

APN 1318-26-101-074
RECORDING REQUESTED BY AND MAIL TO:
LIFELINE ESTATE SERVICES INC.
3708 Lakeside Drive Suite 202
Reno, Nevada 89509



KAREN ELLISON, RECORDER

DECLARATION OF HOMES

(MARK ONE BELOW) (TYPE OR PRINT CLEARLY WITH BLACK PEN)

- Joint Declaration of Husband and Wife
- By Married Person as Sole and Separate Property
- Other: (Describe): _____
- By Unmarried Head of Family
- By Multiple Single Persons
- By Single Person Not Head of Household

USCHMANN FAMILY TRUST DATED DECEMBER 1, 2022
William B. Uschmann and Michelle M. Uschmann, Trustee(s) Declarant(s)

Do individually or severally certify and declare as follows: (Mark where appropriate)

- A. (1) I am single, not head of a family.
- (2) I am married, and this is sole and Separate Property.
- (3) _____ is the head of the family, consisting of themselves and, _____ and is now residing with that family on the land and premises (or mobile home).
- (4) The property is located in the City of Douglas, County of Washoe, State of Nevada and more particularly described as follows:

Set forth legal description AND commonly known street address:

SEE ATTACHMENT - EXHIBIT 'A'

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issue or profits thereof.

- Subject To:
- 1. Taxes for the current fiscal year, paid current
 - 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

Commonly Known Street Address: 119 Daggett Way, Stateline, NV 89449

This homestead was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this homestead assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

EXHIBIT 'A'

COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 23 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M. D. B. & M.; WHICH BEARS NORTH 89°46' WEST A DISTANCE OF 163.80 FEET FROM THE QUARTER CORNER BETWEEN SAID SECTIONS 23 AND 26; THENCE SOUTH 0°08' WEST A DISTANCE OF 788.33 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°08' WEST A DISTANCE OF 85.00 FEET; THENCE NORTH 89°46' WEST A DISTANCE OF 163.80 FEET TO A POINT; THENCE NORTH 0°08' EAST A DISTANCE OF 85.00 FEET TO A POINT; THENCE SOUTH 89°46' EAST A DISTANCE OF 163.80 FEET TO THE POINT OF BEGINNING; BEING A PORTION OF LOT 2 OF THE PALADY TRACT, IN SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M. D. B. & M.

ASSESSORS PARCEL NO. 1318-26-101-074

“IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HERIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 16, 2005, BOOK 0905, PAGE 5838, AS FILE NO. 0655239, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.”

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on March 14, 2008, as Document No. 719576, of Official Records.