DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-992919

\$40.00 Pgs=5

12/30/2022 02:23 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:

Linda Louise Massone and Kerry Lynn Cherney. Successor Co-Trustees of the August and Marilyn Marty 2008 Revocable Trust dated 02/13/2008 3827 S Carson Street #194 Carson City, NV 89701

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2204628-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-16-311-018

R.P.T.T. 0

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Linda Louise Massone and Kerry Lynn Cherney, Successor Co-Trustees of the August and Marilyn Marty 2008 Revocable Trust dated 02/13/2008

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Sycamore Tree Properties NV, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

SIGNED IN COUNTERPART

First American Exchange, Intermediary for Linda Louise Massone and Kerry Lynn Cherney, Successor Co-Trustees of the August and Marilyn Marty 2008 Revocable Trust dated 02/13/2008

SIGNED IN COUNTERPART

Linda Louise Massone, Successor Co-Trustee Kerry Lynn Cherney, Successor Co-Trustee Co-Trustee

COUNTY OF DUXIGS

} ss:

12/14/207

This instrument was adknowledged before me on, by Kernyuhh Chemus On

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02204628.



First American Exchange, Intermediary for Linda Louise Massone and Kerry Lynn Cherney, Successor Co-Trustees of the August and Marilyn Marty 2008 Revocable Trust dated 02/13/2008

No. 02204628.

SIGNED IN COUNTERPART

A notary public or other officer completing this certificat document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California)	\ \
	~ \ \
19th 200	
On Dec 19th 2022 before me, Cur	·NCR Franks, Potery Aublic,
Date	nere insertivame and mile of the Officer
personally appeared Linda Louise M	assone
	Name(s) of Signer(s)
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), sed, executed the instrument.
C	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
CURTIS R. FRANKS Notary Public - California San Joaquin County Commission # 2293499 My Comm. Expires Jun 16, 2023	Signature Signature of Notary Public
Place Notary Seal Above	TONAL
	TONAL information can deter alteration of the document or
	form to an unintended document.
Description of Attached Document	
Title or Type of Document: Brank Borgen	Sal- Jen J Document Date:
Number of Pages: Signer(s) Other Than	
Capacity(ies) Claimed by Signer(s)	
	Signer's Name:
Signer's Name: Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
☐ Other:Signer Is Representing:	☐ Other:Signer Is Representing:
orginal is nepresenting.	Signer is nepresenting:

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block A, as shown on the Official Plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the Douglas County Recorder, State of Nevada, on October 7, 1991, in Book 1091, Page 1054, as Document No. 262042 of Official Records.



STATE OF NEVADA-DECLARATION OF VALU	JE FORM
1. Assessor Parcel Number(s)	()
a) 1220-16-311-018	\ \
b)	\ \
c) d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) ☐ Vacant Land b) ✓ Single Fam.	Res. Book Page
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	Date of Recording: Notes: Verified Trust - js
e) \square Apt. Bldg f) \square Comm'l/Ind'	
g) Agricultural h) Mobile Hom	e:
i) Other	
3. Total Value/Sales Price of Property:	\$0
Deed in Lieu of Foreclosure Only (value of	s \\
property)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Transfer Tax Value	\$0
Real Property Transfer Tax Due:	\$0
4. If Exemption Claimed	100 8-11-1
a. Transfer Tax Exemption, per NRS 375.0	sCassack of the siles of
	sfer out of thist without
5. Partial Interest: Percentage being transferred: _	100 %
375.110, that the information provided is correct to the by documentation if called upon to substantiate the information disallowance of any claimed exemption, or other details.	penalty of perjury, pursuant to NRS 375.060 and NRS pest of their information and belief, and can be supported formation provided herein. Furthermore, the parties agree extermination of additional tax due, may result in a penalty Fursuant to NRS 375.030, the Buyer and Seller shall be wed. Capacity Cos Trustal Mark
Signature	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	Print Name: Sycamore Tree Properties NV, LLC,
Print Name: Linda Louise Massone	a Nevada Limited Liability Company
and Kerry Lynn Cherney, Successor Co-	a nortical Emilion Emonity Company
Trustees of the August and Marilyn Marty	
2008 Revocable Trust dated 02/13/2008	
Address: 3827 South Carson Street #194	Address: 3827 S Carson Street #194
Carson City, NV 89701	Carson City, NV 89701
	
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Print Name: Ticor Title of Nevada, Inc.	Escrow #.:2204628-RLT
Address: 1483 US Highway 395 N, Suite B	