

APN: 1318-22-002-047

R.P.T.T.: \$0.0
Exempt: (NRS 375.090, Section 7) -

RECORDING REQUESTED BY:

Sue Tam
698 Raptor Way
Fernley, NV 89408

AFTER RECORDING MAIL TO:

Sue Tam
698 Raptor Way
Fernley, NV 89408

MAIL TAX STATEMENT TO:

Sue Tam
698 Raptor Way
Fernley, NV 89408



SHAWNYNE GARREN, RECORDER E07

I/We the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for the recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

SUE TAM, a single woman,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,
does hereby GRANT, BARGAIN, SELL, AND CONVEY, to:

SUE TAM, as Trustee of
THE SUE TAM LIVING TRUST,

UAD AUGUST 30, 2023 and any amendments thereto.

ALL of their interest in the real property situated in, County of Douglas,
State of Nevada, more particularly described in EXHIBIT "A", attached hereto and incorporated
herein, together with all and singular tenements, hereditaments, and appurtenances thereunto
belongings or in anywise appertaining, and any reversions, remainders, rents, issues profits thereof.

- SUBJECT TO: 1. Taxes for the current fiscal year, paid current.
2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record if any

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including but not limited to, the power to convey.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The parties have approved the preparation of this deed and assume all liability whatsoever to the accuracy of the legal description and/or the status of the title to the property.

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

WITNESS my hand(s), this 30th day of August, 2023


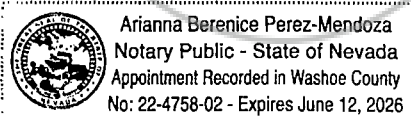


SUE TAM

STATE OF NEVADA
COUNTY OF WASHOE

This instrument was acknowledged before me on this 30th day of August, 2023,
by: SUE TAM

(Notary Stamp)



NOTARY PUBLIC

APN: 1318-22-002-047

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada,
described as follows:

**LOT 3, IN BLOCK 2, AS SHOWN ON THE OFFICIAL MAP OF OLIVER
PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA, ON FEBRUARY 2, 1959, IN BOOK 1 OF
MAPS, AS DOCUMENT NO. 14034 DOUGLAS COUNTY, NEVADA
RECORDS.**

Commonly known as: 169 Kahle Dr., Stateline, Nevada 89449

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1318-22-002-047
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY
 Notes: 9/7/23 ~ Trust Deed

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Grantor/Grantee</u>
Signature <u>[Signature]</u>	Capacity <u>Grantor/Grantee</u>

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>SUE TAM</u>	Print Name: <u>THE SUE TAM LIVING TRUST uad 8/30/23</u>
Address: <u>698 Raptor Way</u>	Address: <u>698 Raptor Way</u>
City: <u>Fernley</u>	City: <u>Fernley</u>
State: <u>NV</u> Zip: <u>89408</u>	State: <u>NV</u> Zip: <u>89408</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Sue Tam Escrow # _____
 Address: 98 Raptor Way
 City: Fernley State: NV Zip: 89408

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)