Recorded as an accommodation only without liability

APN#: 1319-30-643-037

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

DOUGLAS COUNTY, NV RPTT:\$21.45 Rec:\$40.00

\$61.45

2022-992825

12/29/2022 08:56 AM

WILSON TITLE SERVICES KAREN ELLISON, RECORDER

Pgs=3

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this I day of I do be 2012, by and between LAWRENCE L. WILLNER AND MARY MICAL WILLNER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

See attached Exhibit A-Legal Description attached hereto and made a part hereof.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

GRANTORS

| 17 15 M | |
|--|---|
| By: \ Name: LAWRENCE L. WILLNER | By: Name: |
| Name: LAWRENCE L. WILLNER | Name: |
| By: / Marey Mical Willner Name: MARY-MICAL WILLNER | By: |
| Name: MARY-MICAL WILLNER | Name: |
| By: | By: |
| Name: | Name: |
| | |
| STATE OF \ Nevada COUNTY OF \ Washoe | |
| The foregoing instrument was acknow $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$ | ledged before me this <u>~ 17</u> day of AWRENCE L. WILLNER AND MARY MICAL e or presented <u>Vevada Driver's Licenses</u> as |
| WILLNER, who is personally known to midentification. | |
| | Notary Public |
| | My Commission Expires: ✓ May 8, 2023 |
| | |







EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 28)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and
- (B) Unit No. <u>030</u> as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-037

As shown with Interval Id # 2803003A

Contract No: 6744787

Ridge Tahoe (Lot 28 - Annual)

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Num | ber(s) | | | | |
|-------------|---|--------------------------------------|---|------------------|--|--|
| | 1319-30-643-037 | | | \ \ | | |
| b). | | | | \ \ | | |
| d) | | | | \ \ | | |
| - | T | | | \ \ | | |
| 2. a) | Type of Property Vacant Land | b) Single Fam. R | es. FOR RECORDERS OPTIONA | LUSEONLY | | |
| | Condo/Twnhs | d) 2-4 Plex | Book Page: | | | |
| c) | Apt. Bldg. | f) Comm'l/Ind'l | Date of Recording: | | | |
| e) | | h) Mobile Home | Notes: | | | |
| g) :\ | Agricultural | · —— | Notes. | | | |
| i) | x Other Timesha | | 2 2000 | | | |
| 3. | Total Value/Sales Price | / | \$ 5,000.66 | | | |
| | Deed in Lieu of Foreclosure Only (value of property) () | | | | | |
| | Transfer Tax Value: | | \$ 5,000.66 | • | | |
| | Real Property Transfe | er Tax Due | \$ 21.45 | | | |
| 4. | If Exemption Claime | <u>d:</u> | \ \ / / | | | |
| | a. Transfer Tax Exemption, per 375.090, Section: | | | | | |
| | b. Explain reason for | | | | | |
| _ | D. C. III to a to Disease | u ta di u ta di u u ta u u da u u da | 1: 100 % | | | |
| 5. | | entage being transferred | es, under penalty of perjury, pursuant | to NRS 375 060 | | |
| and | The undersigned dec | e information provided in | s correct to the best of their information | and belief, and | | |
| car | be supported by doc | cumentation if called u | ipon to substantiate the information | provided herein. | | |
| Fur | thermore, the parties | agree that disallowance | e of any claimed exemption, or other of the tax due plus interest at 1% per n | determination of | | |
| add to N | iltional tax due, may res JRS 375 030, the Buve | r and Seller shall be ioir | ntly and severally liable for any addition | al amount owed. | | |
| | nature: | | Capacity: <u>Agent</u> | | | |
| - A | nature: | lden | Capacity: | | | |
| J | SELLER (GRANTOR |) INFORMATION | BUYER (GRANTEE) INFOR | RMATION | | |
| | (REQUIF | 76. | (REQUIRED) | | | |
| Pri | nt Name: <u>Lawrence L.</u> | Willner | Print Name: Holiday Inn Club Vac | ations Inc | | |
| Add | dress: <u>c/o 400 Ridge</u> | Club Drive | Address: 9271 S. John Young F | ²kwy | | |
| Cit | y: Stateline | | City: Orlando | | | |
| Sta | ite: NV | Zip: <u>89449</u> | State: FL Zip: 3281 | 19 | | |
| CC | MPANY/PERSON RE | QUESTING RECORDIN | NG (required if not seller or buyer) | | | |
| Pri | Print Name: Wilson Title Services File Number: 90000835 - 6744787 | | | | | |
| 796 | dress 4045 S Spence | r St | | | | |
| Cit | y: Las Vegas | | State: NV Zip: 89119 | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)