DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2022-992526 12/19/2022 01:52 PM

WILLIAM & MICHELLE USCHMANN

Pgs=3

APN 1318-26-101-074
RECORDING REQUESTED BY AND MAIL TO:
LIFELINE ESTATE SERVICES INC.

3708 Lakeside Drive Suite 202 Reno, Nevada 89509



KAREN ELLISON, RECORDER

DECLARATION OF HOMES

(MARK ONE BELOW)			(TYPE OR P	(TYPE OR PRINT CLEARLY WITH BLACK PEN)		
X	Joint Declaration of Husband and Wife			☐ By Unmarried Head of Family		
	By Married Person as Sole and Separate Property			☐ By Multiple Single Persons		
	Other: (Describe):			☐ By Single Person Not Head of Household		
			36	TED DECEMBER 1, 2022 mann, Trustee(s) Declarant(s)		
Do	individually or s	everally certify an	nd declare as foll	ows: (Mark where appropriate)		
A.	(1) I am s	single, not head of	a family.			
	(2) I am r	narried, and this is	s sole and Separa	ate Property.		
	(4) The prop	the land and prem	nises (or mobile l	and is now residing with home). las, County of Washoe, State of Nevada		
	Set forth legal o	/ /	commonly knov	wn street address: EXHIBIT 'A'		
Together with all and singular the tenements, hereditaments and appurtenance or in anywise appertaining, and any reversions, remainders, rents, issue or pro-						
	Subject To:	2. Restricti		l year, paid current Covenants, Rights, Rights of Way, and if any.		
١.	Comm	only Known Stuce	4 Addwagge 110 T	Aggett Way Stateline NV 80440		

Commonly Known Street Address: 119 Daggett Way, Stateline, NV 89449

This homestead was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this homestead assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

B. ☐ I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.				
There is no current Declaration of Homestead on file made by me, or us, or either of us.				
D.□ This declaration abandons the former declaration recorded on:				
THE FACTS STATED IN THIS DECLARATION ARE TRUE AS OF OUR PERSONAL KNOWLEDGE.				
THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.				
IN WITNESS WHEREOF, We hereunto set our hands on this date, December 1, 2022.				
WILLIAM B. USCHMANN Trustee MICHELLE M. USCHMANN Trustee ACKNOWLEDGMENT STATE OF NEVADA)) ss. COUNTY OF WASHOE)				
On, December 1st, 2022, before me, the undersigned Notary Public, personally appeared William B. Uschmann and Michelle M. Uschmann, known to me to be the individuals described in and who executed the foregoing Declaration of Homestead, and acknowledged that said document was executed as their free act and deed. Susan C. Rhoads, Notary Public, Washoe County, Nevada 8TATE OF NEVADA Appt. No. 96-3392-2 Appt. No. 96-3392-2 Appt. No. 96-3392-2 APRIL 1, 2025				

EXHIBIT 'A'

COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 23 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M. D. B. & M.; WHICH BEARS NORTH 89°46' WEST A DISTANCE OF 163.80 FEET FROM THE QUARTER CORNER BETWEEN SAID SECTIONS 23 AND 26; THENCE SOUTH 0°08' WEST A DISTANCE OF 788.33 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°08' WEST A DISTANCE OF 85.00 FEET; THENCE NORTH 89°46' WEST A DISTANCE OF 163.80 FEET TO A POINT; THENCE NORTH 0°08' EAST A DISTANCE OF 85.00 FEET TO A POINT; THENCE SOUTH 89°46' EAST A DISTANCE OF 163.80 FEET TO THE POINT OF BEGINNING; BEING A PORTION OF LOT 2 OF THE PALADY TRACT, IN SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M. D. B. & M.

ASSESSORS PARCEL NO. 1318-26-101-074

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HERIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 16, 2005, BOOK 0905, PAGE 5838, AS FILE NO. 0655239, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on March 14, 2008, as Document No. 719576, of Official Records.

