A.P.N. No.: 1220-21-510-232
R.P.T.T. \$2,086.50
File No.: 2102101 MMB
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Tim P. Guzman and Elizabeth Guzman
4323 Apollo Drive
Carson City, NV 89706

DOUGLAS COUNTY, NV
RPTT:\$2086.50 Rec:\$40.00
\$2,126.50 Pgs=2 09/05/2023 01:30 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William E. Meadows, Successor Trustee of The Meadows Family Trust, dated May 15, 1990 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Tim P. Guzman and Elizabeth Guzman, husband and wife, as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 251, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Meadows Family Trust	
By: William E. Meadows, Successor Trustee	
State of NOW HAMPSHURE County of ROCKINGHISM	
This instrument was acknowledged before me on the	, 2023
Signature: Notary Public	
My Commission Expires: 31912027	
MY- OF THE MY- COMMISSION OF EXPIRES MAR. 9, 2027 ARY PUBL HAMPS	
HAMPSHAMIN	

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number a) 1220-21-510-232	r(s)				Λ
4.5				/	/
				1	. \
d)					\ \
2. Type of Property:					\ \
a. ☐ Vacant Land	b. ☐ Single Fam. Res.	FOR	RECORDE	RS OPTIONA	L USE ONLY
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book		Page	e: \
e.⊟ Apt. Bldg.	f. Comm'l/Ind'l	Date	of Recordin	ng:	
g.□ Agricultural	h.□ Mobile Home	Note:	s: /		
		L			
					/
3. a. Total Value/Sales Price		\$ 535,0	00.00		
	sure Only (value of proper)	
c. Transfer Tax Value:	Toy Due	\$ <u>535,0</u>			
d. Real Property Transfer	rax Due	\$ <u>2,086</u>	0.50		
4. If Exemption Claimed:			1	1	
	otion per NRS 375.090, Se	ection	- 1		
b. Explain Reason for	Exemption:	_ \		/_	
	· · · · · · · · · · · · · · · · · · ·	\ \		/	
5. Partial Interest: Percen		%	V		
The undersigned declares a					
and NRS 375.110, that the i	information provided is co	rrect to the	best of their	r information a	nd belief,
and can be supported by do Furthermore, the parties agi					
additional tax due, may resu					
to NRS 375.030, the Buyer					
	1201110	/ /		()	
Signature / / //	OWWN -	Capaci	ty E	scrow Officer	
Signature		Capaci	ty _		
	\				
SELLER (GRANTOR) INFO	ORMATION	BUYER	(GRANTE	E) INFORMAT	TION
(REQUIRED)		7	(REQU		
Print Name: William E. Mea	adows, Successor	Print N	ame: Tim F	. Guzman and	l Elizabeth
	Meadows Family Trust,		Guzn		
dated May 15,	······································	Addres		pollo Drive	
Address: 93 Saratoga Way	1		Carson City		
City: Portsmouth State: NH Z	Zip: 03801	_ State:	NV	Zip:	89706
State. <u>INFI</u>	(ip: 03801	_			
COMPANY/PERSON REQU	JESTING RECORDING	required if	not seller	or buverl	
Print Name: Stewart Title		Escrow		01 MMB	
Address: 1362 Hwy 395,					
City: Gardnerville		State:	NV	Zip:	89410