

APN 1320-30-511-010

When Recorded, Mail to:
Smith and Harmer, Ltd.
502 North Division Street
Carson City, Nevada 89703



KAREN ELLISON, RECORDER

E05

Mail Tax Statement To:
Michael Rodman
1217 Spruce Street
Longview, WA 98632

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PATRICIA C. RODMAN, does hereby grant, bargain, and sell to MICHAEL ROSS RODMAN, a married man, as his sole and separate property, all right, title, and interest in and to that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block B, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005, in Book 405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.

The undersigned affirms this document does not contain the social security number of any person.

Dated this 22 day of December, 2022.


PATRICIA C. RODMAN

STATE OF WASHINGTON)
COUNTY OF Cowlitz)
SS

This instrument was acknowledged before me on the 22nd day of December, 2022, by PATRICIA C. RODMAN.

Kevin D. Rahn
Notary Public



COPY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-30-511-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: Transfer of property without consideration from mother to son.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Spyllin Harmer* Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Patricia Rodman
 Address: 110 Grant Street
 City: Kelso
 State: WA Zip: 98626

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Michael Ross Rodman
 Address: 1217 Spruce Street
 City: Longview
 State: WA Zip: 98632

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: Smith and Harmer, Ltd. Escrow # _____
 Address: 502 N. Division Street
 City: Carson City State: NV Zip: 89703