

DOUGLAS COUNTY, NV **2022-992667**
RPTT:\$1969.50 Rec:\$40.00
\$2,009.50 Pgs=2 12/22/2022 01:35 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.:	1319-30-630-004
R.P.T.T.	\$1,969.50
File No.:	1892121 MF
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Michael Cantrell	
P.O. Box 466	
Glenbrook, NV 89413	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Leszek Izdebski, a married man (who acquired title as an unmarried man) and Rebecca Masisak, his wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Michael Cantrell**, a single man, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

UNIT D, as set forth on the Map of Condominium No. 115, being all of Lot 115, Tahoe Village Unit No. 1, filed for record April 17, 1981, as Document No. 55499, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Areas as set forth on the Map of Condominium No. 115, being all of Lot 115, Tahoe Village Unit No. 1, filed for record April 17, 1981, as Document No. 55499, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 20th, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Leszek Izdebski

Leszek Izdebski

Rebecca Masisak

Rebecca Masisak

State of Texas

County of FortBend

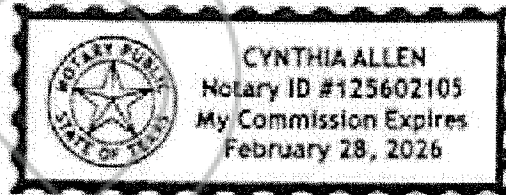
} ss

This instrument was acknowledged before me on the 20 day of December, 2022

By: Leszek Izdebski and Rebecca Masisak

Signature: Cynthia Allen

Notary Public



My Commission Expires: 2/28/2026

Completed via Remote Online Notarization using 2 way Audio/Video technology.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-630-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 505,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 505,000.00
 d. Real Property Transfer Tax Due \$ 1,969.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor _____
 Signature *Michael Cantrell* Capacity _____ Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Leszek Izdebski
 Address: 1233 NE 89TH St.
 City: Miami
 State: FL Zip: 33138

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Michael Cantrell
 Address: PO Box 466
 City: Nevada Glenbrook
 State: Nevada Zip: 89413

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1892121 MF
 Address: 3610 Mayberry Dr
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED