DOUGLAS COUNTY, NV

RPTT:\$395.85 Rec:\$40.00

\$435.85 Pgs=3

KAREN ELLISON, RECORDER

TOIYABE TITLE

2022-992673

12/22/2022 03:23 PM

APN: 1022-16-001-022

RPTT: \$395.85

Escrow No. 2214349

When Recorded Return to:

Caleb Associates, LLC, a Nevada limited liability company

8745 Technology Way Suite F Reno, NV 89521

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Majuba, LLC, a Nevada limited liability company

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Caleb Associates, LLC, a Nevada limited liability company

All that real property situated in the City of Wellington, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

This instrument is being recorded as an "Accommodation Only" by Toiyabe Title and has not been examined as to its validity, execution or its effect upon title, if any.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2214349 Page Two.

Witness my hand(s) this \(\frac{1}{2} \) day of December, 2022.

Majuba, LLC, a Nevada limited liability company

By: Brett Nelson Its Manager

STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on this $\frac{1}{2}$ day of December, 2022 by Brett Nelson as Manager for Majuba, LLC, a Nevada limited liability company.***

NOTARY PUBLIC

MADISON CLAYPOOL
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 22-6551-02 - Expires December 3, 2025

Exhibit "A"

Lot 8, in Block S, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, Filed for record on November 16, 1970 in the Office of the County Recorder of Douglas County, Nevada as Document No. 50212.



STATE OF NEVADA DECLARATION OF VALUE

1.			Parcel Number(s) 2-16-001-022					
2.	Туре	_	roperty	-				
	a.		Vacant Land	b. 🗆	Single Far	nily Residence	FOR RECORDERS OPTION	VAL USE
	c.		Condo/Townhouse	d. \Box	2 – 4 Plex		ONLY	\
	e.		Apartment Building	f. □	Commerc	ial/Industrial 🤇	Book Pa	ge:
	g.		Agricultural	h. 🗡	Mobile He	ome		
	l.		Other				Date of Recording:	
			o in ci				Notes:	
3.							Notes:	
٥,							1 1	
	a.		tal Value/Sales Price of Pr		/ /		\$101,140.74	
	b.		ed in Lieu of Foreclosure (Only (Value	of Propert	- No.	(\$) \$101,140.74	
	c. d.		insfer Tax Value al Property Transfer Tax D) I O	1	76.	\$395.85	
	u.	Nec	ai Froperty Transier Tax D	ue	1		7325.83	
	I.S. E		r Claimad.			\setminus		
4.	If Exempt Claimed: a. Transfer Tax Exemption, per 375.090, Section:							
			ain reason for exemption:		CIOIN, San Comment		<u> </u>	
5. Signati	The that docu disal of th seve	unde the i umer llowa ne tax	information provided is containt entation if called upon to sunce of any claimed exem	nowledges, orrect to the ubstantiate ption, or otl per month. amount owe	under pena best of the the inform her determ Pursuant t	eir information ation provided ination of addit	pursuant to NRS 375.060 and Nand belief, and can be support herein. Furthermore, the partitional tax due, may result in a path the Buyer and Seller shall be joud to be supported to the Buyer and Seller shall be journeless.	ed by es agree that enalty of 10% intly and
Signati	ure:		100	1		Capa	city:	
		<u>SE</u> I	LLER (GRANTOR) INFORM	IATION			BUYER (GRANTEE) INFORMA	TION
			(REQUIRED)			Dutus Names	(REQUIRED)	
Print N	lame:		Majuba, LLC, a Nevada limited liability company	V		Print Name:	<u>Caleb Associates, LLC, a</u> Nevada limited liability	
\			пписеч паршку сотпракту	` }			company	
Addres	ss:		6770 S McCarran Blvd	/		Address:	8745 Technology Way Suite f	:
City:	N .		Reno	/		City:	Reno	
tate:	7		Nevada	Zip:	89509	State:	Nevada	Zip: 8952
7	h	Application of the Person of t	/					
	The Road of the London	-					d if not seller or buyer)	
Print		Toiy	abe Title		File Numb	er:	2214349	
Name: Addres		5/104	6 Reno Corporate Drive					
Addre: Titur	33.	Rend	•	State	NV		7ip: 89511	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)