



SHAWNYNE GARREN, RECORDER

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2 APN # _____
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6 **Recording Requested by and returned to:**

(for Recorder's use only)

7
8 **Name: Division of Welfare and Supportive Services**

9 **Child Support Enforcement**

10 **Address: 300 E. Second St., Ste. 1200**

11 **City/State/Zip: Reno, NV 89501-1580**

12
13 **Release of Lien (RELN)**

14 **Judgment and Order**

15 **Stipulation and Order**

16 **Other:**

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19 **Obligor's Name: Mark Henry Hunziker**

20 **Case number: 3200310365**

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24 This page added to provide additional information required by NRS 111.312 Sections 1-2.

25 (Additional recording fee applies.)

26
27 This cover page must be typed or printed.

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1 CASE NO. 10-UR-0081

2 DEPT. NO. ii

3 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

4 **IN AND FOR THE COUNTY OF DOUGLAS**

5
6 DIVISION OF WELFARE AND SUPPORTIVE SERVICES
7 AND KELLY ANN FERCH

Obligees

AFFIDAVIT OF RECORDATION

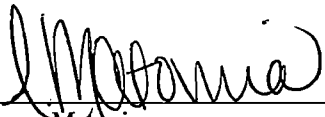
8 Vs.

9 MARK HENRY HUNZIKER

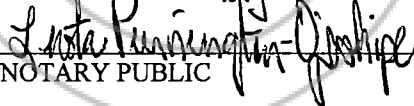
Obligor


10
11 I, Alyssa Matovina, hereby swear and affirm under penalty of perjury that the following assertions are true:


- 12 1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the
- 13 age of twenty-one years of age, and an employee of the Division of Welfare and Supportive
- 14 Services Child Support Enforcement Office managing the legal process under Case Number
- 15 3200310365.
- 16 2. That this affidavit and Release of Judgment Lien is being filed pursuant to NRS125B.142 and
- 17 NRS17.150, and when so recorded shall release a lien upon all the real property of the Obligor.
- 18 3. That the Obligor's name is Mark Henry Hunziker, whose address, Social Security number and
- 19 date of birth is confidential on file with the Division of Welfare and Supportive Services Child
- 20 Support Enforcement Office.
- 21 4. That attached hereto is a certified copy of the Release of Judgment Lien filed on August 4,
- 22 2023.

23 
 24 _____
 Alyssa Matovina
 Family Service Supervisor I

25 State of Nevada, County of Washoe
 26 Subscribed and sworn before me this
4th day of August, 2023

27 
 NOTARY PUBLIC

 **LEOTA PENNINGTON-OJOSHIPE**
 Notary Public, State of Nevada
 No. 22-0152-02
 My Appt. Exp. Jan. 24, 2026

 **LEOTA PENNINGTON-OJOSHIPE**
 Notary Public, State of Nevada
 No. 22-0152-02
 My Appt. Exp. Jan. 24, 2026

INSTRUCTIONS TO RECORDER

Obligor: Mark Henry Hunziker

Obligee: Kelly Ann Ferch

Date: August 8, 2023

From: Alyssa Matovina, Family Service Supervisor I, Division of Welfare and Supportive Services Child Support Enforcement Office

Enclosed: Certified copy of Child Support Release of Judgment Lien

In accordance with NRS125B.142 and NRS17.150, on the behalf of the Division please record the attached Affidavit and Release of Judgment Lien at the request of the Division of Welfare and Supportive Services Child Support Enforcement Office.

Please note: If the judgment is a Stipulation and Order, they should be recorded as one document.

Thank you for your assistance. If you have any questions or concerns, please call me at (775) 448-5152.

COPY RECEIVED

AUG - 4 2023

Douglas County
District Court Clerk

FILED

2023 AUG -4 PM 4:13

BOBBIE R. WILLIAMS
CLERK

E.A. WILLIAMS DEPUTY

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CASE NO. 10-UR-0081

DEPT. NO. II

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

DIVISION OF WELFARE AND SUPPORTIVE SERVICES
AND KELLY ANN FERCH
Obligee,

Vs.

RELEASE OF LIEN

MARK HENRY HUNZIKER
Obligor,

The undersigned does hereby affirm this document does not contain the social security number of any person, pursuant to NRS 239B.030.

Sharon L. Benson, Chief Attorney General for the State of Nevada, authorizes release of the judgment lien on the judgment entered on January 15, 2015 in instrument number 855705.

I hereby authorize and direct the Clerk of the above-entitled Court to enter a Release of Judgment Lien of said judgment.

Dated this 3rd day of August, 2023.

for Sharon L. Benson
Sharon L. Benson.
Chief Deputy Attorney General- Attorney for
Division of Welfare and Supportive Services

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE August 4, 2023

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy