

A.P.N. 1420-18-710-010

RECORDING REQUESTED BY:

L'Adagio Property Owners Association
c/o Incline Property Management
1789 E College Py, Suite 128
Carson City, NV 89706

The undersigned hereby affirms that this document
Submitted for recording does not contain the
Social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-18-710-010

RELEASE OF LIEN

To Whom It May Concern:

Notice is hereby given that whereas, the undersigned did on the 19th day of August 2010, file for record in the Office of the County Recorder of Douglas County, State of Nevada, its notice and claim of lien, which said notice and claim of lien was duly recorded Document No. 768877 of the public records of said County and State in which said notice and claim of lien the undersigned gave notice of its intention to hold and claim a lien upon the following described property situated in said county of Douglas, State of Nevada, to wit:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Bock A, as set forth on that certain Amended Final Map LDA #99-54-1A for Sunridge Heights III, Phase 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647

And whereas, the indebtedness described in said notice and claim of lien has been fully paid and satisfied, now and therefore in consideration of such payment, the undersigned does by these presents hereby release, satisfy and discharge said lien, and release and relinquish any and all rights, interest and

claims it may have acquired in or to said above-described property by reason of such notice and claim of lien, or by reason of the work and labor on, or materials furnished for said property.

WITNESS my hand on this 12th day of July, 2023.

L'Adagio Property Owners Association

Marty Ann McGarry
By: Marty Ann McGarry
Its: Community Association Manager

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 7/12/23 by

Marty Ann McGarry

[Signature]
NOTARY PUBLIC

