DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

12/16/2022 12:39 PM

2022-992490

Pas=1

MICHAEL COOPER

## **DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN): KAREN ELLISON, RECORDER 1420-35-411-027 Of Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: MICHAEL EUGENE COOPER and ISABELITA OBLEADA COOPER Address: 1677 Chiquita Circle City/State/Zip: Minden NV 89423 Check One: g jointly) Married (filing individually)
Single Person Multiple Single Persons Married (filing jointly) Widowed Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): married trustees of the trust Check One: Regular Home Dwelling/Manufactured Home 💹 Condominium Unit Other Name on Title of Property: MICHAEL EUGENE COOPER and ISABELITA OBLEADA COOPER, Tri rs in Trust, under the MICHAEL EUGENE COOPER AND ISABELITA OBLEADA COOPER REVOCABLE LIVING TRUST, dated December 6, 2022 do individually or severally certify and declare as follows: MICHAEL EUGENE COOPER and ISABELITA OBLEADA COOPER is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) Lot 71, in Block B, as set forth on the Final Subdivision Map PSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419 I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this 06 MICHAEL EUGENE COOPER Signature Print or type name here ISABELITA OBLEADA COOPER Signature Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 12/06/2022 (date) Notary Seal By MICHAEL EUGENE COOPER CONTRACTOR DE CONTRACTOR D Person(s) appearing before notary JAMES D. PIKE By ISABELITA OBLEADA COOPER Notary Public-State of Nevada 🕅 Appointment No. 04-92141-3 Person(s) appearing before notary My Appointment Expires Dec. 30, 2023 ame (,)(x

Signature of notarial officer