

Recorder's Office Cover Sheet

Recording Requested By:

Name: Michelle Simpson

Department: County Manager's Office



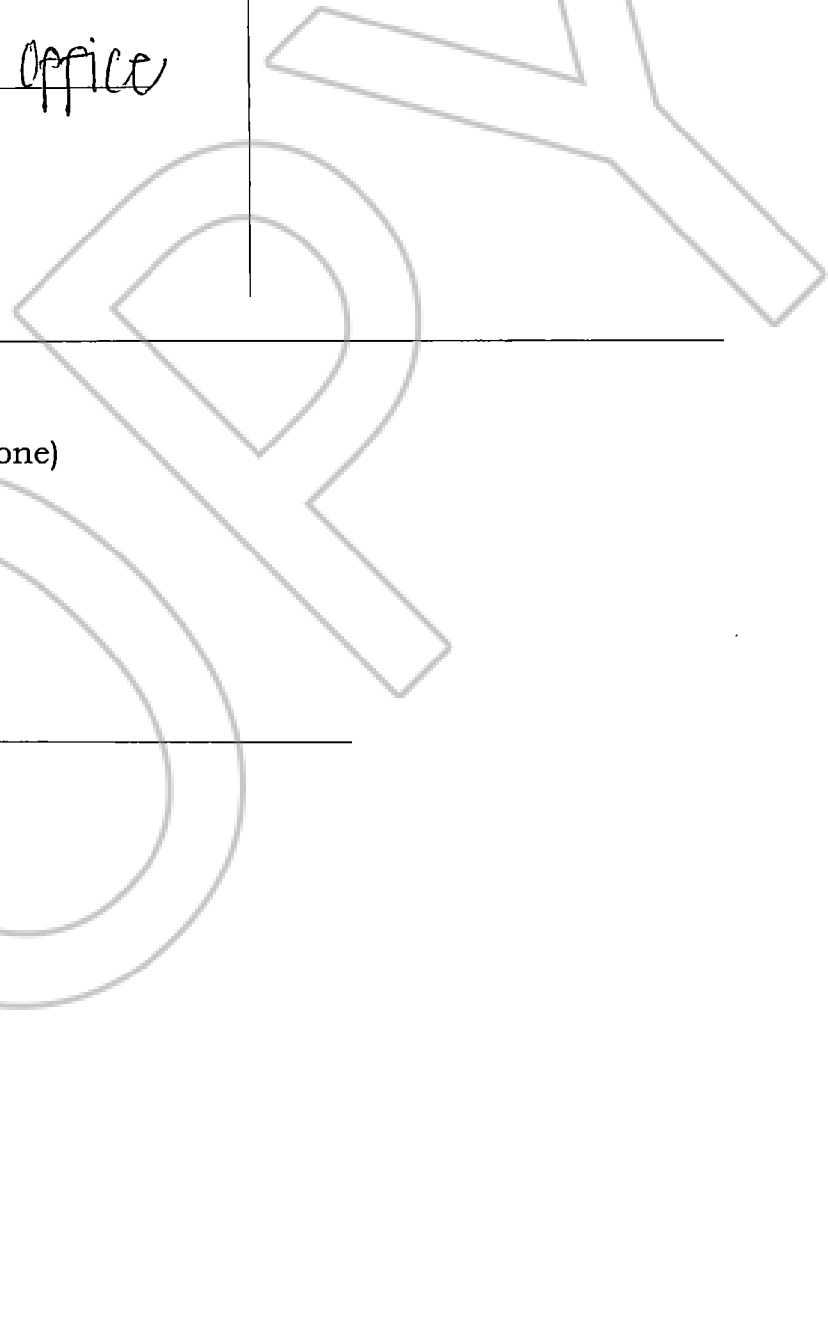
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SHAWNYNE GARREN, RECORDER

Type of Document: (please select one)

- Agreement
- Contract
- Grant
- Change Order
- Easement
- Other

specify: _____



CONTRACT FOR PROFESSIONAL SERVICES

A CONTRACT BETWEEN
DOUGLAS COUNTY, NEVADA
AND
BRIAN KULPA PHOTOGRAPHY, LLC

FILED
NO. 2023-210
9/7/23
DATE
DOUGLAS COUNTY CLERK
MINDEN, NV
BY AL DEPUTY

THIS CONTRACT FOR PROFESSIONAL SERVICES (THE "CONTRACT") IS ENTERED INTO BY AND BETWEEN DOUGLAS COUNTY, NEVADA, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA ("COUNTY"), AND BRIAN KULPA PHOTOGRAPHY, LLC, A NEVADA LIMITED LIABILITY COMPANY ("CONTRACTOR"). THE COUNTY AND CONTRACTOR ARE AT TIMES COLLECTIVELY REFERRED TO HEREINAFTER AS THE "PARTIES" OR INDIVIDUALLY AS THE "PARTY."

WHEREAS, the County, from time to time, requires the services of independent contractors;

WHEREAS, the County believes that the services of Contractor are necessary, desirable, and in the best interests of Douglas County; and

WHEREAS, Contractor represents that Contractor is duly qualified, equipped, competent, ready, willing and able to perform the services required by County as hereinafter described.

WHEREAS, Contractor represents that Contractor possess all required licenses and permits to perform the services required by County;

NOW, THEREFORE, in consideration of the agreements herein made, the parties mutually agree as follows:

1. **EFFECTIVE DATE OF CONTRACT.** Upon execution by all parties, this Contract shall be effective upon its execution by both Parties, and will terminate on December 1, 2023, unless the Contract is terminated earlier in accordance with Paragraph 8.
2. **SERVICES TO BE PERFORMED.** The Parties agree Contractor will provide photography and videography services to the County related to the 2023 Critical issues Conference Awards and more particularly described in Exhibit "A" attached hereto.
3. **PAYMENT FOR SERVICES.** Contractor agrees to provide the services set forth in Paragraph 2 for a sum not to exceed Four Thousand Five Hundred and Fifty Dollars (\$4,550) at the hourly rates established in Exhibit "A." Contractor agrees to submit invoices within ten days of the end of the prior month for any services rendered. County will pay invoices it receives within a reasonable time.

Contractor shall be responsible for all costs and expenses incurred while performing any services under this Contract, including without limitation licenses fees, memberships and

dues; automobile and other travel expenses; and all salary, expenses and other compensation paid to Contractor's employees or contract personnel Contractor hires to perform the services described by this Agreement.

4. INDEPENDENT CONTRACTOR STATUS. The Parties agree that Contractor, his associates and employees shall have the status of an independent contractors and that this contract, by explicit agreement of the parties, incorporates and applies the provisions of NRS 333.700, as necessarily adapted to the parties, including that Contractor is not a Douglas County employee and that there shall be no:

- (1) Withholding of income taxes by the County;
- (2) Industrial insurance coverage provided by the County;
- (3) Participation in group insurance plans which may be available to employees of the County;
- (4) Participation or contributions by either the independent contractor or the County to the public employees' retirement system;
- (5) Accumulation of vacation leave or sick leave;
- (6) Unemployment compensation coverage provided by the County if the requirements of NRS 612.085 for independent contractors are met.

Contractor and County agree to the following rights and obligations consistent with an independent contractor relationship between the Parties:

- a. Contractor has the right to perform services for others during the term of this Agreement.
- b. Contractor has the sole right to control and direct the means, manner and method by which the services required by this Agreement will be performed.
- c. Contractor shall not be assigned a work location on County premises.
- d. Contractor, at Contractor's sole expense, will furnish all equipment and materials used to provide the services required by this Agreement.
- e. Contractor, at Contractor's sole expense, has the right to hire assistants as subcontractors, or to use Contractor's employees to provide the services required by this Agreement.
- f. Contractor or Contractor's employees or contract personnel shall perform the services required by this Agreement, and Contractor agrees to the faithful performance and delivery of described services in accordance with the time frames contained herein; County shall not hire, supervise or pay any assistants to help Contractor.
- g. Neither Contractor nor contractor's employees or contract personnel shall receive any training from County in the skills necessary to perform the services required by this Agreement.
- h. County shall not require Contractor or Contractor's employees or contract personnel to devote full time to performing the services required by this Agreement.
- i. Contractor understands that Contractor is solely responsible to pay any federal and state taxes and/or any social security or related payments applicable to

money received for services provided under the terms of this contract.
Contractor understands that an IRS Form 1099 will be filed by County for all payments County makes to Contractor.

5. TERMINATION OF CONTRACT. This Contract may be revoked without cause by either Party prior to the date set forth in Paragraph 1, provided that a revocation shall not be effective until 30 days after a party has served written notice upon the other party. The Contractor shall submit billings for work performed up to the effective date of termination.

6. CONSTRUCTION OF CONTRACT. This Contract shall be construed and interpreted according to the laws of the State of Nevada. Any dispute regarding this Contract shall be resolved by binding arbitration, with an arbiter jointly selected from a list maintained by the Nevada Supreme Court of senior/retired judges, with both parties to pay their own attorney fees. There shall be no presumption for or against the drafter in interpreting or enforcing this Contract.

7. COMPLIANCE WITH APPLICABLE LAWS. Contractor shall fully and completely comply with all applicable local, state and federal laws, regulations, orders, or requirements of any sort in carrying out the obligations of this contract, including, but not limited to, all federal, state, and local accounting procedures and requirements and all immigration and naturalization laws.

8. ASSIGNMENT. Contractor shall neither assign, transfer nor delegate any rights, obligations or duties under this contract without the prior written consent of the County.

9. COUNTY INSPECTION. The books, records, documents and accounting procedures and practices of Contractor related to this contract shall be subject to inspection, examination and audit by the County.

10. DISPOSITION OF CONTRACT MATERIALS. Any books, reports, studies, photographs, negatives or other documents, data, or other materials prepared by or supplied to Contractor in the performance of its obligations under this Contract shall be the exclusive property of the County and all such materials shall be remitted and delivered, at Contractor's expense, by Contractor to the County upon completion of the project, or termination or cancellation of this Contract.

11. PUBLIC RECORDS LAW. Contractor expressly agrees that all documents submitted, filed, or deposited with the County by Contractor, unless designated as confidential by a specific statute of the State of Nevada or a court of competent jurisdiction, shall be treated as public records pursuant to NRS Chapter 239 and shall be available for inspection and copying by any person, as defined in NRS 0.039, or any governmental entity.

12. INDEMNIFICATION. Contractor agrees to indemnify and save and hold the County, its agents and employees harmless from any and all claims, causes of action or liability arising from the performance of this contract by Contractor or Contractor's agents or employees.

13. MODIFICATION OF CONTRACT. This Contract constitutes the entire agreement between the Parties and may only be modified by a written amendment signed by the Parties.

14. AUTHORITY. The Parties represent and warrant that they have the authority to enter into this Contract. Each signatory individually warrants that he or she is authorized to sign on behalf of the party for whom he or she is signing.

15. INCORPORATED DOCUMENTS. The Parties agree that this Contract references or incorporates no other documents or exhibits.

16. SEVERABILITY. The illegality or invalidity of any provision or portion of this Agreement shall not affect the validity of the remainder of the Agreement and this Agreement shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of the Agreement unenforceable.

17. NO APPROPRIATION OF FUNDS. All payments and services provided under this agreement are contingent upon the availability of the necessary public funding. In the event that Douglas County does not receive the funding necessary to perform in accordance with the terms of this Agreement, this Agreement shall automatically terminate and all fees due and owing shall be paid.

18. NOTICES. All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given three business days after mailing by United States, postage prepaid, first class mail addressed to the other party at the addresses set forth below:

FOR COUNTY:

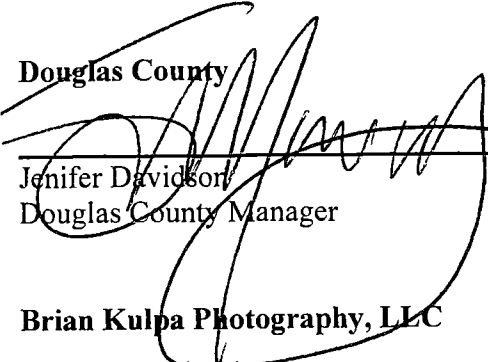
Melissa Elges
Chief of Staff
P.O. Box 218
Minden, Nevada 89423
(775) 782-9821

FOR CONTRACTOR:

Brian Kulpa Photography, LLC
ATTN: Brian Kulpa
3924 Kentwood Court
Reno, NV 89503
(413) 464-1966

IN WITNESS WHEREOF, the parties hereto have caused this contract for professional services to be signed and intend to be legally bound thereby.

Douglas County



Jenifer Davidson
Douglas County Manager

8/18/23

Date

Brian Kulpa Photography, LLC



Brian Kulpa, Managing Member

08/17/2023

Date

COOPER

ESTIMATE

Brian Kulpa Photography LLC
3924 Kentwood Ct
Reno, NV 89503

brian@briankulpaphotography.com
(413)464-1966
http://www.briankulpaphotography.com



Douglas County Managers Office

Bill to

Melissa Elges
Douglas County Managers Office
1594 Esmeralda Ave.
Minden, NV 89423

Estimate details

Estimate date: 08/08/2023

Product or service	Amount
1. Videography Service date: 08/08/2023 Critical Issues Conference Award Recipients Interviews. Content time is 3min-4min (based off last years video run times). Each of the five Interviews will consist of an 1.5 hour onsite time to allow for Equipment setup, interview, and teardown of equipment. Equipment to be Used: (A Camera) Sony FS5M2 4K Cine Camera w/ 18-105mm lens, (B Camera) Sony FX3 4K Cine Camera w/70-200mm Lens, B-Roll DJI Ronin RS3 Pro w/ Sony FX3 16-35mm Lens, Choice of Sony Wireless Mic kit or Sennheiser 410K Shotgun Mic/MKE600, Manfrotto Tripod, Atomos Shogun Inferno, Aputure 300x LED Lights w/C-Stands, Lightdome II Light Diffuser	7 Hours × \$200.00 \$1,400.00
2. UAS Photography/Videography Service date: 08/08/2023 Full Frame 8K or 4K Aerial Footage of Recipients Business for B-Roll Equipment to be Used: DJI Inspire 3 8K or DJI Mavic 3 Pro Cine Drone	3 Hours × \$300.00 \$900.00
3. Adobe Premiere Pro/Da Vinci Resolve Service date: 08/08/2023 Editing of Critical Issues Conference Award Recipients Interviews w/ SLOG3Cine Color Grading. Custom Opens with respective logos for each recipient. Lower Third Graphic Animation for Interview Segments 3 Hours Editing per Video	15 Hours × \$150.00 \$2,250.00
Total	\$4,550.00

Note to customer

Estimate Based On Total Hours Spent On 2022 Critical Issue Conference Videos

New Equipment to be used:
8K Full Frame DJI Inspire 3 Drone
DJI Mavic 3 Pro Cine Drone
Full Frame 4K Sony FX 3 Cine Camera

COPY

Douglas County State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

7 day of SEPTEMBER, 2023

By *Amber Gause* Deputy