A.P.N. No.: 1220-18-002-030
R.P.T.T. \$2,607.15
File No.: 1904678 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Norma Hendricks
870 Cordes Lane
Gardnerville, NV 89460

DOUGLAS COUNTY, NV
RPTT:\$2607.15 Rec:\$40.00
\$2,647.15 Pgs=3 12/30/2022 09:36 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Carter Hill Homes**, **LLC**, **a Nevada limited liability company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Norma Hendricks**, **a single woman**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-28-2022

TOGETHER WITH ALL WATER RIGHTS, SURFACE OR GROUND, PERMITTED, CERTIFICATED, ADJUDICATED, OR VESTED, AS WELL AS ALL SEEPS, SPRINGS, AND OTHER RIGHTS TO WATER, OF ANY NATURE WHATSOEVER, APPURTENANT TO OR HISTORICALLY USED ON THE PROPERTY

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

/	Carter Hill Homes, LLC, a Nevada limited liability company By Brandon Hill, Manager
/	State of Nevada)) ss
	County of Douglas)
	This instrument was acknowledged before me on the <u>AS</u> day of <u>DLCLMBUT</u> , 2022 By: Brandon Hill as Manager of Carter Hill Homes, LLC, a Nevada limited liability company
	Signature: Ou All Notary Public Sherry Ackermann My Commission Expires: 4-26-2625
	SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded In Douglas County No: 05-96319-5 - Expires April 28, 2025

EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 4B as shown on the Parcel Map No. 2 (LDA 17-016) for Neddenriep/Johnson Family Trust dated December 18, 2002 and Nedd Family, LLC, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 27, 2019 as Document No. 2019-931025, Official Records.

Parcel 2:

Together with Declaration of Common Drive Easement, Rights and Responsibilities, as contained in document filed for record in the office of the Douglas County Recorder, State of Nevada, on June 27, 2019 as Document No. 2019-931029, Official Records.



STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Numbe 					Λ			
a) <u>1220-18-002-030</u>					1			
b)					- (\		
c)					- \	\		
d)					1	\ \		
2. Type of Property:						\ \		
a.⊟ Vacant Land	b.⊠ Single Fam. Res.	FOR	RECOR	DERS OPT	IONA	L USE ONLY		
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book			Page	e: \		
e.□ Apt. Bldg.	f. Comm'l/Ind'l			ding:				
	h.□ Mobile Home	Note	- 1		The Real Property lies, the Parks of the Par			
☐ Other								
					Name and Address of the Owner, where	1		
3. a. Total Value/Sales Pric	e of Property	\$ 668,5	500.00			1		
	sure Only (value of proper		700.00	V 1				
c. Transfer Tax Value:	ears string (railes at proper	\$ 668,5	500.00	$\overline{}$				
d. Real Property Transfer	r Tax Due	\$ 2,607		1				
	/	/ 	1					
4. If Exemption Claimed:								
a. Transfer Tax Exemp	otion per NRS 375.090, Se	ection						
 b. Explain Reason for 	Exemption:			/				
Partial Interest: Percent			\vee					
The undersigned declares a								
and NRS 375.110, that the								
and can be supported by documentation if called upon to substantiate the information provided herein.								
Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of								
additional tax due, may resi								
to NRS 375.030, the Buyer	and Seller shall be jointly.	and severa	illy liable t	or any add	itional	l amount owed.		
- 2m		\ \	1.					
Signature		Capaci	ty	Grantor		SCI OU		
\ \		\	\					
Signature	<u> </u>	Capaci	ity	Grantee				
	\							
SELLED (CDANTOD) (NE	ODMATION	buver	CDAN	TEEN INIEA	DRAAT	rion:		
SELLER (GRANTOR) INFO	JRIMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)						
(REQUIRED)	maa LLC a Navada	Deiet N		rma Hendr	ioko			
Print Name: Carter Hill Hollimited liability		Addres		ordes Lar				
Address: 1625 Highway 88	·-·	_ Addres	Gardner		ie			
City: Minden	Suite 102	State:	NV		Zip:	89460		
•	Zip:89423	_ State.	INV		Ζιþ.	09400		
State. IV	ip. 05425	-						
COMPANY/PERSON REQ	UESTING RECORDING A	required if	not selle	r or huve	4			
Print Name: Stewart Title		Escrow		4678 sa	1			
Address: 1362 Hwy 395,		_551544	1, 100					
City: Gardnerville	7 /	State:	NV		Zip:	89410		
	· F	_ *****	.					