

DOUGLAS COUNTY, NV

2022-992787

RPTT:\$390.00 Rec:\$40.00

\$430.00 Pgs=4

12/28/2022 02:26 PM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

A.P.N.: 1319-19-720-012

RECORDING REQUESTED BY:
Signature Title Company LLC
212 Elks Point Road, Suite 445, P.O. Box 10297
Zephyr Cove, NV 89448

**MAIL RECORDED DOCS AND
TAX STATEMENTS TO:**

William McKinley and Julia Chan
18551 Allendale Ave
Saratoga CA 95070

Escrow No.: ZC3475-JL

RPTT \$390.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Hillman Kwok-Pan Lo and Petty Ting-Yuk Yao, Husband And Wife As Joint Tenants With Right of Survivorship as to 50% Interest

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

William McKinley and Julia Chan, Husband and Wife as Joint Tenants With Right of Survivorship as to 50% Interest

all that real property in the City of Stateline, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

[Signature]
Hillman Kwok-Pan Lo

[Signature]
Petty Ting-Yuk Yao

PLEASE SEE ATTACHED
ACKNOWLEDGEMENT/JURAT
FROM NOTARY PUBLIC

STATE OF NEVADA
COUNTY OF

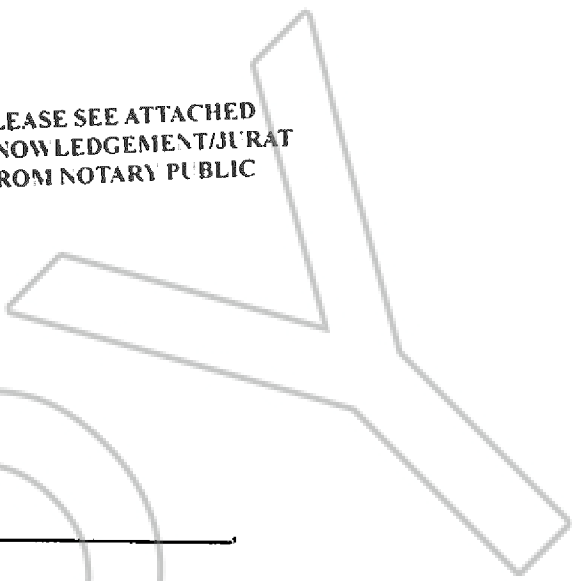
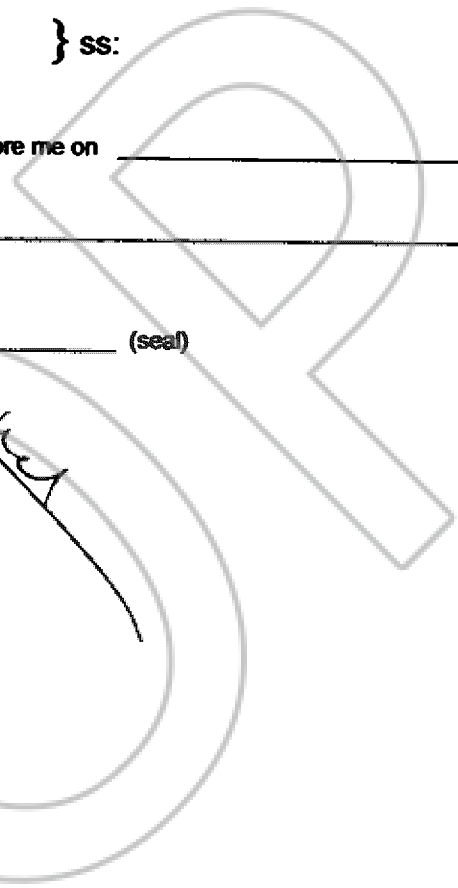
} ss:

This instrument was acknowledged before me on _____

by _____

Notary Public (seal)

[Handwritten signature]



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SAN MATEO

On 12/20/2022 before me, EMIL P. SHETH, ^{NOTARY} Also PUBLIC
(insert name and title of the officer)

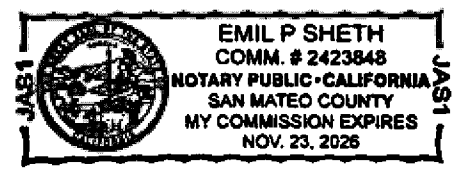
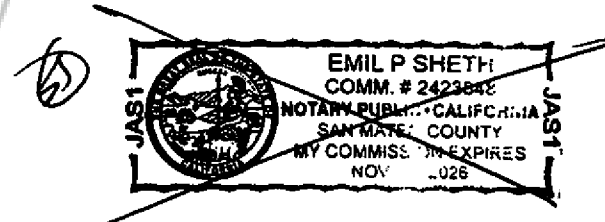
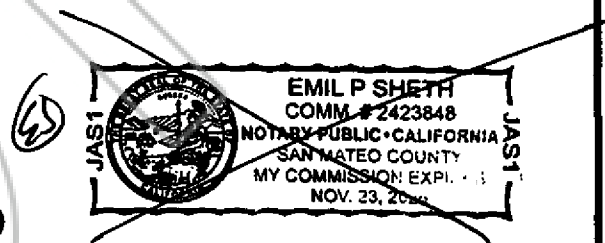
personally appeared HILLMAN KWOK-PAN LO + PETTY TING-YUK YAO
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(Seal)



