APN: 1319-30-519-010 (ptn)

R.P.T.T.: \$ 0.00 Recording Requested By: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

After Recording Mail To: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

Send Subsequent Tax Bills To: Holiday Inn Club Vacations Incorporated 9271 S John Young Pkwy Orlando, FL 32819

Interval ID: 5001050A

DOUGLAS COUNTY, NV

2023-1000052

Rec:\$40.00 \$40.00 Pgs=5

08/31/2023 08:31 AM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

AFFIDAVIT TERMINATING JOINT TENANCY

The undersigned, <u>Edwin I. Logwood</u> of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

- 1. That Margaret Kathleen Logwood having become deceased on March 27, 2023 at Contra Costa County, California, pursuant to the attached certified copy Certificate of Death, is the same person as Margaret K. Logwood named as one of the parties in that certain **Grant, Bargain, Sale Deed** dated January 19, 1991 by The Ridgeview Property Owners' Association, a Nevada nonprofit corporation to Edwin I. Logwood and Margaret K. Logwood, husband and wife as joint tenants with right of survivorship, recorded on February 8, 1991, as Recorded Document No. 1991-244512, of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
- 1. The real property subject hereof is situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

2. That the undersigned affiant, <u>Edwin I. Logwood</u>, is the surviving joint tenant of the named decedent.

Contract # 6747252

Affidavit Terminating JT - RT-Lot 160-Merge

I, <u>Edwin I. Logwood</u> , hereby affirm that this document subinformation (social security number, driver's license numbers or as required by a specific law, public program or grant that information. The Nevada Revised Statute (NRS), public program	identification card number) of a person requires the inclusion of the personal
DATED this 3 rol day of August	, 20_23
Edurin I. Logwood	
Affiant: Edwin I. Logwood))
	See attached
STATE OF:	
COUNTY OF: Ss	Jurat/Acknowledgind
THIS instrument was acknowledged before me this	day of,
20, by Edwin I. Logwood, who is personally as identification.	known to me or has produced
WITNESS my had and seal at office, on this	day of,
20	
Notary Public Signature	
Notary Public Printed Name	
My Commission Expires:	
	(SEAL)

CALIFORNIA ACKNOWLEDGMENT CERTIFICATE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State Of: California County Of: Contra Costa							
On, 2023 before me, A. Singh Bola, Notary Public,							
personally appeared, Edwin I- Logwood who proved to me on the basis of satisfactory							
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.							
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.							
WITNESS my hand and official seal. A. SINGH BOLA COMM. # 2333123 NOTARY PUBLIC • CALIFORNIA CONTRA COSTA COMTRA COSTA							
Seal							
Title of Document: Affidge) t of Death Terminating Jaint Tenancy Total Number of Pages: 03							
Notary Commission Expiration Date: 09/03/2024							
.Notary Commission Number: #233123							

