Recorded as an accommodation only without liability

APN#: 1319-15-000-015

1319-15-000-020 1319-22-000-021 1319-15-000-022 1319-15-000-023 1319-15-000-030 1319-15-000-031

1319-15-000-032

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

Contract No: 6673012

# **DOUGLAS COUNTY, NV**RPTT:\$17.55 Rec:\$40.00 \$57.55 Pgs=5

2022-992605 12/22/2022 08:25 AM

WILSON TITLE SERVICES

KAREN ELLISON, RECORDER

# GRANT, BARGAIN AND SALE DEED

THIS DEED is made this \_\_17th \_\_\_ day of \_\_\_ October \_\_\_\_, 20\_\_22\_\_, by and between Janet G. Hunter, surviving trustee of the George C. Hunter and Janet G Hunter Revocable Inter Vivos Trust Agreement dated June 13, 1996, whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

#### WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described in <u>Exhibit "A"</u> attached hereto and made a part (the "<u>Property</u>").

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

**TITLE TO THE PROPERTY** is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD**, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

*IN WITNESS WHEREOF*, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

M6673012

Signer(s) Other than Named Above:

#### Exhibit "A"

The Time Share estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada, as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to certain parcels of real property as set forth below:

## Aurora Phase

An undivided 1/1,071<sup>st</sup> or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

### **Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-15

#### **Canyon Phase**

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

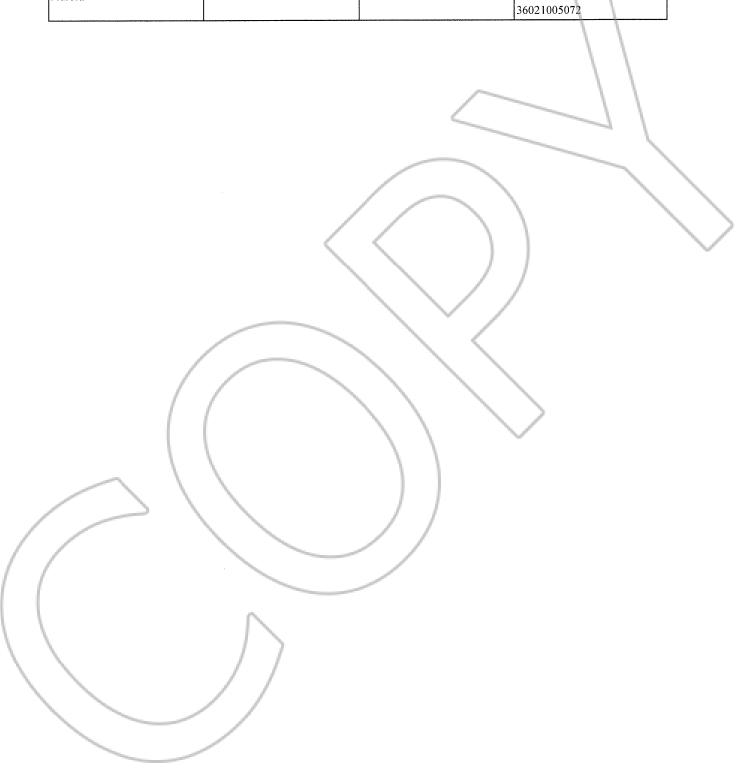
#### Dillon Phase

An undivided 1/1,224<sup>th</sup>, 1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as \_\_\_\_\_\_\_N/A\_\_\_\_\_\_

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

# Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
Aurora	EVEN	TWO BEDROOM	17-005-07-81 aka:
			36021005072



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
	1319-15-000-15 / 1319-15-000-20 / 1319-22-000-21	\ \		
	1319-15-000-22 / 1319-15-000-23 / 1319-15-000-29	\ \		
c)_ d)	1319-15-000-30 / 1319-15-000-31 / 1319-15-000-32	\ \		
u)_		\ \		
2.	Type of Property			
a)				
c)	Condo/Twnhs d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	x Other Timeshare			
3.	Total Value/Sales Price of Property:	\$ 4,298.70		
	Deed in Lieu of Foreclosure Only (value of prope	erty) (_\$)		
	Transfer Tax Value:	\$ 4,298.70		
	Real Property Transfer Tax Due	\$ 17,55		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	nn:		
	b Explain reason for exemption:			
5.	Partial Interest: Percentage being transferred:			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060				
and	NRS 375.110, that the information provided is c	orrect to the best of their information and belief, and n to substantiate the information provided herein.		
Fur	thermore, the parties agree that disallowance of	f any claimed exemption, or other determination of		
add	litional tax due, may result in a penalty of 10% of	the tax due plus interest at 1% per month. Pursuant		
		and severally liable for any additional amount owed.		
A	nature:	Capacity: Agent		
Signature:		Capacity:		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
<u>/_</u> .	(REQUIRED)	(REQUIRED)		
Prir	nt Name: _Janet G. Hunter, Trustee	Print Name: Holiday Inn Club Vacations Incorporated		
Address:c/o WPOA 2001 Foothill Road		Address: 9271 S John Young Pkwy		
City	r: Genoa	City: Kissimmee		
Sta		State: FL Zip: 32819		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Prir	nt Name: Wilson Title Services	File Number: 90000837 - 6673012		
796	dress 4045 S Spencer St			
City	/: Las Vegas	State: NV Zip: 89119		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)