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KAREN ELLISON, RECORDER

E03

MAIL TO: Katie Quinlan
710 Pinto Cir.
Gardnerville, NV 89410

PARCEL NO: 1220-24-201-002

NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 23rd day of December, 2022, by and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situated in the County of Douglas, State of Nevada.

EXHIBIT A

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**Katie Quinlan
710 Pinto Cir.
Gardnerville, NV 89410**

PARCEL NUMBER: 1220-24-201-002

GRANTEE(S): Katie Quinlan

DESCRIPTION OF PROPERTY:

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest 1/4 of the Northwest 1/4 of section 24, Township 12 North, Range 20 East, M.D.B. &M., more particularly described as follows:

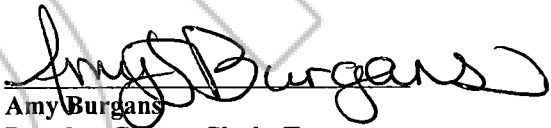
Commencing at the West 1/4 corner of section 24, Township 12 North, Range 20 East, M.D.B. &M., thence South 660 feet to a point; thence East, a distance of 1320 feet to a point; thence North, a distance of 848.58 feet to the true point of beginning; thence West, a distance of 330 feet to a point; said point being the Northwest corner of the parcel of land conveyed to Joseph H. Brooks, ET UX, in deed recorded May 27, 1975, in Book 575, page 1089, Document No. 80623, Official Records; thence North, a distance of 141.47 feet to a point; which said point being the Southwest corner of the parcel of land conveyed to Marlin A. Young, ET UX. In deed recorded July 10, 1975, in Book 775, Page 336, Document No. 81560, Official Records; thence East, a distance of 330 feet to a point on the centerline of Pinto Circle (50 Feet in width); thence South along said centerline, a distance of 141.42 feet more or less to the point of beginning.

APN: 1220-24-201-002

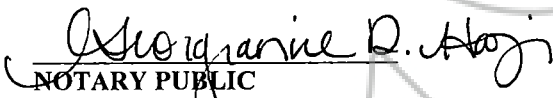
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

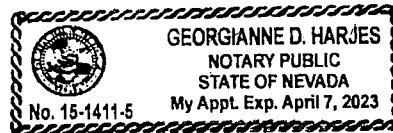
IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and executed this interest the day and year above written.

OFFICE OF THE TREASURER
DOUGLAS COUNTY, NEVADA


Amy Burgans
Douglas County Clerk- Treasurer

Subscribed and sworn to before me this 21st day of December, 2022
by Amy J. Burgans


NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) 1220-24-201-002
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Taxes paid in full

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Katherine [Signature] Capacity Deputy Clerk/Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Douglas County Treasurer
Address: PO Box 3000
City: Minden
State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Katie Quinlan
Address: 710 Pinto Cir.
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # _____

Address: 1616 8TH STREET

City: MINDEN State: NV Zip: 89423