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Lisa Vaclavicek

APN: 1420-29-714-002

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE'S ADDRESS:

BOBBY J. FULMER and KANDIL L. FULMER, Trustees
FULMER LIVING TRUST
1156 Buckbrush Road
Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

BOBBY J. FULMER and KANDI L. FULMER,
husband and wife as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

BOBBY J. FULMER and KANDI L. FULMER, Trustees,
or their successors in interest, of the
FULMER LIVING TRUST dated August 17, 2023,
and any amendments thereto.

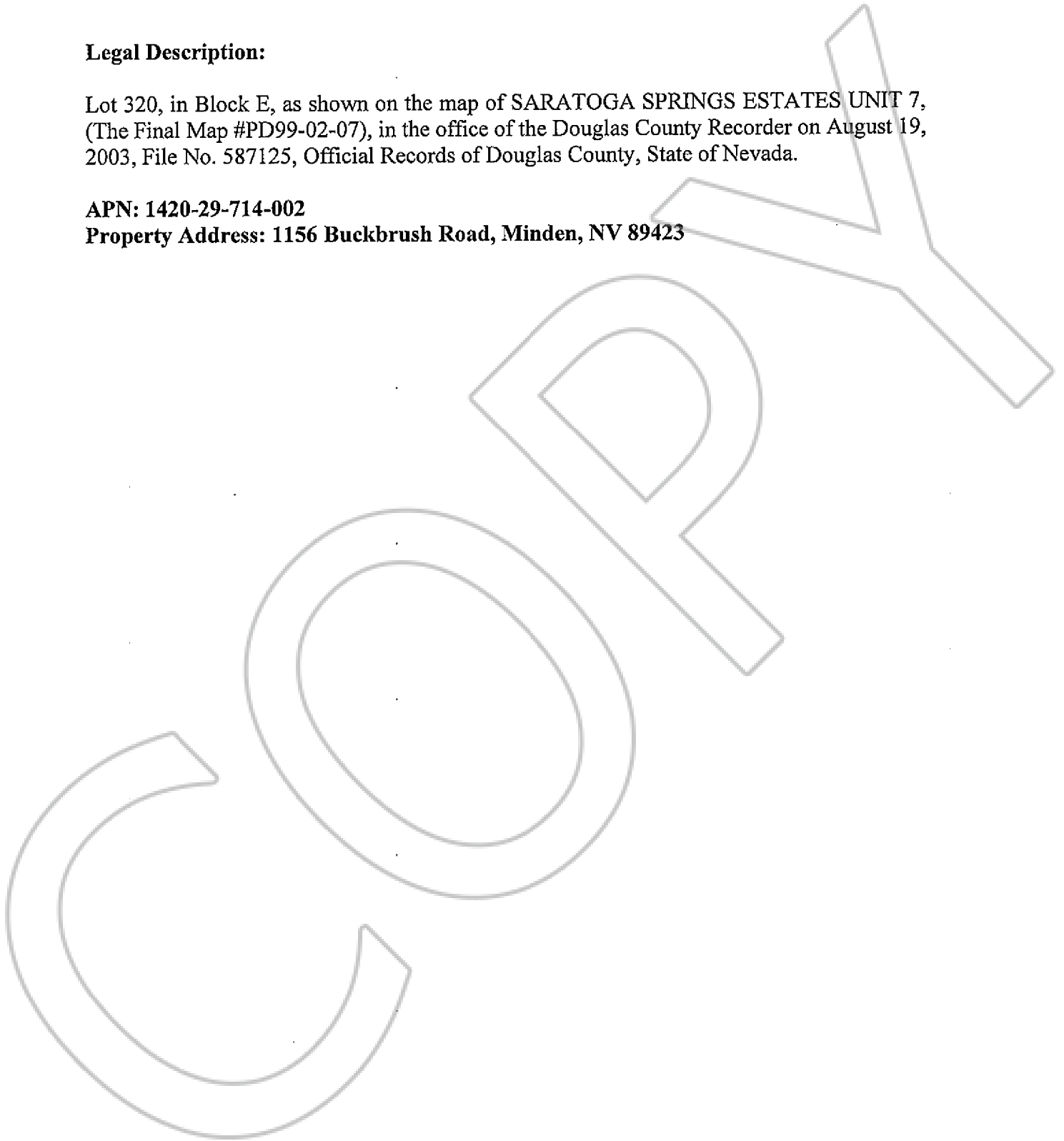
EXHIBIT "A"

Legal Description:

Lot 320, in Block E, as shown on the map of SARATOGA SPRINGS ESTATES UNIT 7, (The Final Map #PD99-02-07), in the office of the Douglas County Recorder on August 19, 2003, File No. 587125, Official Records of Douglas County, State of Nevada.

APN: 1420-29-714-002

Property Address: 1156 Buckbrush Road, Minden, NV 89423



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-29-714-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - js</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bobby J. Fulmer Capacity _____ Grantor
 Signature Kandi L. Fulmer Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)
 BOBBY J. FULMER
 Print Name: KANDI L. FULMER
 Address: 1156 Buckbrush Road
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: FULMER LIVING TRUST
 Address: 1156 Buckbrush Road
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)
 Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
 Address: 500 Damonte Ranch Pkwy, Suite 860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)