

DOUGLAS COUNTY, NV **2022-992468**
RPTT:\$2281.50 Rec:\$40.00
\$2,321.50 Pgs=3 12/16/2022 08:28 AM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Linda Louise Massone
Kerry Lynn Cherney
3827 S Carson Street#194
Carson City NV 89701

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2204628-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-16-311-018
R.P.T.T. \$2,281.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John Guth a married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Linda Louise Massone and Kerry Lynn Cherney, Successor Co-Trustees of the
August and Marilyn Marty 2008 Revocable Trust dated 02/13/2008

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Signature and notary acknowledgement on page two.

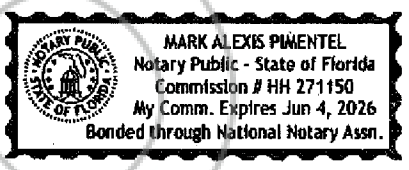
John Guth
John Guth

STATE OF ~~NEVADA~~ **FLORIDA**
COUNTY OF ~~DOUGLAS~~ **LEVY**

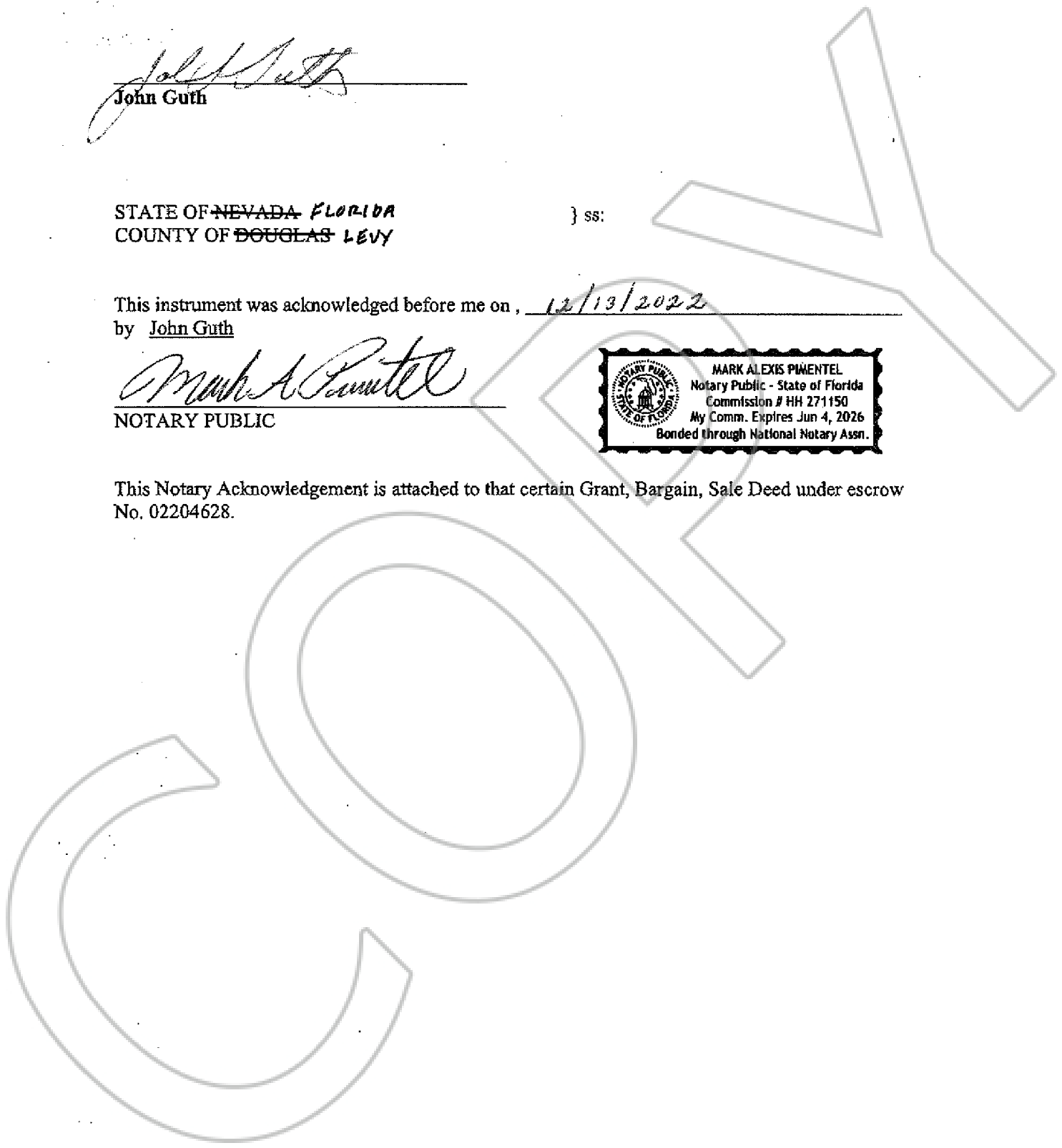
} ss:

This instrument was acknowledged before me on, 12/19/2022
by John Guth

Mark A. Pimentel
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02204628.



