

APN: 1320-33-210-050  
Recording Requested and Mail To:

JENNIFER MAHE, ESQ.  
MAHE LAW, LTD.  
707 N. Minnesota Street, Suite D  
Carson City, NV 89703



KAREN ELLISON, RECORDER

E07

Affiant's Address/Mail Tax Statements To:

Lena Ellen Reseck, Trustee  
1514 Lasso Lane  
Gardnerville, NV 89410

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on November 29, 2022, by and between LENA E. RESECK, an unmarried woman, Grantor, and LENA ELLEN RESECK as Trustee of THE LENA ELLEN RESECK 2022 TRUST, dated November 29, 2022, Grantees,

WITNESSETH:

That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas County, State of Nevada, and more particularly described as follows:

Lot 18 in Bock D as shown on the Amended Final Map, Planned Unit Development PD 04-008, THE RANCH AT GARDNERVILLE PHASE 1, recorded in the office of the Douglas County Recorder, State of Nevada on March 30, 2012, in Book 0312 at Page 7779 as Document No. 799923, Official Records.

Pursuant to NRS 111.312(6), this legal description was previously recorded with the Douglas County Recorder's Office on November 17, 2014, as Document No. 2014-852882.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

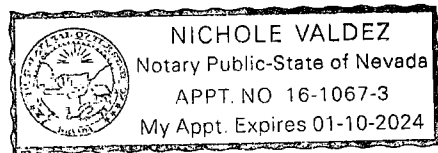
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Lena E. Reseck  
LENA E. RESECK

STATE OF NEVADA )  
                                  : ss.  
CARSON CITY        )

On November 29, 2022, personally appeared before me, a notary public, LENA E. RESECK, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that they executed the foregoing Grant, Bargain and Sale Deed.

Nichole Valdez  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1320-33-210-050  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: Verified Trust - J

3. Total Value/Sales Price of Property: \$ \$0.00  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 7  
b. Explain Reason for Exemption: Transfer of title without consideration to trust.  
Affidavit attached

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent for Grantor  
Signature \_\_\_\_\_ Capacity Agent for Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Lena E. Reseck  
Address: 1514 Lasso Lane  
City: Gardnerville  
State: NV Zip: 89410

Print Name: Lena Ellen Reseck, Trustee  
Address: 1514 Lasso Lane  
City: Gardnerville  
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)**

Print Name: Mahe Law, Ltd. Escrow # \_\_\_\_\_  
Address: 707 N. Minnesota Street, Suite D  
City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)