

REFERENCE DOCUMENTS

- (1) PLAT OF THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT (BLM) OF TOWNSHIP 13 NORTH, RANGE 21 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA DATED MAY 5, 1976 AND CORRESPONDING FIELD NOTES.
- (2) GPS RECORD OF SURVEY FOR DOUGLAS COUNTY, FILED FOR RECORD AUGUST 4, 2022 AS DOCUMENT NUMBER 2022-988160, IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- (3) RECORD OF SURVEY FOR NEVIS INDUSTRIES INC., FILED FOR RECORD DECEMBER 23, 1980 AS DOCUMENT NUMBER 51917, IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- (4) RECORD OF SURVEY FOR THOMAS ABDOO, FILED FOR RECORD OCTOBER 25, 1983 AS DOCUMENT NUMBER 89985, IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

DETAIL "B"
NO SCALE

LEGEND

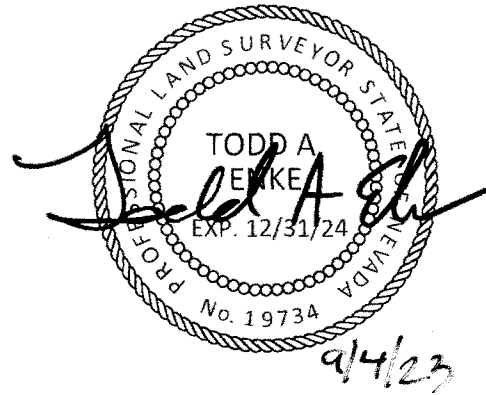
- DIMENSION POINT, NOTHING FOUND OR SET
- SET 5/8" REBAR & CAP, PLS 19734
- △ FOUND DOUGLAS COUNTY CONTROL POINT, AS NOTED
- FOUND 2.5" IRON PIPE WITH BRASS DISK, LS 2280
- FOUND BLM BRASS CAP 1/4 CORNER, DATED 1973 PER (1), AS NOTED
- FOUND BLM BRASS CAP SECTION CORNER PER (1), AS NOTED
- BOUNDARY LINE
- - - ADJACENT PROPERTY LINE
- - - TIE LINE

SURVEYOR'S CERTIFICATE

I, TODD A. ENKE, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR RESOURCE CONCEPTS, INC. DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF ERNIE RUSSELL.
2. THE LAND SURVEYED LIES WITHIN SECTION 7, T.13N., R.21E., M.D.M. DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON APRIL, 26, 2023.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT DURABILITY.

TODD A. ENKE, PLS 19734 08/30/2023



COUNTY RECORDER'S CERTIFICATE

FILED THIS 6th DAY OF SEPTEMBER, 2023 AT 28 MINUTES PAST 3 O'CLOCK P.M.
AS DOCUMENT NUMBER 2023-1000236 RECORDED AT THE REQUEST OF ERNIE RUSSELL.
John D. Howell - Deputy
DOUGLAS COUNTY RECORDER - *SHAWNYNE GARDEN*

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD 83(2011)(EPOCH 2010), SCALED TO GROUND AROUND 0.00N, 0.00E BY THE COMBINED SCALE FACTOR OF 1.0002 BASED ON REAL TIME KINEMATIC (RTK) MEASUREMENTS OBSERVED TO DOUGLAS COUNTY CONTROL POINT NUMBERS 7, 30 & 31 REFERENCED TO THE NORTHERN NEVADA GPS NETWORK.

PROJECT CONTROL (NAD 83 GROUND)

POINT	NORTHING	EASTING	DESCRIPTION
DC 30	14656609.63	2312195.68	FOUND 5/8" REBAR & 1.5" ALUMINUM CAP, PLS 14656609.64
DC 31	14666134.60	2306662.53	FOUND 5/8" REBAR & 1.5" ALUMINUM CAP, PLS 14666134.59
DC 7	14684823.79	2303778.68	FOUND MONUMENT WELL WITH CAP, PLS 19734
A	14674542.21	2314220.81	FOUND BLM BRASS CAP SECTION CORNER
B	14674537.62	2315413.24	SET 5/8" REBAR AND CAP, PLS 19734

NOTES

1. TOTAL AREA SURVEYED IS 35.80 ACRES.
2. THE BOUNDARY SHOWN HEREON IS A FRACTIONAL SECTION BREAKDOWN OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.M. TO DETERMINE GOVERNMENT LOT 4 PER (1).

DETAIL "A"
SCALE 1" = 200'



RECORD OF SURVEY
FOR
ERNIE RUSSELL
OF
LOT 4, SECTION 7, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.M.
DOUGLAS COUNTY, NEVADA