DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

Pgs=2

SHAWNYNE GARREN, RECORDER

2023-1000099 09/01/2023 08:31 AM

WHITE ROCK GROUP, LLC

After recording, please return to: White Rock Group, LLC 700 South 21st Street Fort Smith, AR 72901

Prepared by or under the supervision of: Hayes, Johnson & Conley, PLLC 700 South 21st Street Fort Smith, AR 72901

Contract No: 000570703132

APN: 1318-15-822-001 PTN 1318-15-823-001 PTN

AFFIDAVIT TERMINATING RIGHT OF SURVIVORSHIP

I, Christopher B. Conley, the Affiant, being of legal age, and being duly sworn on oath do depose and say:

That CHARLES EDWARD CASHMAN, the decedent mentioned in the attached certificate of Death. who died on March 18, 2020 in Hancock County, State of Maine and who was a resident of the State of Maine.

That at the time of death, said decedent was the owner in joint tenancy with Deborah Cashman in that certain deed recorded on 07/12/2007, in Official records Instrument No 705018 of the Public Records of Douglas County Nevada, the following described property:

A 105,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204, and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of recorded in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The Property is a(n) BIENNIAL Ownership Interest as described in the Declaration of Restrictions for Grand Desert Resort and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Grand Desert Resort which Points may be used by the Grantee in every EVEN Resort Year.

Affiant has no familial relation to either joint tenant or the deceased spouse, whichever is applicable.

Dated this 30 day of August, 20 23.

Christopher B. Conley, the Affiant

State of

ARKANSAS

County of SEBASTIAN

, 20 $oldsymbol{\lambda}3$, before me, a Notary Public, within and for said County and State, duly On this 30 day of August commissioned and acting, appeared, Christopher B. Conley, to me personally well-known or proven with valid identification, as the person(s) who executed the foregoing Affidavit.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[SEAL]

SHAWNA CORRIGAN Notary Public-Arkansas Sebastian County Commission Expires 07-27-2031 Commission # 12715864

Notary Public: Shawna Corrigan

My commission expires: 07-27-2031

Commission No.: 12715864



STATE OF MAINE

		to r tiys	ician (a.k	<u>.a)</u> De				an Service	S		-	118-2		503428 le File Number	
	1a. First Name Charles			[Certificate of Death 1b. Middle Name Edward			1c. Last Name Cashman				ld, Suffix Jr.			
	Date of Death Actual date of dea March 18, 2020	th	3. Sex Male	J	ecurity Number -9322		5a. Age (yrs) 75 Last Birthday	5b. Unde Months	r I Year Da	ys Ho	Under 1	l Day Minutes	l. l	e of Birth ruary 18, 1945	
	7. Birthplace Ellsworth, Maine				8. Was Decedent Ever in U.S. Yes						of Death ng Home/Long Term Care Facility				
	10. Facility Name Seaport Village Healthcare				II. County of Hancock						12. City or Town of Death Ellsworth				
	13. Marital Status at Time of Beath 14. Survivion Deboral				ving Spouse/Partner ah Frye		15. Decedent's Usual Occupation Teacher/Principal			16. Kind of Business / Industry Education			ladustry		
	17. Education Master's Degree				18. Ancestry American					19. Race White					
Ì	20. Residence State Maine	21. Residence Coun Washington		Harrington		-	400		23. Residence Street 59 Mill Street		et and Number				
	24a. Parent First Name Charles		24b. Middle Name Edward			Cashman		Prior to First Marriage					24d. Suffix Sr.		
	June Ur			I .	Sb. Middle Name Jnknown			25c. Last Name Prior to First Marri Foster			ge			25d. Sulfix Unknown	
. 	Informant	Debo	rmant Name rah Cashn	man		<u> </u>	27. Mailing PO Box	Address 86 Harring	ton, MI				1,83		
I	28. Method of Disposition Cremation				29. Date of Disposition March 24, 2020			30. Was Body No				y Embalmed?			
	31a. Place of Disposition Dyers Bay Crematory 32a. Signature of Funeral Practitioner or Authorized Person						31b. Location (City or town, state) Steuben, Maine								
1	→ Cynthia We Signature Electronia		1.0	-40			LUCUVIIMAS	st Direct Cre	ematio	n IIC				4905a 1864 Dh.C.	
	33a. Signature and Title - To the best of Dale C Wal 33c. Name and Address	of Certifie my know Ker Do of Certific	r ledge, deat octor of S	Medicine		_	254 Was	st Direct Cre hington Str cause(s) and Signature Elec	eet, Ba I manne	ingor, Ma er as state	d.	34. Wa	March	ate Signed 1 20, 2020 iewed After Death?	
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TOWN OF: Y/arringhow DATE ISSUED: K/arch 25, 2020

ATTEST (Make A / Rubinson)

STATE REGISTRAR MUNICIPAL CLERK/STATE ARCHIVIST