

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1220-24-801-010



0 KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: BRIAN SCOTT FRAZIER and SARAH ELIZABETH FRAZIER

Address: 623 Appaloosa Lane

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): married trustees of the trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

BRIAN SCOTT FRAZIER & SARAH ELIZABETH FRAZIER, Trustees of BRIAN SCOTT FRAZIER & SARAH ELIZABETH FRAZIER REV LIV TRUST, dated 11/30/22

do individually or severally certify and declare as follows:

BRIAN SCOTT FRAZIER and SARAH ELIZABETH FRAZIER

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 30 day of November, 2022

Signature

Signature

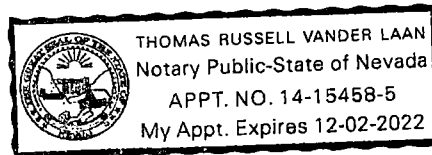
BRIAN SCOTT FRAZIER
Print or type name here
SARAH ELIZABETH FRAZIER
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 11/30/2022
(date)

This instrument was acknowledged before

Notary Seal

By BRIAN SCOTT FRAZIER
Person(s) appearing before notary
By SARAH ELIZABETH FRAZIER
Person(s) appearing before notary
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98072253

The Southeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B&M., Douglas County, Nevada, said parcel being further described as follows:

Parcel "B" as shown on that certain parcel map for MARVIN STUART, recorded July 11, 1979, in Book 779, Page 601, Document No. 34391, Official REcords of Douglas County, Nevada.

Assessors Parcel No. 29-520-14.

COPY