

A portion of: 1319-30-724-019  
Escrow No. 20223763

Recording Requested By:  
**Vacation Ownership Title Agency**

Mail Tax Statement to:  
Holiday Inn Club Vacations Inc.  
9271 So. John Young Parkway  
Orlando, FL 32819

When Recorded Mail to:  
Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

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AFFIDAVIT – DEATH OF JOINT TENANT  
(Title of Document)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

Shanna Haney  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

Recording Requested By:  
Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819

After Recording Mail To:  
Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

Send Subsequent Tax Bills To:  
Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819

Escrow: 20223523  
APN: 1319-30-644-049

### **AFFIDAVIT – DEATH OF TRUSTEE**

**JOYCE J. BARNES**, of legal age, being first duly sworn, deposes and says:

1. That **ROY J. BARNES**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **ROY J. BARNES** named as one of the parties in that certain TRUST TRANSFER DEED dated August 9, 1999 executed by Roy J. Barnes and Joyce J. Barnes to Roy J. Barnes and Joyce J. Barnes, as Trustees of THE BARNES FAMILY TRUST, dated June 30, 1999, all of their right, recorded as Instrument No. 0475746, on September 2, 1999 in Book 0999, Page 0314, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
2. The real property subject hereof is situated in Douglas County, State of Nevada, bounded and described as follows:  
See **Exhibit 'A'** attached hereto and by reference made a part hereof.

3. That the undersigned affiant, **JOYCE BARNES**, is the surviving spouse of the named decedent.

I, **JOYCE BARNES**, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

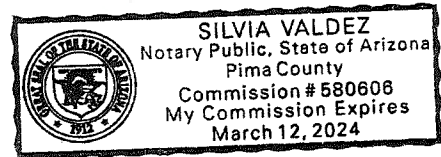
DATED this 15 day of July done <sup>(SV)</sup>, 20 21,

*Joyce Barnes*  
Signature JOYCE BARNES

STATE OF: Arizona)  
COUNTY OF: Pima) SS

SUBSCRIBED AND SWORN before me this 15 day of July June <sup>(SV)</sup>, 20 21,  
by JOYCE BARNES.

*Silvia Valdez*  
Notary Public Signature  
Printed Name: Silvia Valdez  
My Commission Expires: 3/12/2024



STAMP/SEAL

# STATE OF ARIZONA

## CERTIFICATION OF VITAL RECORD

ORIGINAL  
STATE COPY

### STATE OF ARIZONA DEPARTMENT OF HEALTH SERVICES-BUREAU OF VITAL RECORDS CERTIFICATE OF DEATH

State File Number  
102-2019-043729

1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST, SUFFIX) ROY, JOHN, BARNES		2. AKA'S (IF ANY)		3. DATE OF DEATH 09/22/2019	
4. SEX MALE	5. SOCIAL SECURITY NUMBER [REDACTED] 8418	6. DATE OF BIRTH 01/29/1937	7. AGE 82 YEARS		
8. CITY/TOWN, COUNTY AND ZIP OR LOCATION OF DEATH TUCSON, PIMA, 85745					
9. PLACE OF DEATH (TYPE OF PLACE OF DEATH AND FACILITY NAME/ADDRESS) INPATIENT - CARONDELET ST. MARY'S HOSPITAL & HEALTH CENTER					
10. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) SPRINGFIELD, ILLINOIS		11. MARITAL STATUS MARRIED		12. NAME OF SURVIVING SPOUSE PRIOR TO FIRST MARRIAGE (FIRST, MIDDLE, LAST, SUFFIX) JOYCE, J., LIPMAN	
13. DECEDENT'S USUAL RESIDENCE ADDRESS (STREET, CITY, COUNTY, STATE, ZIP) 1964 N LAGUNA OAKS DRIVE, GREEN VALLEY, PIMA, AZ, 85614					
14. DECEDENT'S HISPANIC ORIGIN(S) NO, NOT SPANISH/HISPANIC/LATINO		15. DECEDENT'S RACE(S) WHITE		16. EVER IN ARMED FORCES YES	
17. OCCUPATION SERVICE MANAGER		18. FATHER'S NAME (FIRST, MIDDLE, LAST, SUFFIX) JOHN, BARNES			
19. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (FIRST, MIDDLE, LAST, SUFFIX) MARION, WEYRICH		20. INFORMANT'S NAME (FIRST, MIDDLE, LAST, SUFFIX) JOYCE, J., BARNES			
21. RELATIONSHIP SPOUSE				22. INFORMANT'S MAILING ADDRESS 1964 N LAGUNA OAKS DRIVE, GREEN VALLEY, AZ, 85614	
23. NAME AND ADDRESS OF FUNERAL FACILITY OR RESPONSIBLE PERSON GREEN VALLEY MORTUARY AND CEMETERY 18751 S LA CANADA DRIVE, SAHUARITA, AZ, 85629		24. FUNERAL DIRECTOR'S NAME OR RESPONSIBLE PERSON COURTNEY, AUSTIN		25. LICENSE NUMBER FUN-001494	
26. METHOD(S) OF DISPOSITION CREMATION		27. NAME AND LOCATION OF 1ST DISPOSITION FACILITY GREEN VALLEY MORTUARY & CEMETERY INC. SAHUARITA, AZ, US		28. NAME AND LOCATION OF 2ND DISPOSITION FACILITY	

#### MEDICAL CERTIFICATION SECTION CAUSE OF DEATH PART I

29. A. IMMEDIATE CAUSE OF DEATH ACUTE RESPIRATORY FAILURE		30. APPROXIMATE INTERVAL 1 WEEK	
31. B. DUE TO OR AS A CONSEQUENCE OF: CHRONIC OBSTRUCTIVE PULMONARY DISEASE		32. APPROXIMATE INTERVAL 2 YEARS	
33. C. DUE TO OR AS A CONSEQUENCE OF:		34. APPROXIMATE INTERVAL	
35. D. DUE TO OR AS A CONSEQUENCE OF:		36. APPROXIMATE INTERVAL	

#### CAUSE OF DEATH PART II

37. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN PART I:		38. INJURY? NO	39. INJURY AT WORK?	40. MANNER OF DEATH NATURAL DEATH	
		41. TIME OF DEATH 18:02	42. WAS AN AUTOPSY PERFORMED? NO	43. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?	

#### CAUSE AND MANNER CERTIFICATION

TO THE BEST OF MY KNOWLEDGE, THE INFORMATION ABOVE IS CORRECT AND THE DEATH OCCURRED DUE TO THE CAUSE(S) AND MANNER STATED.		44. NAME OF PERSON COMPLETING CAUSE OF DEATH REBECCA, SIMON	45. DATE CERTIFIED 09/23/2019
46. CERTIFIER'S ADDRESS 1601 W ST MARY'S ROAD, TUCSON, AZ, 85745			

Date Registered: 09/24/2019

Date Issued: 09/25/2019

VS-49 Rev. 12/2017



This is a true certification of the facts on file with the Arizona Department of Health Services, Bureau of Vital Records, PHOENIX, ARIZONA. Revised 07/2016

*Krystal Colburn*  
KRISTAL COLBURN  
ASSISTANT STATE REGISTRAR



This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

J1641080

**EXHIBIT "A"**

**(34)**

**An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 018 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Even-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-030**