

A portion of: 1319-30-643-001  
Escrow No. 20213215

Recording Requested By:  
**Vacation Ownership Title Agency**

Mail Tax Statement to:  
Holiday Inn Club Vacations Inc.  
9271 So. John Young Parkway  
Orlando, FL 32819

When Recorded Mail to:  
Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

AFFIDAVIT – DEATH OF JOINT TENANT  
(Title of Document)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Shanna Haney Signature

Shanna Haney Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

Recording Requested By:  
Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819

After Recording Mail To:  
Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

Send Subsequent Tax Bills To:  
Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819

Escrow: 20213215  
APN: 1319-30-643-001

### **AFFIDAVIT – DEATH OF JOINT TENANT**

**MARIA DE LA PAZ RODRIGUEZ**, of legal age, being first duly sworn, deposes and says:

1. That **JOSE L. RODRIGUEZ**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **JOSE L. RODRIGUEZ** named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated August 21, 1992 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to Jose L. Rodriguez and Maria De La Paz Rodriguez, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 286580, on August 24, 1992 in Book 892, Page 3671, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
2. The real property subject hereof is situated in Douglas County, State of Nevada, bounded and described as follows:  
See **Exhibit 'A'** attached hereto and by reference made a part hereof.

3. That the undersigned affiant, MARIA DE LA PAZ RODRIGUEZ, is the surviving spouse of the named decedent.

I, MARIA DE LA PAZ RODRIGUEZ, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

DATED this 17 day of June, 20 21,

Maria de la Paz Rodriguez  
Signature MARIA DE LA PAZ RODRIGUEZ

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF: California

COUNTY OF: Santa Clara SS

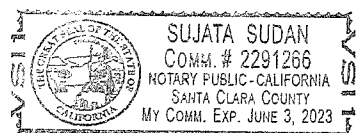
SUBSCRIBED AND SWORN before me this 17<sup>th</sup> day of June, 20 21,  
by MARIA DE LA PAZ RODRIGUEZ.

Notary Public Signature  
Printed Name: SUJATA SUDAN  
My Commission Expires: June 3<sup>rd</sup> 2023

STAMP/SEAL

~~State of California, County of Santa Clara  
Subscribed and sworn to (or affirmed) before me  
on this 17<sup>th</sup> day of June, 20 21  
by Maria de la Paz  
proved to me on the basis of satisfactory evidence  
to be the person(s) who appeared before me.  
Signature: \_\_\_\_\_~~

State of California, County of Santa Clara  
Subscribed and sworn to (or affirmed) before me  
on this 17<sup>th</sup> day of June, 20 21,  
by Maria De La Paz Rodriguez  
proved to me on the basis of satisfactory evidence  
to be the person(s) who appeared before me.  
Signature: Sujata Sudan





STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA
SAN JOSE, CALIFORNIA

CERTIFICATE OF DEATH

3200143006845

Form with fields for decedent personal data, usual residence, informant, spouse and parent information, disposition, funeral director, place of death, cause of death, physician's certification, and coroner's use only.



\* R 2 4 8 1 3 8 9 \*

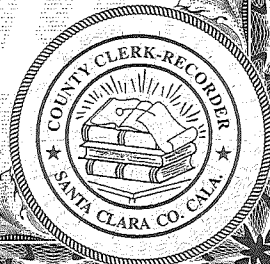
CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF SANTA CLARA
This is a true and exact reproduction of the document officially registered and placed on file in the Office of the Santa Clara County Clerk-Recorder.

Regina Alcomendras
COUNTY CLERK-RECORDER

DATE ISSUED JUN 07 2022

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Clerk.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



**EXHIBIT "A"**

**(28)**

**An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 001 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Odd-numbered years in accordance with said Declarations.**

**A Portion of APN: 1319-30-643-001**