

This document does not contain a social security number.



KAREN ELLISON, RECORDER

E07

Natalia K. Vander Laan, Esq.

APN: 1420-35-411-027

Recording requested by:)
Michael and Isabelita Cooper)
1677 Chiquita Circle)
Minden, NV 89423)

When recorded mail to:)
Michael and Isabelita Cooper)
1677 Chiquita Circle)
Minden, NV 89423)

Mail tax statement to:)
Michael and Isabelita Cooper)
1677 Chiquita Circle)
Minden, NV 89423)

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

MICHAEL EUGENE COOPER and ISABELITA COOPER, Trustees of THE MICHAEL EUGENE COOPER AND ISABELITA COOPER REVOCABLE TRUST, dated June 9, 1997, who took title as MICHAEL EUGENE COOPER and ISABELITA COOPER, Trustees of THE MICHAEL EUGENE COOPER AND ISABELITA COOPER REVOCABLE TRUST, dated June 9, 1997,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

MICHAEL EUGENE COOPER and ISABELITA OBLEADA COOPER, Trustees, or their successors in Trust, under the MICHAEL EUGENE COOPER AND ISABELITA OBLEADA COOPER REVOCABLE LIVING TRUST, dated December 6, 2022, and any amendments thereto.

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all improvements, tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, and issues of profits thereof.

Legal Description:

Lot 71, in Block B, as set forth on the Final Subdivision Map PSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on July 29, 2005, as Document No. 0650908 of Official Records.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on December 6, 2022, in the county of Douglas, state of Nevada.

Michael E. Cooper

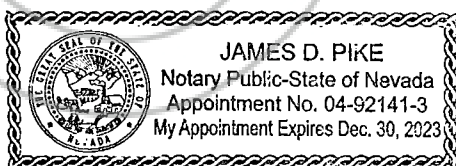
 MICHAEL EUGENE COOPER

Isabelita J. Cooper

 ISABELITA COOPER

STATE OF NEVADA)
): ss
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me on this December 6, 2022, by MICHAEL EUGENE COOPER and ISABELITA COOPER.



James D. Pike

 NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-35-411-027
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: <u>1/11/22</u>	
Notes: <u>Grant OR AB</u>	

3. Total Value/Sales Price of Property \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (0)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust,
 if the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael E. Cooper Capacity Grantor/Grantee
 Signature Isabelita O. Cooper Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: MICHAEL EUGENE COOPER and ISABELITA OBLEADA COOPER
 Address: 1677 Chiquita Circle
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: MICHAEL EUGENE COOPER and ISABELITA OBLEADA COOPER
 Address: 1677 Chiquita Circle
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____