

DOUGLAS COUNTY, NV

2022-992741

Rec:\$40.00

\$40.00

Pgs=3

12/28/2022 08:21 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

KAREN ELLISON, RECORDER

Parcel: 1420-08-214-006

**Prepared By:**

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

**Requested By And**

**After Recording Return To:**DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316 SOUTHMORE AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL

Loan #: 3198703-ER



\* 1 2 1 9 7 5 2 \*

Min: 10094000098350011

MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1455 Broad Street - 2nd Floor, Bloomfield, NJ 07003, all its right, title and interest in and to a certain deed of trust from **JACK E. EARLE SUCCESSOR TRUSTEE(S) OF THE JACK E. EARLE AND DOLORES EARLE FAMILY TRUST DATED NOVEMBER 11, 1990, AS AMENDED AND RESTATED FEBRUARY 25, 2009** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for \$835,500.00, dated 3/20/2021 of record on on 1/21/2022 as Document 2022-980116, in the **DOUGLAS** County Recorder's Office, State of **NEVADA**.

Property Address: 1027 RIDGEVIEW CT, Carson City, NEVADA 89705

Legal description: SEE LEGAL ATTACHED

Parcel: 1420-08-214-006

Executed this December 21, 2022

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Amy McCain  
By: AMY JO MCCAIN  
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN  
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this DEC 21 2022

Kristina M. Mireles  
Notary Public in and for the State of MICHIGAN  
Notary's Printed Name: Kristina M. Mireles  
My Commission Expires: 9-11-2027

I hereby affirm that this document submitted for recording does not contain a social security number.

Kristina Mireles  
Preparer: Kristina Mireles

DOT for \$835,500.00 dated 3/20/2021



**KRISTINA M. MIRELES**  
NOTARY PUBLIC-STATE OF MICHIGAN  
COUNTY OF EATON  
My Commission Expires September 11, 2027  
Acting in the County of Clinton

**Exhibit "A"**

Real property in the City of **CARSON CITY**, County of **DOUGLAS**, State of **Nevada**, described as follows:

**LOT 5, IN BLOCK K, OF SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 1, 1994, IN BOOK 794, PAGE 1, AS DOCUMENT NO. 340968.**

**Being all of that certain property conveyed to JACK E. EARLE SUCCESSOR TRUSTEE(S) OF THE JACK E. EARLE AND DOLORES EARLE FAMILY TRUST DATED NOVEMBER 11, 1990, AS AMENDED AND RESTATED FEBRUARY 25, 2009 from , by deed dated and recorded of official records.**

Commonly known as: 1027 RIDGEVIEW CT, CARSON CITY, NV 89705

APN #: 1420-08-214-006