

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2023-1000127**
Rec:\$40.00
\$40.00 Pgs=2 **09/01/2023 09:47 AM**
NATIONWIDE TITLE CLEARING, LLC
SHAWNYNE GARREN, RECORDER

Parcel ID Number 1220-15-210-014

**When Recorded Mail To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**


**Loan # 3321011483
Investor # 4026645602
Chase # 4032107005**

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (877)496-3796, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **DAVID W DURAN** and recorded as **Doc # 2021-970438**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

**Dated this 15th day of August in the year 2023
U.S. BANK NATIONAL ASSOCIATION**

By: 
**ALAN BAKER
VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USSAS 438687453 CHASEMSR01 DOCR T152308-12:16:30 [C-2] EFRMNV1




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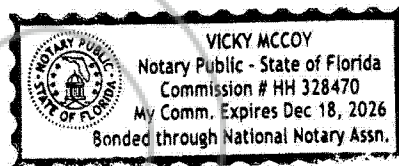
Parcel ID Number 1220-15-210-014
Loan # 3321011483
Investor # 4026645602
Chase # 4032107005

**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of August in the year 2023, by Alan Baker as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



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