DOUGLAS COUNTY, NV Rec:\$40.00

2022-992506 12/16/2022 04:39 PM

Total:\$40.00

JENNIFER YTURBIDE LAW

Pgs=3

APN: 1320-36-002-037

WHEN RECORDED MAIL TO:

Jennifer Yturbide Law PC Jennifer A. Yturbide, Esq. 1701 County Rd., Suite M Minden, NV 89423

MAIL TAX NOTICES TO:

David and Joan Taylor P O Box 2124 Minden, NV 89423



KAREN ELLISON, RECORDER

E07

Quitclaim Deed

LOT 13, BLOCK B, AS SHOWN ON THAT CERTAIN MAP ENTITLED WILDFLOWER RIDGE UNIT 1, FILED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 4, 1991, IN BOOK 691, PAGE 338, AS DOCUMENT NO. 252076.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the social security number of any person.

Pursuant NRS 111.312, this legal description was previously recorded as Document No. 2016-885322 on August 8, 2016, in the official records of the Douglas County Recorder, State of Nevada.

DATED this /3 day of December 2022.

ANN M. SCHLEICH

STATE OF NEVADA)
)ss
COUNTY OF DOUGLAS)

On this 13 day of December 2022, before me, a Notary Public in and for said County and State, personally appeared ANN M. SCHLEICH, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
12-7764-5 KAREN L. HUMPHREYS
My Appointment Expires May 23, 2024

Notary Public

STATE OF NEVADA		
DECLARATION OF VALUE 1. Assessor Parcel Number(s)		
a)1320-36-002-037	2	
b)		
c)	()	
d)	\ \	
2. Type of Property:	\ \	
a) Vacant Land b) Single Fam. R	es	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE	
g) Agricultural h) Mobile Home	DATE OF RECORDING:	
i) Other	NOTES: Verified and	
,		
3. Total Value/Sales Price of Property:	\$ \$0.00	
Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:		
Real Property Transfer Tax Due:	\$ \$0.00	
	10.00	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090,	Section #_/ of title to a trust without consideration if a certificate	
of trust is presented at the time of trans		
	\	
5. Partial Interest: Percentage being transferred:	\$100_%	
375.110, that the information provided is correct to supported by documentation if called upon to substa	intiate the information provided herein. Furthermore, the option, or other determination of additional tax due, may	
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount awad	
A. M. Helen	/ /	
Signature / M. Schllich	CapacityIndividual	
Signature / Schiller	CapacityTrustee	
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name: ANN M. SCHLEICH	Print Name: ANN M. SCHLEICH, TRUSTEE	
Address: 1874Milkweed Ct.	Address: 1874 Milkweed Ct.	
City: Gardnerville	City: Gardnerville	
State: NV Zip: 89410	State: NV Zip: 89410	
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name: Jennifer Yturbide, Esq. Address: 1701 County Road, Suite M	Escrow #	
City: Minden State: N	Zip: 89423	
	MAY BE RECORDED/MICROFILMED)	