

A.P.N.: ~~13-055-07~~ 1920-06-310-024



00163256202209924970030033

RECORDING REQUESTED BY:

KAREN ELLISON, RECORDER

E07

Thomas Crowley and Judith J. Fisher
3658 Shawnee Dr.
Carson City, NV 89705

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Same

The undersigned affirms that this document does not contain the social security number of any person or persons. Per NRS 239 B 030

**The undersigned grantor(s) declare(s):
Documentary Transfer tax is 0**

THERE IS NO CONSIDERATION FOR THIS TRANSFER

There is no Documentary transfer tax due. This is a Trust Transfer under Section 62(d) of the Revenue and Taxation Code: Transfer to a revocable trust. This conveyance transfers an interest into or out of a Living Trust, R & T 11930.

GRANT DEED

Judith J. Fisher, a married woman, as her sole and separate property does hereby grant to:

Thomas A. Crowley and Judith J. Fisher as Trustees of THE FISHER/CROWLEY FAMILY TRUST dated December 15, 2022, all the following real property situated in the County of DOUGLAS, State of Nevada, described as follows:

LOT 39, as shown on the official map of Sierra Estates recorded in the office of the County Recorder of Douglas County, Nevada, on September 27, 1960 in Book 1 of Maps, as Document No. 16665.

Together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated: December 15, 2022

Judith J. Fisher

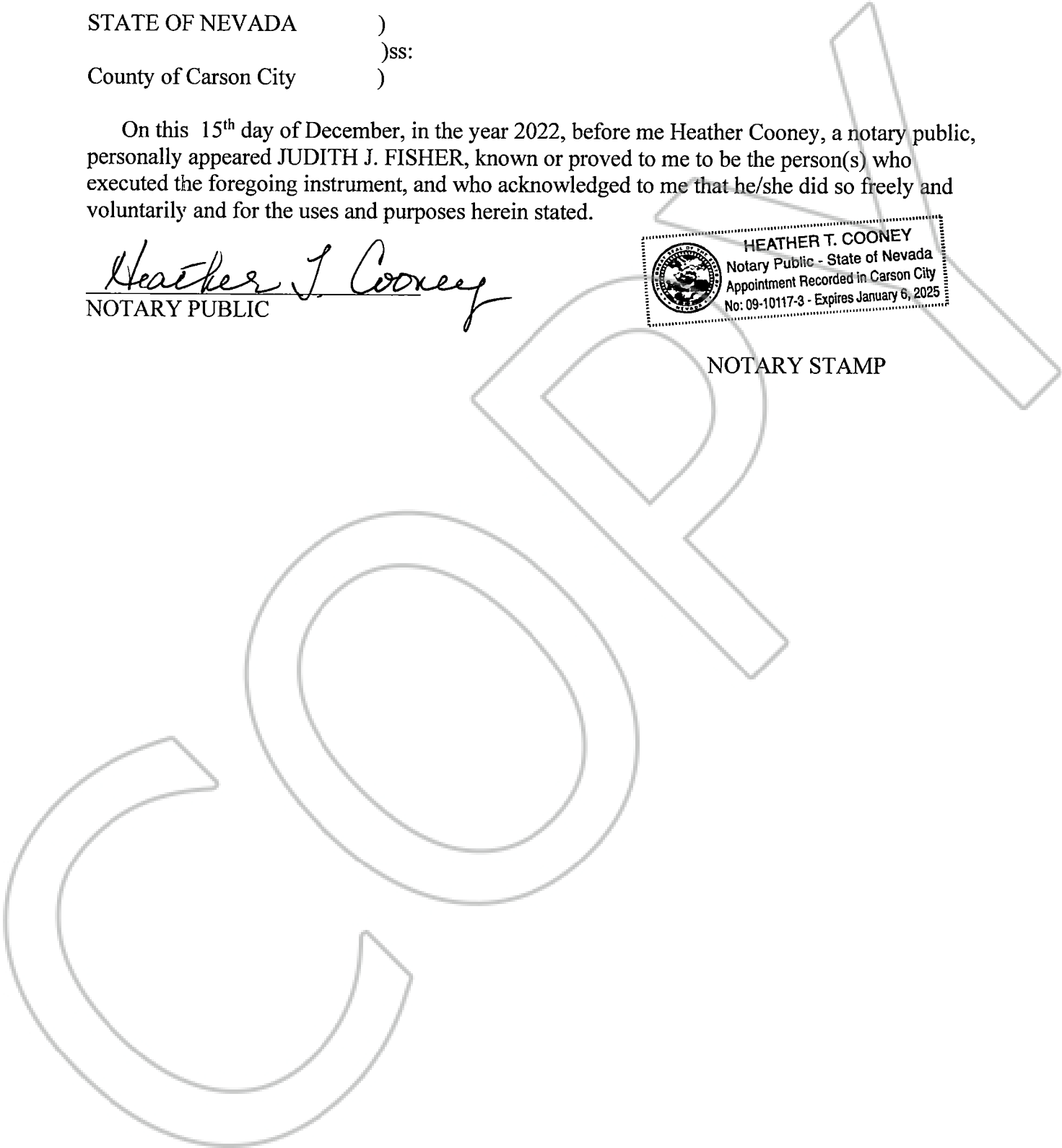
STATE OF NEVADA)
)ss:
County of Carson City)

On this 15th day of December, in the year 2022, before me Heather Cooney, a notary public, personally appeared JUDITH J. FISHER, known or proved to me to be the person(s) who executed the foregoing instrument, and who acknowledged to me that he/she did so freely and voluntarily and for the uses and purposes herein stated.

Heather J. Cooney
NOTARY PUBLIC



NOTARY STAMP



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-06-310-024
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: transfer to tax without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Judith J. Fisher Capacity grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Judith Fisher
 Address: 3658 Shawnee Dr
 City: Carson City
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Fisher-Crowley Trust
 Address: same
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____