DOUGLAS COUNTY, NV

2022-992908

RPTT:\$4036.50 Rec:\$40.00 \$4,076.50 Pgs=3

12/30/2022 11:43 AM

TICOR TITLE - RENO 500 W PLUMB LN STE B NV

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: James R. Underhill Elizabeth A. Underhil 16449 Becky Ave Bakersfield, CA 93314

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2204727-AJF

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1319-30-712-008

R.P.T.T. \$4,036.50

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Westen Bartosch, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

James R. Underhill and Elizabeth A. Underhill, as Co-Trustees of the Underhill Family Trust, dated April 17, 2006

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

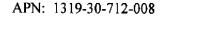
Signature and notary acknowledgement on page two.

Westen Bartosch STATE OF NEVADA **COUNTY OF WASHOE** This instrument was acknowledged before me on , Westen Bartosch This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02204727. ASHLEY FARRINGTON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 15-2428-2 - Expires July 13, 2023

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the City of Stateline, County of Douglas, State of Nevada, described as follows:

Lot C, Unit 121, TAHOE VILLAGE NO. 1, an amended map of ALPINE VILLAGE UNIT NO 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.





## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	\ \
a. 1319-30-712-008	\ \
b	
C.	_ \ \
d.	_ \
2. Type of Property:	
a. ☐ Vacant Land b. ☐ Single Fam. Res.	FOR PEOORDERS OFFICIAL HOT OWN
c. Condo/Twnhse d. 2-4 Plex	I STATE OF THE STATE OF THE
e.   Apt. Bldg  f.   Comm'l/Ind'l	Book Page Date of Recording:
g. □ Agricultural h. □ Mobile Home	Notes:
i. Other	
	_ \ \
3. a. Total Value/Sales Price of Property:	\$ 1,035,000.00
b. Deed in Lieu of Foreclosure Only (value of property)	
c. Transfer Tax Value	\$ <u>1,035,000.00</u>
d. Real Property Transfer Tax Due:	\$ _4,036.50
4. <u>If Exemption Claimed</u>	· · /
<ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Se</li> </ul>	ection
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penal	ty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the best or documentation if called upon to substantiate the information	of their information and belief, and can be supported
that disallowance of any claimed exemption, or other determined	ination of additional tax due may result in a penalty
of 10% of the tax due plus interest at 1% per month. Pursu	ant to NRS 375.030, the Buyer and Seller shall be
ointly and severally liable for any additional aniquint owed.	Constant
Signature	Capacity (TVW) (V - PS(XY))
Signature	Capacity (TVO) 140 - FS(XT)(1)
ciarreties AVI MOLLON SALVA	- Capacity Off Will Constitution
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	rint Name: James R. Underhill and Elizabeth A.
	Inderhill, as Co-Trustees of the Underhill Family
	rust, dated April 17, 2006
	ddress: 16449 Becky Ave
	ity: Bakersfield
<u>State: NV Zip: 89523</u> S	tate: CA Zip: 93314
COMPANY/PERSON REQUESTING RECORDS	NG (Required if not Seller or Buver)
	scrow No.: 02204727-040-AJF
Address: 500 W Plumb Lane, Suite B	
Address. 300 W Fluitib Latte, Suite B	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED