



KAREN ELLISON, RECORDER

Quitclaim Deed

RECORDING REQUESTED BY MICHAEL ROY FREEMYER
AND WHEN RECORDED MAIL TO:

MICHAEL FREEMYER, Grantee(s)
1748 PINEWOOD DRIVE #5
MINDEN, NV 89423

Consideration: \$ 1,040.⁰⁷

Property Transfer Tax: \$ 0

Assessor's Parcel No.: 1319-15-000-020

PREPARED BY: MARY MOTSENBOCKER certifies herein that he or she has prepared this Deed.

Mary Motzenbocker
Signature of Preparer

11/12/2022
Date of Preparation

MARY MOTSENBOCKER
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on 11/12/2022 in the County of

DOUGLAS, State of NEVADA

by Grantor(s), MARY MOTSENBOCKER,
whose post office address is 8 SILVER FOX DR, GREENWOOD VILLAGE, W
to Grantee(s), MICHAEL ROY FREEMYER, 80121
whose post office address is 1748 PINEWOOD DR.#5, MINDEN, NV 89423

WITNESSETH, that the said Grantor(s), MARY MOTSENBOCKER,
for good consideration and for the sum of ONE THOUSAND FORTY DOLLARS AND SEVEN CENTS
(\$ 1040.⁰⁷) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title,

NOTARY ACKNOWLEDGMENT

State of Colorado

County of Arapahoe

On November 12, 2022, before me, Joseph Green, a notary public in and for said state, personally appeared, Mary K. Motesbocker

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary

Affiant Known _____ Produced ID X

Type of ID DL [REDACTED] 5127

JOSEPH LAMAR GREEN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20214008033
MY COMMISSION EXPIRES MARCH 2, 2025

Inventory No.: 17-080-05-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1319-15-000-020
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 1,040.⁰⁷/_{xx}
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ 1,040.⁰⁷/_{xx}
Real Property Transfer Tax Due: \$ 5185_{xx}

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Freemyer Capacity Buyer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Mary Matsenbocker
Address: 8 Silver Fox Dr.
City: Greenwood Village
State: Colorado Zip: 80121

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Michael Freemyer
Address: 1748 Pinewood Dr. #5
City: Minden
State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)
Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____