DOUGLAS COUNTY, NV

2022-992666

RPTT:\$2410.20 Rec:\$40.00

\$2,450.20 Pgs=2

12/22/2022 01:06 PM

FIRST AMERICAN TITLE SPARKS
KAREN ELLISON, RECORDER

A.P.N.:

1320-33-110-031

File No:

125-2659925 (JP)

R.P.T.T.:

\$2,410.20

When Recorded Mail To: Mail Tax Statements To: Rafael I. Otero and Patricia A. O'Donnell 902 Carriage Court Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TL Kingsbury Estates, L.P., a California limited partnership

do(es) hereby GRANT, BARGAIN and SELL to

Rafael I. Otero and Patricia A. O'Donnell, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

### **PARCEL 1:**

LOT 78 AS SHOWN ON FINAL SUBDIVISION MAP A PLANNED UNIT DEVELOPMENT AS MODIFIED UNDER PD 04-008-4 FOR HEYBOURNE MEADOWS PHASE IIIA, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON NOVEMBER 19, 2021, AS INSTRUMENT NO. 2021-977368, OFFICIAL RECORDS.

#### **PARCEL 2:**

AN EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE STREETS AND COMMON AREAS AS SHOWN AND DELINEATED ON SAID MAP.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TL Kingsbury Estates, L.P., a California limited partnership

By: TL Management, Inc., a California corporation

Its: General Partner

Title: Authorized Signor

STATE OF

COUNTY OF

This instrument was acknowledged before me on

Notary Publip

(My commission expires:

JOANNA PARKER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-83998-2 - Expires August 6, 2023

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1320-33-110-031		( )
b)_			\ \
c)_			\ \
d)_			\ \
2.	Type of Property		\ \
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS	OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Pa	ge:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
-	Agricultural h) Mobile Home	Notes:	
g) :\		Notes.	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$618,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$	)
	c) Transfer Tax Value:	\$618,000.00	
	d) Real Property Transfer Tax Due	\$2,410.20	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	/ _ /	
	b. Explain reason for exemption:	· ——	
	B, Explain reason for example in	1	
5.	Partial Interest: Percentage being transferred:	100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375	5.060 and NRS 375.110, that the information p	rovided is correct to	the best of their
the	rmation and belief, and can be supported by doci information provided herein. Furthermore, the	parties agree that dis	allowance of any
claii	med exemption, or other determination of addition	onal tax due, may resu	ilt in a penalty of
10%	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.03	30, the Buyer and
	er shall be jointly and severally liable for any addit	Capacity:	•
_			
Sigi		Capacity: BUYER (GRANTEE)	TNEODMATTON
	SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIR	RED)
		Rafael I.	Otero and
	nt Name: TL Kingsbury Estates, L.P.	Print Name: Patricia A	
	lress: 3500 Douglas Blvd., Suite 270	Address: 902 Carria	ge Court
City		City: Gardnerville	7: 00440
Sta		State: NV	Zip: <u>89410</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Prin	First American Title Insurance at Name: Company	File Number: 125-26599	925 JP/ dm
	dress 4860 Vista Blvd, Suite 200		
		State: NV	Zip: <u>89436</u>
-	(AS A PUBLIC RECORD THIS FORM MAY B	E RECORDED/MICROFI	ILMED)