DOUGLAS COUNTY, NV

2022-992768

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12/28/2022 11:22 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

A portion of: 1319-30-643-001 Escrow No. 20213215

Recording Requested By:

Vacation Ownership Title Agency

Mail Tax Statement to: Holiday Inn Club Vacations Inc. 9271 So. John Young Parkway Orlando, FL 32819

When Recorded Mail to: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

This cover page must be typed.

AFFIDAVIT – DEATH OF JOINT TENANT (Title of Document)

(Only use if applicable)
The undersigned hereby affirms that the document submitted for recording contains personal
information as required by law: (check applicable)
X Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)
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Military Discharge – NRS 419.020(2)
11 4
Signature
Shanna Haney Printed Name
This document is being (re-)recorded to correct document #, and is
correcting
correcting
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This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)
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Recording Requested By: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Mail To: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

Send Subsequent Tax Bills To: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

Escrow: 20213215 APN: 1319-30-643-001

AFFIDAVIT – DEATH OF JOINT TENANT

MARIA DE LA PAZ RODRIGUEZ, of legal age, being first duly sworn, deposes and says:

- 1. That JOSE L. RODRIGUEZ, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JOSE L. RODRIGUEZ named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated August 21, 1992 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to Jose L. Rodriguez and Maria De La Paz Rodriguez, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 286580, on August 24, 1992 in Book 892, Page 3671, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
- 2. The real property subject hereof is situated in Douglas County, State of Nevada, bounded and described as follows:

See Exhibit 'A' attached hereto and by reference made a part hereof.

person as required by a specific law, public progra information. The Nevada Revised Statute (NRS), p	um or grant that requires the inclusion of the personal
information. The Nevada Revised Statute (NRS), p	ublic program of grant referenced is (1985) 40.323.
DATED this 17 day of June	.20 21 .
a, or	
m. la la Ra Madeinia	
Maria de la Pre Modriques Signature MARIA DE LA PAZ RODRIGUEZ	A notary public or other officer completing this certificate verifies only the identity of the individual
	who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or
	validity of that document.
STATE OF: California COUNTY OF: Santa Clara s	
COLINITY OF: Canta Clava	s
COUNTY OF . 25-01-01	
almagnum and avenue at	7 th Thre 2021
SUBSCRIBED AND SWORN before me this by MARIA DE LA PAZ RODRIGUEZ.	$\frac{7}{4}$ day of $\frac{3}{4}$ une $\frac{20}{2}$,
))
Notary Public Signature	
Printed Name: SUSATA SUDAN	
My Commission Expires: June 3rd 202	STAMP/SEAL
	STANTIGERE
State of California, County of Santa Clara	
Subscribad and sworn to tot aviitmed) before we	
on this 17 day of 14he, 20 21	State of California, County of Sauta Clara Subscribed and sworn to (or affirmed) before me
by Maliapla proved to me on the basis of satisfactory evidence	on this 17 day of Tyne, 20 21
to be the person(s) who appeared before me.	by Maria De La Paz Kodriguez
Signature:	proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
	Signature:
	OLIATA OLIVALI
	SUJATA SUDAN COMM. # 2291266
	NOTARY PUBLIC - CALIFORNIA SAHTA CLARA COUNTY MY COMM. EXP. JUNE 3, 2023

3. That the undersigned affiant, MARIA DE LA PAZ RODRIGUEZ, is the surviving spouse of

I, <u>MARIA DE LA PAZ RODRIGUEZ</u>, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a

the named decedent.

COUNTY of SANTA CLARA SAN JOSE, CALIFORNIA

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STATE OF CALIFORNIA, COUNTY OF SANTA CLARA

This is a true and exact reproduction of the document officially registered and placed on file in the Office of the Santa Clara County Clerk-Recorder.

Agua Alone Aus REGINA ALCOMENDRAS. COUNTY CLERK-RECORDER

DATE ISSUED JUN 07 2022

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Clerk.

EXHIBIT "A"

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 001 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Odd-numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-001