CERTIFICATION OF VITAL RECORD

COUNTY OF CONTRA COSTA

MARTINEZ, CALIFORNIA

3052023067702			CE	CERTIFICATE OF DEATH				3202307001961			
STATE FILE NUMBER US			- USE BLACK INX	USE BLACK INK ONLY / NO ERISURES, WATERUTS OH ALTERNYIVINS USE BLACK INK ONLY / NO ERISURES, WATERUTS OH ALTERNYIVINS AIDDLE 3. LAST (Family)				LOCAL REGISTRATION NUMBER			
•	1 NAME OF DECEDENT- FIRST (Given) 2 MIDI MARGARET KAT			ΞN		Ĺ	OGWOOD		_ \	\	
NAL DATA	A flui ebubal - ZA MWONX 321A AXA	KA (FIRST, MIDOLE, LAST)			10/19/		5. AGE Yrs. 72	F UNDER ONE YEAR Months Days	IF UNDER 24 H	HOURS E. SEX	
DECEDENT'S PERSONAL	9 BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURITY NUMBER 1 HI 4015			nes X № [UNF.	MARRIE	ĒD	7. DATE OF DEATH mm 03/27/2023	Ì	6 HOUF (24 Hours) 0610	
CEDENT	13. EQUATION - Highest Lend/Degree 14/15 WAS DECEDENT HISPANIC/LATMOMYSPM SH? If you, see worksheed on back) HS GRADUATE YES YES YES YES YES YES YES Y										
2	17. USUAL OCCUPATION - Type of work for most of life DC NOT USE PETRED 18. KIND OF BUSINESS OR INDUSTRY (e.g., grossry storis, road construction, employment agency, etc.) 19. YEARS IN CO. TECHNOLOGY LIBRARIAN 10. YEARS IN CO. 30.										
USUAL RESIDENCE	20 DECEDENTS RESIDENCE (Street and number, or location) 3258 ROSSMOOR PKWY #1										
				A COSTA 94595 38			38	DUNTY 25 STATE/FOREISN COUNTRY CA			
INFOR-	28. INFORMANT'S NAME, RELATIONS EDWIN LOGWOOD,			3258	ROSSI	MOOR F	PKWY #1, W	LNUT CREEK	CA9		
SPOUSE/SRDP AND PARENT INFORMATION	28. NAME OF SURVIVING SPOUSE/SR EDWIN	RDP'-FIRST	1SIAH			30. LAST (8	770	1			
	31 NAME OF FATHER/PARENT-FIRST JAMES		32. MIDDLE		7	33. (AST UKAUKA		_	- 1	id. BIRTH STATE	
	35 NAME OF MOTHER/PARENT-FIRST	т	36 MIDDLE		$\overline{}$	37. LAST (BIRTH NAME) GODFREY			3 	BIRTH STATE	
	36 DISPOSITION DATE mm/dd/ccyy 03/29/2023	40 PLACE OF FINAL DISPOS 3258 ROSSMO	OR PKWY #	WIN LOG	WOOD T CRE	EK, CA	94595				
L DIREC	41 TYPE OF DISPOSITION(S) CREMATE/RESIDENCE			42 SIGNATURE OF EMBAUMER NOT EMBALMED				7	43. LICE	HISE NUMBER	
FUNERAL DIRECTOR/ LOCAL REGISTRAR	44. NAME OF FUNERAL ESTABLISHME HULL'S WALNUT CF			ENSE NUMBER 4	6 SIGNATU	E OF LOCAL		50		E mervelo/coyy 29/2023	
ų.	RESIDENCE			The Road Porce	1	HOSPITAL SP	ECIFY ONE 103.1	FOTHER THAN HOSPITAL	123 6	ecoderis Com	
PLACE OF DEATH	TOS. COUNTY TOS. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) TOS. COV. CONTRA COSTA 3258 ROSSMOOR PKWY #1 WALNUT CREEK										
	107 CAUSE OF DEATH	Enter the chain of events dis es cardiac errest, respiratory are	est, or ventrocular ticritatio	canons that directly on without showing th	caused deal	h. CO NOT and NOT ABBREV	or terminal events such NATE.	Time interval Betwee Oneel said Ducifi	106, DEATH	REPORTED TO CONCHERD	
	IMMEDIALE CAUSE (M) CEREBRAL INFARCTION (Find disease) (Find disea					YRS	2023-	1673			
E	Sequentially, list conditions. If any.			1	_	Δ		(eT,		SY PEHFORMED" ES X NO	
CAUSE OF DEATH	leading to cause or. Line A. Enfer UNDERLYING CAUSE (disease or Injury that	·		i m	1	\		(CT)	YE	[لنكا	
CAUSE	initiated the events (12) resulting in death) LAST	1						(СТ)	YE	ES NO	
	112 OTHER SIGNIFICANT CONDITIONS NON-TRAUMATIC S	UBDURAL HEM	DRRHAGE, I	NON-TRAL	JMATI	Ö"SÜBA	RACHNOID	HEMORRHAG	iΕ		
and the same of	113, WAS OPERATION PERFORMED FO	DE ANY CONDITION IN ITEM 10	7 OR 1127 Pl yes, list ty	pe of operation and	dale.)	7		1136.	_	EGNUNT IN LAST YEAP? K NO UNIX	
AN'S ATION	114. I CERTIFY THAT TO THE BEST OF MY KIN AT THE HOUR, DATE, AND PLACE STATED FRO	OM THE CAUSES STATED.	S. SIGNATURE AND TO EPIFANIO J	OSE DE I	EON. N	MD/	<i>5(</i> a)	116. LICENSE NUM A75985	02	20/2022	
PHYSICIAN'S CERTIFICATION	Dacoderi Atlanded Since										
	119. I CERTIFY THAT IN MY OPINION CEATHS MANY JER OF DEATH NIGHTS		NO PLACE STATED FROM	THE CAUSES STATED	Could not be		JRED AT WORK?	121 INJURY DATE	m/m/dd/oc/y	122. HOUR (24 Hours)	
'nĽ	123 PLACE OF INJURY (e.g., nome, construction site, wooded area, etc.)										
SUSEC	124 DESCRIBE HOW INJURY OCCUPRED (Events which resulted in equity)										
CORONER'S USE ONLY	125. LOCATION OF IN JURY (Street and number or location, and city and zip)										
٥	126 SIGNATURE OF CORONER / DEPUTY CORONER 127. DATE mmyddiosyy 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER										
STA		C D	E			<u> </u>		FAX AUTH.#		CENSUS TRACT	
REGIS'	HAR	<u>/</u>					ÎNE BANAN DAN PERUN	.1		L	

CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF CONTRA COSTA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Contra Costa County Department of Health Services.

DATE ISSUED

03/31/2023

JB



) -____

ORI TZVIELI, MD

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.

Y ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

CACONTRADL

EXHIBIT "A" LEGAL DESCRIPTION Ridge View (Lot 50)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Declaration of Timeshare Covenants, Conditions and restrictions for Ridgeview. recorded December 21, 1984 in Book 1284, Page 1993, as Document No. 111558 of the Official Records, Douglas County, as may be amended, supplemented, and amended and restated from time to time (the "Declaration"), which timeshare estate comprised of: Parcel 1:

One-(1) undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 010 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2:

A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3:

The exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Winter use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-010

As shown with Interval Id # 5001050A

Contract Number: 6747252

Ridge View (Annual)