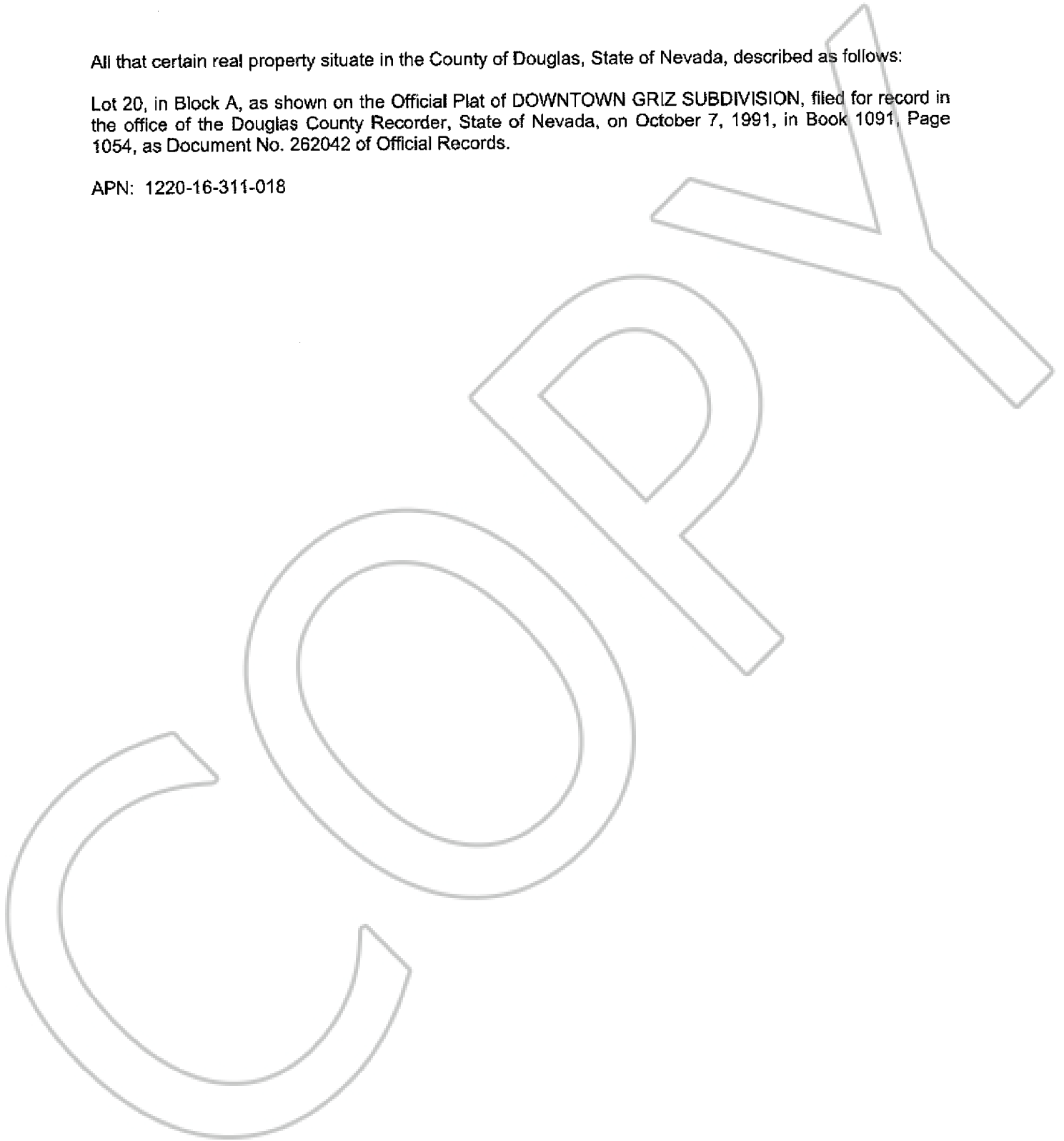
Order No.: 02204628-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block A, as shown on the Official Plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the Douglas County Recorder, State of Nevada, on October 7, 1991, in Book 1091, Page 1054, as Document No. 262042 of Official Records.

APN: 1220-16-311-018



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-16-311-018
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 585,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 585,000.00
 d. Real Property Transfer Tax Due: \$ 2,281.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: John Guth

 Address: 505 NW 21 Ave #330

 City: Chiefland

 State: FL Zip: 32623

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Linda Louise Massone and Kerry Lynn Cherney, Successor Co-Trustees of the August and Marilyn Marty 2008 Revocable Trust dated 02/13/2008

 Address: 3827 S Carson St #194

 City: Carson City

 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02204628-020-RLT

 Address: 1483 US Highway 395 N, Suite B

 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED