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KAREN ELLISON, RECORDER

SCRIVENER'S AFFIDAVIT

After Recording Return to:

U.S. Bank N.A.

Cross Reference to **Document Number – 2021-975164**

221 W Cherry St.

Book – N/A Page- N/A

Nevada, MO 64772

Loan# 2201351027 Attention: Recorder of Deeds

Please index under the following names, as Grantors, in addition to the name of the Affiant.

Names: Todd E Leigh and Carola L Leigh, Trustees of the Leigh Community. (**“Grantor”**)

U.S. BANK National Association (**“Grantee”**)

State of : Missouri

County of : Vernon

On this 5th day of December 2022, before me personally appeared Amber T. Schluckebier, to me personally known, who being by my duly sworn on his/her oath did say that the following statements are true and correct to the best of his knowledge.

- 1) My name is Amber T. Schluckebier, I am a Officer for U.S. Bank, N.A.
- 2) That the real property affected by this affidavit is described as follows:

See attached Legal Description - Exhibit A

Which has property address of 165 Benjamin Drive , Stateline, NV 89449

- 3) There appears of record the Deed of Trust recorded on **October 07, 2021** as **Document Number – 2021-975164, Book- N/A, Page(s) N/A**
- 4) That due to a scrivener's error in the above mentioned documents this affidavit is being filed for record
- 5) That the purpose of this recordation of this affidavit is to Correct the Vesting on page 1 to read: Todd E Leigh and Carola L Leigh, Trustees of the Leigh Community Property Trust , and to correct borrower's name on signature page to read Todd E Leigh

Further, the affiant sayeth not.

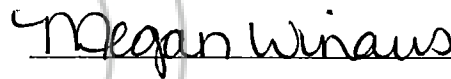
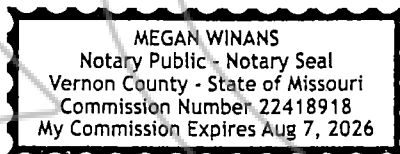


Amber T. Schluckebier-Officer

State of : Missouri
County of : Vernon

On this 5th day of December 2022, before me personally appeared Amber T. Schluckebier, Officer of U.S. Bank N.A. and that said instrument was signed and executed in behalf of said company and acknowledged that said instrument to be the free act and deed of said company.

In Testimony whereof, I have hereunto set my hand and affixed my official seal in the County and State the day and year first above written.



Notary Public – Megan Winans
My term expires: 8/7/2026

Order No.: 28965238

LEGAL DESCRIPTION
EXHIBIT "A"

The following described property:

All that portion of Lot 5, 6 & 7, as shown on the map of Kingsbury Estates Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1962, as Document No. 20174, Official Records, more particularly described as follows:

Beginning at the most Northerly corner of said Lot 5;

thence South 50 degrees 40' 20" East 135.52 feet;
thence South 55 degrees 20' 23" West 334.06 feet;
thence West 18.00 feet;
thence along a tangent curve to the left with a radius of 12.00 feet, a central angel of 90 degrees 00' 00" and an arc length of 18.85 square feet;
thence South 34.75 feet;
thence South 50 degrees 31' 07" West 1.52 feet; thence North 64 degrees 03' 24" West 77.37 feet;
thence North 25 degrees 56' 36" East 61.03 feet;
thence along a curve concave to the Southeast with a radius of 170.00 feet; a central angle of 22 degrees 59' 48" and an arc length of 68.23 feet, the cord of said curve bears North 37 degrees 26' 24" East 67.77 feet;
thence North 48 degrees 56' 36" East 233.42 feet, thence along a curve concave to the Northwest with a radius of 230.00 feet, a central angle of 9 degrees 36' 51", and an arc length of 38.59 feet to the point of beginning.

The above metes and bounds description appeared previously in that Boundary Line Adjustment Grant, Bargain recorded August 8, 2008 in Book 0808, Page 1410 as Document No. 0728200, Official Records.

Assessor's Parcel No: 1319-19-810-017