DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2023-1000234

\$40.00

Pgs=3

09/06/2023 02:57 PM

ANDERSON, DORN, & RADER, LTD.

SHAWNYNE GARREN, RECORDER

E07

This document does not contain a social security number.

Vaclavicek

APN: 1420-29-714-002

#### **RECORDING REQUESTED BY:**

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

#### AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

### MAIL TAX STATEMENT TO/GRANTEE'S ADDRESS:

BOBBY J. FULMER and KANDI L. FULMER, Trustees FULMER LIVING TRUST 1156 Buckbrush Road Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

BOBBY J. FULMER and KANDI L. FULMER, husband and wife as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

BOBBY J. FULMER and KANDI L. FULMER, Trustees, or their successors in interest, of the FULMER LIVING TRUST dated August 17, 2023, and any amendments thereto.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

It is the intent of BOBBY J. FULMER and KANDI L. FULMER, husband and wife, and Trustors of the Grantee trust identified above, to own the interest in real property described in Exhibit "A" in the trust as their community property.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 31st day of August, 2023.

BOBBY J. EULMER

KANDI L. FULMER

STATE OF NEVADA

SS:

COUNTY OF DOUGLAS

This instrument was acknowledged before me, this 31st day of August, 2023, by BOBBY J. FULMER and KANDI L. FULMER.

Notar Public

RYAN STODTMEISTER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 20-3679-02 - Expires June 3, 2024

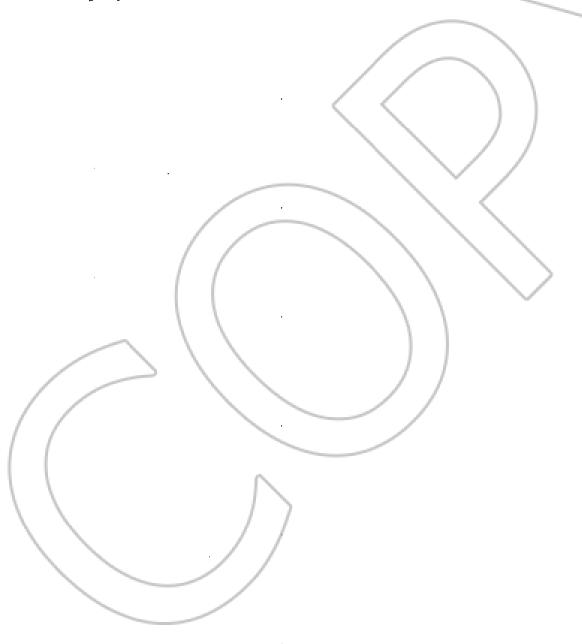
# **EXHIBIT "A"**

## Legal Description:

Lot 320, in Block E, as shown on the map of SARATOGA SPRINGS ESTATES UNIT 7, (The Final Map #PD99-02-07), in the office of the Douglas County Recorder on August 19, 2003, File No. 587125, Official Records of Douglas County, State of Nevada.

APN: 1420-29-714-002

Property Address: 1156 Buckbrush Road, Minden, NV 89423



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	$\wedge$
a) 1420-29-714-002	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a)  Vacant Land b) ✓ Single Fam. R	es.
	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other	Verified Trust - js
1) 🗀 Onici	
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of propert	
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00
4. If Exemption Claimed:	\ <u> </u>
<ul> <li>a. Transfer Tax Exemption per NRS 375.090</li> </ul>	, Section #7
<li>b. Explain Reason for Exemption: A transfe</li>	r to/from a trust, made without consideration.
5. Partial Interest: Percentage being transferred:	100 %
1. 1 min min m	
The undersigned declared and columnialed con under	penalty of perjury, pursuant to NRS 375.060 and NRS
one undersigned declares and acknowledges, under	the best of their information and belief and can be
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to subst	antiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exer	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus intere	st at 1% per month.
_ \ \	
Pursuant to NRS 375.030, the Buyer and Seller shall be j	ointly and severally liable for any additional amount owed.
Bu Inthe	Cumpton
Signature Lover The Men	Capacity Grantor
Signature Kandi I. Fulmer	Capacity Grantor
Digitation   With the Figure 1	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
BOBBY J. FULMER	(REQUIRED)
	Print Name: FULMER LIVING TRUST
Print Name: KANDI L. FULMER	Address: 1156 Buckbrush Road
Address: 1156 Buckbrush Road	
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
/ / / / / / / / / / / / / / / / / / / /	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Anderson, Dorn & Rader, Ltd.	Escrow #
Address: 500 Damonte Ranch Pkwy, Suite 860	
City: Reno State:	Zip: <u>89521</u>
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)
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