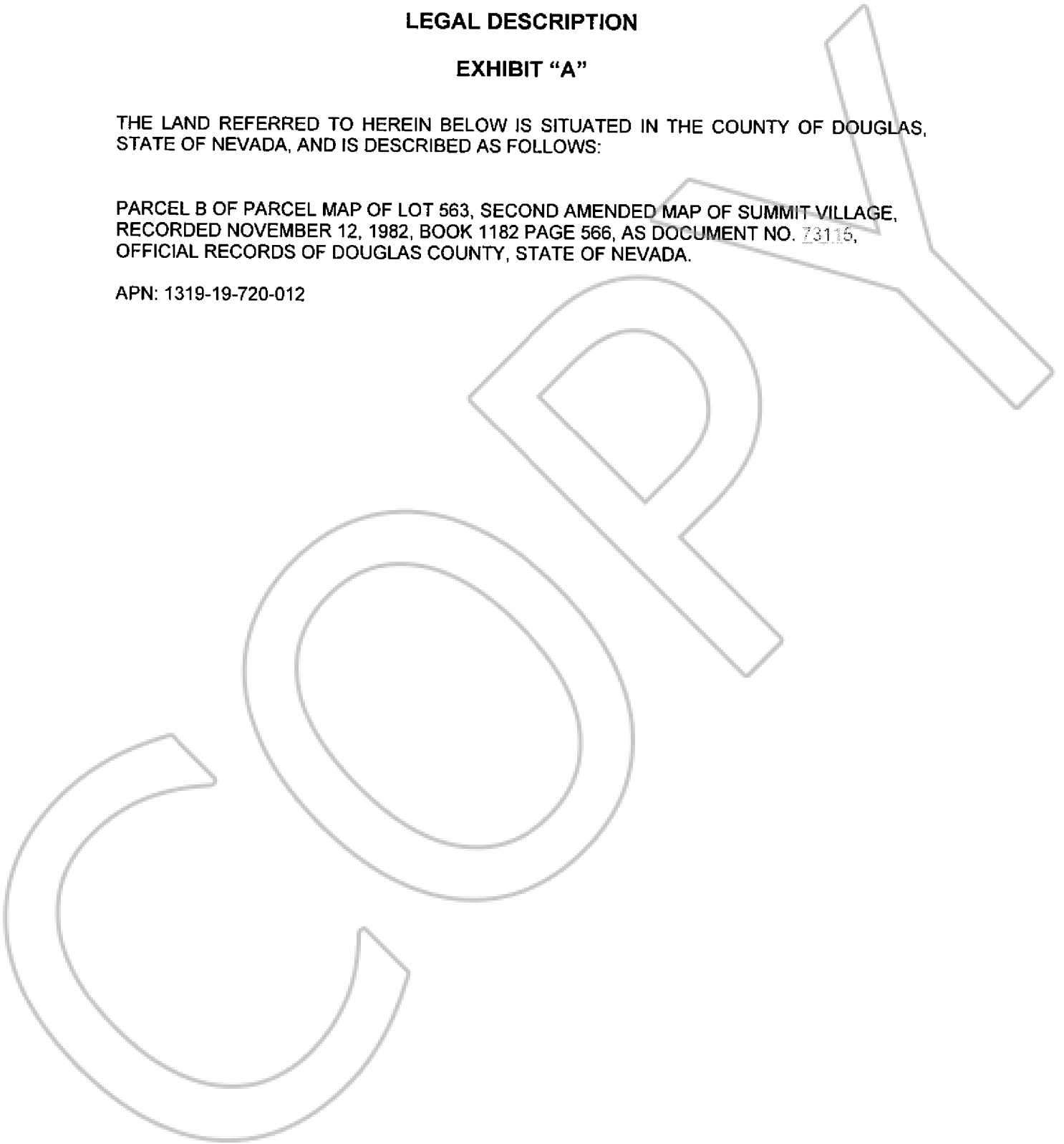
LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL B OF PARCEL MAP OF LOT 563, SECOND AMENDED MAP OF SUMMIT VILLAGE,
RECORDED NOVEMBER 12, 1982, BOOK 1182 PAGE 566, AS DOCUMENT NO. 73115,
OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN: 1319-19-720-012



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1319-19-720-012
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$100,000.00

Transfer Tax Value \$100,000.00

Real Property Transfer Tax Due: \$390.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Hillman Kwok-Pan Lo

Grantor _____

Signature [Signature]

Grantee Agent

SELLER (GRANTOR) INFORMATION
(Required)

Print Name: Hillman Kwok-Pan Lo

Address: 2556 Sherborne Drive
Belmont, CA 94002

BUYER (GRANTEE) INFORMATION
(Required)

Print Name William McKinley

Address: 4823 Starflower Dr
Martinez, CA 94553

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Signature Title Company LLC Escrow #: ZC3475-JL

Address: 212 Elks Point Road, Suite 445, P.O. Box 10297, Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED