

DOUGLAS COUNTY, NV **2022-992777**
Rec:\$40.00
\$40.00 Pgs=5 12/28/2022 11:30 AM
VACATION OWNERSHIP TITLE AGENCY
KAREN ELLISON, RECORDER

A portion of: 1319-30-644-041
Escrow No. 20223759


Recording Requested By:
Vacation Ownership Title Agency

Mail Tax Statement to:
Holiday Inn Club Vacations Inc.
9271 So. John Young Parkway
Orlando, FL 32819

When Recorded Mail to:
Wilson Title Services, LLC
4045 S. Spencer Street, Suite A62
Las Vegas, NV 89119

AFFIDAVIT – DEATH OF TRUSTEE
(Title of Document)

------(Only use if applicable)-----
The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)
 Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)
 Judgment – NRS 17.150(4)
 Military Discharge – NRS 419.020(2)



Signature
Shanna Haney

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

Recording Requested By:
Holiday Inn Club Vacations Incorporated
9271 S. John Young Pkwy.
Orlando, FL 32819

After Recording Mail To:
Wilson Title Services, LLC
4045 S. Spencer Street, Suite A62
Las Vegas, NV 89119

Send Subsequent Tax Bills To:
Holiday Inn Club Vacations Incorporated
9271 S. John Young Pkwy.
Orlando, FL 32819

Escrow: 20223759
APN: 1319-30-644-041

AFFIDAVIT – DEATH OF TRUSTEE

JOHN W. GIBBONS, of legal age, being first duly sworn, deposes and says:

1. That **JEANETTE L. GIBBONS**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **JEANETTE L. GIBBONS** named as one of the Trustees in that certain QUITCLAIM DEED dated January 7, 2013 executed by John W. Gibbons and Jeanette L. Gibbons, husband and wife to John W. Gibbons and Jeanette L. Gibbons, as Trustees or the John W. Gibbons and Jeanette L. Gibbons Revocable Trust Agreement, dated January 7, 2013 recorded as Instrument No. 0816614, on January 18, 2013 in Book 0113, Page 5523, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
2. The real property subject hereof is situated in Douglas County, State of Nevada, bounded and described as follows:
See **Exhibit 'A'** attached hereto and by reference made a part hereof.

STATE OF MINNESOTA
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

STATE FILE NUMBER 2020-MN-032819

DECEDENT JEANETTE LOIS GIBBONS
LAST NAME BEFORE FIRST MARRIAGE JOHNSON
ALSO KNOWN AS
SOCIAL SECURITY NUMBER ██████-1034
SEX FEMALE
BORN APRIL 11, 1938
PLACE OF BIRTH SAINT PAUL MINNESOTA

DATE OF DEATH SEPTEMBER 02, 2020
PLACE OF DEATH MARANATHA CARE CENTER
BROOKLYN CENTER HENNEPIN MINNESOTA

MARITAL STATUS MARRIED
SPOUSE JOHN
LAST NAME BEFORE FIRST MARRIAGE GIBBONS
RESIDENCE WOODBURY WASHINGTON MINNESOTA
PARENT AGNES OLSON
PARENT EMIL JOHNSON
FUNERAL HOME BENSON FUNERAL HOME & CREMATION SERVICE
DISPOSITION CREMATION

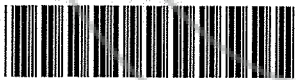
CAUSE OF DEATH IMMEDIATE SEVERE DEMENTIA WITH ANOREXIA
UNDERLYING

OTHER CONTRIBUTING CONDITIONS DIABETES MELLITUS TYPE 2 WITH VASCULAR PARKINSONISM

MANNER NATURAL
MEDICAL CERTIFIER SCOTT JOHN FAIRBAIRN, M.D.
3433 BROADWAY ST. NE STE 300, ROBBINSDALE, MINNESOTA, 55413

THIS RECORD HAS NOT BEEN AMENDED

THIS IS A TRUE AND CORRECT RECORD OF DEATH REGISTERED IN THE MINNESOTA OFFICE OF VITAL RECORDS.



73A-000244470

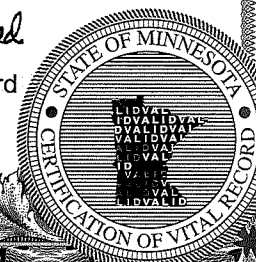
MR&C Certificate ID
12752552

FILED: SEPTEMBER 03, 2020

Molly Mulcahy Crawford
Molly Mulcahy Crawford
STATE REGISTRAR

ISSUED: SEPTEMBER 08, 2020 STEARNS COUNTY LICENSE CENTER
THIS CERTIFICATE IS VALID ONLY WHEN PRINTED ON OFFICIAL WATERMARKED
SECURITY PAPER WITH A SECURITY THREAD AND STATE SEAL OF MINNESOTA.


ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



3. That the undersigned affiant, JOHN W. GIBBONS, SURVIVING TRUSTEE, is the surviving trustee of the named decedent.

I, JOHN W. GIBBONS, SURVIVING TRUSTEE, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

DATED this 20 day of May, 20 22,



Signature JOHN W. GIBBONS, SURVIVING TRUSTEE

STATE OF: Minnesota.)

ss

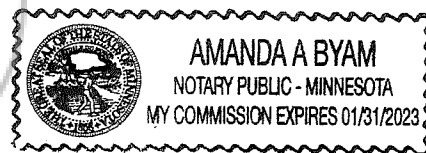
COUNTY OF: Anoka.)

SUBSCRIBED AND SWORN before me this 20 day of May, 20 22,
by JOHN W. GIBBONS, SURVIVING TRUSTEE.


Notary Public Signature

Printed Name: Amanda A. Byam.

My Commission Expires: 1-31-2023



STAMP/SEAL

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 074 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-041