DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-1000028 08/30/2023 04:17 PM

ALLISON MACKENZIE, LTD

Pgs=2

APN: 1320-33-814-007

Recording Requested By and Mail To: Ryan D. Russell, Esq. ALLISON MacKENZIE, LTD. 402 North Division Street P.O. Box 646 Carson City, NV 89702

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

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|------------|------------------|--|

SHAWNYNE GARREN, RECORDER

## **DECLARATION OF HOMESTEAD**

| (CHECK ONE)                                       |                                       |  |  |
|---------------------------------------------------|---------------------------------------|--|--|
| [ ] Married (filing joint declaration)            | [ ] Single, Widow or Unmarried person |  |  |
| [ ] Married (as sole and separate property)       | [ ] Multiple Single Persons           |  |  |
| [ ] By Husband (filing for joint benefit of both) | ] Single Head of Family               |  |  |
| By Wife (filing for joint benefit of both)        | [ ] Other (describe)                  |  |  |
| [x] By Trustees of Trust (Personal Living Trust)  |                                       |  |  |
| (CHECK ONE)                                       |                                       |  |  |
| [X] HOUSE [] MOBILE HOME [                        | ] CONDOMINIUM UNIT [ ] TOWNHOUSE      |  |  |
|                                                   |                                       |  |  |

Name on title of property: VIRGINIA MARILYN ZANCHETTINI, Trustee of the VIRGINIA MARILYN ZANCHETTINI LIVING TRUST dated May 18, 2015.

I, VIRGINIA MARILYN ZANCHETTINI, Trustee of the VIRGINIA MARILYN ZANCHETTINI LIVING TRUST dated May 18, 2015, do certify and declare that I am residing on the land and premises located at 1363 Granborough Drive, Gardnerville, NV 89410, more particularly described as follows:

Lot 10 in Block F, as set forth on the Final Subdivision Map No. 1006-7 for CHICHESTER ESTATES PHASE 7, according to the map thereof filed, in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-007

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on November 20, 2015, as Document No. 2015-873086).

I claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. I further certify and declare that there is no current Declaration of Homestead on file.

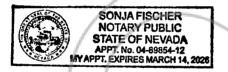
In Witness Whereof, I have hereunto set my hand on Auc 30, 2023.

VIROINIA MARILYN ZANCHETTINI, Trustee

STATE OF NEVADA ) : ss.

CARSON CITY )

On <u>Rugust 30</u>, 2023, personally appeared before me, a notary public, VIRGINIA MARILYN ZANCHETTINI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Declaration of Homestead, who acknowledged to me that she executed the foregoing document.



NOTARY PUBLIC

Mailing Address for Tax Statements: VIRGINIA MARILYN ZANCHETTINI, Trustee 1363 Granborough Drive Gardnerville, NV 89410