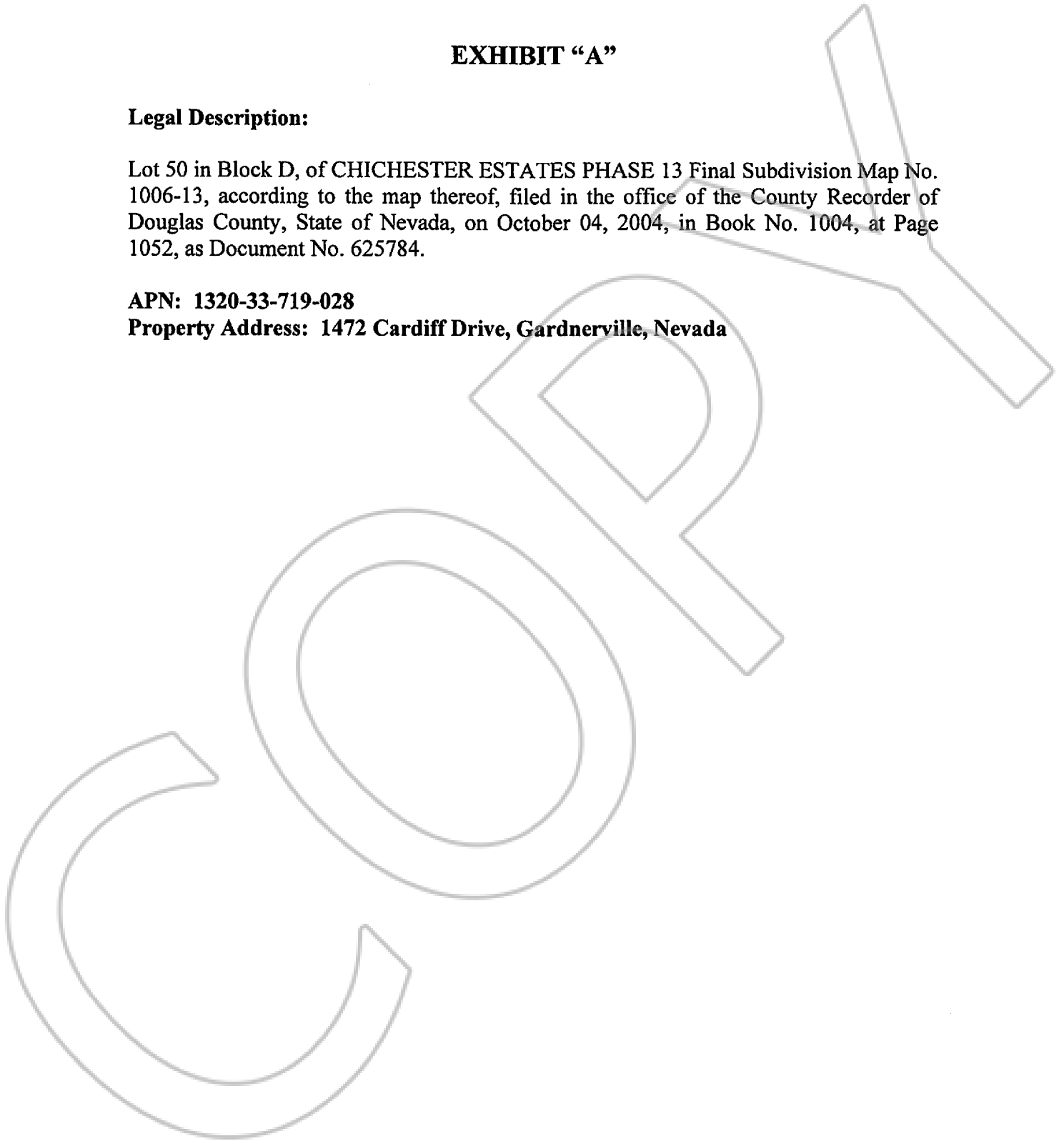
EXHIBIT "A"

Legal Description:

Lot 50 in Block D, of CHICHESTER ESTATES PHASE 13 Final Subdivision Map No. 1006-13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 04, 2004, in Book No. 1004, at Page 1052, as Document No. 625784.

APN: 1320-33-719-028

Property Address: 1472 Cardiff Drive, Gardnerville, Nevada



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1320-33-719-028
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: 12/15/22 Trust Ok~A.B.

3. Total Value/Sales Price of Property

\$ 0
Deed in Lieu of Foreclosure Only (value of property) (0)
Transfer Tax Value: \$ 0
Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer of title from a trust without Consideration. Certificate of Trust provided.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Representative

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Anderson, Dorn & Rader, Ltd., Trustee
Address: 500 Damonte Ranch Pkwy., Ste. 860
City: Reno
State: NV Zip: 89436

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Bryan Lamb, Trustee
Address: 1472 Cardiff Drive
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow #: _____
Address: 500 Damonte Ranch Pkwy., Ste. 860
City: Reno State: NV Zip: 89521