DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-992467

\$40.00 Pgs=3

12/16/2022 08:28 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO:
John Guth
505 NW 21 AVE #330
Chiefland, FL 32626

MAIL TAX STATEMENTS TO: Same As Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 2204628-RLT APN 1220-16-311-018 R.P.T.T. \$0.00

Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jane Guth, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

John Guth a married man as his sole and separate property who acquired title as John Guth

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Signature and notary acknowledgement on page two.

Jane Guth	
STATE OF NEVADA FLORIDA COUNTY OF DOUGLAS LEVY	} ss:
This instrument was acknowledged before me on by JANE GUTH	12/13/2022
Mark A Final C	MARK ALEXIS PIMENTEL Notary Public - State of Florida Commission # HH 271150 My Comm. Expires Jun 4, 2026 Bonded through National Notary Assn.
/ /	

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02204628.

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block A, as shown on the Official Plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the Douglas County Recorder, State of Nevada, on October 7, 1991, in Book 1091, Page 1054, as Document No. 262042 of Official Records.



## **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 1220-16-311-018 b) \_\_\_\_\_ c) d) FOR RECORDERS OPTIONAL USE Type of Property: ONLY b) **⊠** Single Fam. Res. Notes: a) Vacant Land Condo/Twnhse d) □ 2-4 Plex c) 🔲 f) 🗆 Comm'l/Ind'l Apt. Bldg e) 🔲 h) 🗆 Mobile Home Agricultural g) i) Other \_\_\_\_ Total Value/Sales Price of Property: \$ Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value Real Property Transfer Tax Due: \$0.00 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section 5 b. Explain Reason for Exemption: Transfer of title between spouses without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Home Q. Mith Capacity Self I Grantol Capacity Self/ Grantee Signature Jalan SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: John Guth Print Name: Jane Guth Address: 505 NW 21 AVE #330 Address: 505 NW 21 AVE # 330 City: CHIEFLAND City: CHIEFLAND State: FLORIDA Zip: 3262/ State: FLOKIDA Zip: 32626 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow #.:2204628-RLT Print Name: Ticor Title of Nevada, Inc. Address: 5441 Kietzke Lane, #100 Zip: <u>89511</u> State: Nevada City: Reno

STATE OF NEVADA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)